

| CURRENT OWNER                                                               |                          | TOPO                                                                                                       |                      | UTILITIES               |            | STRT / ROAD                                                         |                        | LOCATION                 |            | CURRENT ASSESSMENT |         |                                                                     |          |                                |                     |        |            | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                |          |         |         |            |          |      |          |
|-----------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|------------|---------------------------------------------------------------------|------------------------|--------------------------|------------|--------------------|---------|---------------------------------------------------------------------|----------|--------------------------------|---------------------|--------|------------|-----------------------------------------------------|----------------|----------|---------|---------|------------|----------|------|----------|
| SLASINSKI CAROL M<br><br>10 FEATHER REED LN<br><br>EAST LONGMEADOW MA 01028 |                          |                                                                                                            |                      | 1                       | TYPCL      |                                                                     |                        |                          |            | Description        | Code    | Assessed                                                            | Assessed |                                |                     |        |            |                                                     |                |          |         |         |            |          |      |          |
|                                                                             |                          |                                                                                                            |                      |                         |            |                                                                     |                        | RESIDNTL.                | 102        | 517,700            | 517,700 |                                                                     |          |                                |                     |        |            |                                                     |                |          |         |         |            |          |      |          |
|                                                                             |                          | SUPPLEMENTAL DATA                                                                                          |                      |                         |            |                                                                     |                        |                          |            |                    |         |                                                                     |          |                                |                     |        |            |                                                     |                |          |         |         |            |          |      |          |
|                                                                             |                          | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates7/1/2011<br>In+Ex FY<br>Mailed<br>GIS IDF_376625_2845743 |                      |                         |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                        |                          |            | Total              |         | 517,700                                                             | 517,700  |                                |                     |        |            |                                                     |                |          |         |         |            |          |      |          |
| RECORD OF OWNERSHIP                                                         |                          |                                                                                                            |                      | BK-VOL/PAGE             |            | SALE DATE                                                           |                        | Q/U V/I                  |            | SALE PRICE         |         | VC                                                                  |          | PREVIOUS ASSESSMENTS (HISTORY) |                     |        |            |                                                     |                |          |         |         |            |          |      |          |
| SLASINSKI CAROL M<br>D R CHESTNUT LLC,<br>RUGBY PROPERTIES LLC,             |                          |                                                                                                            |                      | 18831<br>16302<br>00000 |            | 0513<br>0279<br>0000                                                |                        | 07-05-2011<br>11-02-2006 |            | U<br>U<br>U        |         | I<br>I<br>0                                                         |          | 402,000<br>3,562,500<br>0      |                     | 1<br>1 |            | Year                                                | Code           | Assessed | Year    | Code    | Assessed V | Year     | Code | Assessed |
|                                                                             |                          |                                                                                                            |                      |                         |            |                                                                     |                        |                          |            |                    |         |                                                                     |          |                                |                     | 2024   | 102        | 504,700                                             | 2023           | 102      | 447,000 | 2022    | 102        | 398,700  |      |          |
|                                                                             |                          |                                                                                                            |                      | Total                   |            | 0.00                                                                |                        |                          |            |                    |         |                                                                     |          |                                |                     | Total  | 504,700    | Total                                               | 447,000        | Total    | 398,700 |         |            |          |      |          |
| EXEMPTIONS                                                                  |                          |                                                                                                            |                      | OTHER ASSESSMENTS       |            |                                                                     |                        |                          |            |                    |         | This signature acknowledges a visit by a Data Collector or Assessor |          |                                |                     |        |            |                                                     |                |          |         |         |            |          |      |          |
| Year                                                                        | Code                     | Description                                                                                                |                      | Amount                  |            | Code                                                                | Description            |                          | Number     | Amount             |         |                                                                     |          |                                |                     |        |            |                                                     |                |          |         |         |            | Comm Int |      |          |
|                                                                             |                          |                                                                                                            |                      |                         |            |                                                                     |                        |                          |            |                    |         |                                                                     |          |                                |                     |        |            |                                                     |                |          |         |         |            |          |      |          |
