

| CURRENT OWNER                                                                                                                                     |            |             |             | TOPO TYPE                                                                            |         | UTILITY           |             | STREET     |                              | LOCATION                                                        |                          | CURRENT ASSESSMENT                                                  |                                |                                                                                                                                                                                                                                                                                                                                              |           |                           |                 |                                                                                                                              |         |          |                             |            |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|--------------------------------------------------------------------------------------|---------|-------------------|-------------|------------|------------------------------|-----------------------------------------------------------------|--------------------------|---------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------|---------|----------|-----------------------------|------------|--|--|--|
| PLOTKIN DANIEL D<br>PLOTKIN MOLLIE<br>54 CAPRI DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_384606_2840430                                  |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |                          | Description                                                         |                                | Code                                                                                                                                                                                                                                                                                                                                         | Appraised |                           |                 | Assessed                                                                                                                     |         |          | 1006<br><br>EAST LONGMEADOW |            |  |  |  |
|                                                                                                                                                   |            |             |             | TOPO WET                                                                             |         | EASEMENT          |             | TRAFFIC    |                              | CORNER                                                          |                          | RESIDNTL.                                                           |                                | 101                                                                                                                                                                                                                                                                                                                                          | 795700    |                           |                 | 795,700                                                                                                                      |         |          |                             |            |  |  |  |
|                                                                                                                                                   |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |                          | RES LAND                                                            |                                | 101                                                                                                                                                                                                                                                                                                                                          | 195000    |                           |                 | 195,000                                                                                                                      |         |          |                             |            |  |  |  |
|                                                                                                                                                   |            |             |             | DRAINAGE                                                                             |         |                   |             | VIEW       |                              | COMMUNITY                                                       |                          | RESIDNTL.                                                           |                                | 101                                                                                                                                                                                                                                                                                                                                          | 1500      |                           |                 | 1,500                                                                                                                        |         |          |                             |            |  |  |  |
|                                                                                                                                                   |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |                          |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                              |           |                           |                 |                                                                                                                              |         |          |                             |            |  |  |  |
|                                                                                                                                                   |            |             |             | SUPPLEMENTAL DATA                                                                    |         |                   |             |            |                              |                                                                 |                          |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                              |           |                           |                 |                                                                                                                              |         |          |                             |            |  |  |  |
|                                                                                                                                                   |            |             |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 7/14/2016<