| Total                                                                       |                          |                                                                                                            |                      | 0.00                    |            |                                                                     |                        |                          |            |                    |         |                                                                     |          | APPRaised VALUE SUMMARY        |                     |        |            |                                                     |                |          |         |         |            |          |      |          |
| Nbhd                                                                        |                          |                                                                                                            |                      | Nbhd Name               |            | B                                                                   |                        | Tracing                  |            | Batch              |         | Appraised Bldg. Value (Card)                                        |          |                                |                     |        |            |                                                     |                | 517,700  |         |         |            |          |      |          |
| 0001                                                                        |                          |                                                                                                            |                      |                         |            |                                                                     |                        | 102                      |            | FC                 |         | Appraised Xf (B) Value (Bldg)                                       |          |                                |                     |        |            |                                                     |                | 0        |         |         |            |          |      |          |
| NOTES                                                                       |                          |                                                                                                            |                      |                         |            |                                                                     |                        |                          |            |                    |         |                                                                     |          | Appraised Ob (B) Value (Bldg)  |                     |        |            |                                                     |                |          |         | 0       |            |          |      |          |
|                                                                             |                          |                                                                                                            |                      |                         |            |                                                                     |                        |                          |            |                    |         |                                                                     |          | Appraised Land Value (Bldg)    |                     |        |            |                                                     |                |          |         | 0       |            |          |      |          |
|                                                                             |                          |                                                                                                            |                      |                         |            |                                                                     |                        |                          |            |                    |         |                                                                     |          | Special Land Value             |                     |        |            |                                                     |                |          |         | 0       |            |          |      |          |
|                                                                             |                          |                                                                                                            |                      |                         |            |                                                                     |                        |                          |            |                    |         |                                                                     |          | Total Appraised Parcel Value   |                     |        |            |                                                     |                |          |         | 517,700 |            |          |      |          |
|                                                                             |                          |                                                                                                            |                      |                         |            |                                                                     |                        |                          |            |                    |         |                                                                     |          | Valuation Method               |                     |        |            |                                                     |                |          |         | C       |            |          |      |          |
| Total Appraised Parcel Value                                                |                          |                                                                                                            |                      |                         |            |                                                                     |                        |                          |            |                    |         |                                                                     |          | 517,700                        |                     |        |            |                                                     |                |          |         |         |            |          |      |          |
| BUILDING PERMIT RECORD                                                      |                          |                                                                                                            |                      |                         |            |                                                                     |                        |                          |            |                    |         |                                                                     |          | VISIT / CHANGE HISTORY         |                     |        |            |                                                     |                |          |         |         |            |          |      |          |
| Permit Id                                                                   | Issue Date               | Type                                                                                                       | Description          | Amount                  | Insp Date  | % Comp                                                              | Date Comp              | Comments                 |            |                    |         |                                                                     |          | Date                           | Id                  | Type   | Is         | Cd                                                  | Purpose/Result |          |         |         |            |          |      |          |
| 201200101<br>120                                                            | 01-13-2012<br>05-16-2011 | GEN<br>49                                                                                                  | GENERATOR<br>CONDO R | 7,950<br>325,000        |            |                                                                     |                        | OC 7/1/2011 48X63 SINGLE |            |                    |         |                                                                     |          | 07-25-2022                     | 400                 |        |            | 3                                                   | MEAS+INSPCTD   |          |         |         |            |          |      |          |
|                                                                             |                          |                                                                                                            |                      |                         |            |                                                                     |                        |                          |            |                    |         |                                                                     |          | 06-01-2012                     | 317                 |        |            | 15                                                  | PERMIT VISIT   |          |         |         |            |          |      |          |
|                                                                             |                          |                                                                                                            |                      |                         |            |                                                                     |                        |                          |            |                    |         |                                                                     |          | 07-01-2011                     | 400                 |        |            | 25                                                  | OC VISIT       |          |         |         |            |          |      |          |
|                                                                             |                          |                                                                                                            |                      |                         |            |                                                                     |                        |                          |            |                    |         |                                                                     |          | 06-24-2011                     | 400                 |        |            | 25                                                  | OC VISIT       |          |         |         |            |          |      |          |
| LAND LINE VALUATION SECTION                                                 |                          |                                                                                                            |                      |                         |            |                                                                     |                        |                          |            |                    |         |                                                                     |          |                                |                     |        |            |                                                     |                |          |         |         |            |          |      |          |
| B                                                                           | Use Code                 | Description                                                                                                | Zone                 | Land Type               | Land Units |                                                                     | Unit Price             | Size Adj                 | Site Index | Cond.              | Nbhd.   | Nbhd. Adj                                                           | Notes    |                                | Location Adjustment |        | Adj Unit P | Land Value                                          |                |          |         |         |            |          |      |          |
| 1                                                                           | 102                      | CONDO                                                                                                      | PAR                  | SITE                    | 0 SF       |                                                                     | 0.00                   | 1.00000                  |            | 1.00               | FC      | 1.000                                                               |          |                                | 0.0000              |        | 0          | 0                                                   |                |          |         |         |            |          |      |          |
| Total Card Land Units                                                       |                          |                                                                                                            |                      |                         | 0 SF       |                                                                     | Parcel Total Land Area |                          |            |                    |         | 0.00                                                                |          | Total Land Value               |                     |        |            |                                                     | 0              |          |         |         |            |          |      |          |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|-------------|---------------------------------|----|-------------|
| Element             | Cd   | Description | Element                         | Cd | Description |
| Style               | 07   | CONDO-GRDN  |                                 |    |             |
| Model               | 05   | RES CONDO   |                                 |    |             |
| Grade               | C+   | AVG. (+)    |                                 |    |             |
| Stories             | 1.00 | 1 STORY     |                                 |    |             |
| Foundation          | 1    | CONCRETE    |                                 |    |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 |    |             |
| Interior Wall 2     |      |             |                                 |    |             |
| Interior Floor 1    | 3    | HARDWOOD    |                                 |    |             |
| Interior Floor 2    |      |             |                                 |    |             |
| Heat Fuel           | 2    | GAS         |                                 |    |             |
| Heat Type           | 1    | FORCED H/A  |                                 |    |             |
| AC Type             | 03   | FULL        |                                 |    |             |
| Bedrooms            | 2    |             |                                 |    |             |
| Full Baths          | 2    |             |                                 |    |             |
| Half Baths          | 0    |             |                                 |    |             |
| Extra Fixtures      | 0    |             |                                 |    |             |
| Total Rooms         | 5    |             |                                 |    |             |
| Bath Style          | G    | GOOD        |                                 |    |             |
| Half Baths          | G    | GOOD        |                                 |    |             |
| Num Kitchens        | 1    |             |                                 |    |             |
| Kitchen Style       | G    | GOOD        |                                 |    |             |
| FBM Sqft            | 0    |             |                                 |    |             |
| FBM Quality         |      |             |                                 |    |             |
| Fireplaces          | 1    |             |                                 |    |             |
| WS Flues            | 0    |             |                                 |    |             |
| Central Vac         |      | Yes         |                                 |    |             |
| Frame               | 1    | WOOD        |                                 |    |             |
| Bsmt Floor          | 12   | CONCRETE    |                                 |    |             |
| Bsmt Garage         | 0    |             |                                 |    |             |
| #Heat Sys           | 1    |             |                                 |    |             |
| Occupancy           | 1    |             |                                 |    |             |
| Int Vs Ext          | S    |             |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| GEN                                                                | GENERATOR   | B   | 0     | 0.00       | 2015   | AV       | 94   | A     | 1.00       | 0           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,852      |          | 43.80     | 81,121         |
| FFL                               | 1ST FLOOR   | 1,852       | 1,852      |          | 219.25    | 406,044        |
| GAR                               | GARAGE      | 0           | 576        |          | 87.55     | 50,427         |
| OPF                               | OPEN PORCH  | 0           | 72         |          | 21.32     | 1,535          |
| WDK                               | WOOD DECK   | 0           | 266        |          | 43.68     | 11,620         |
| Ttl Gross Liv / Lease Area        |             | 1,852       | 4,618      |          |           | 550,747        |

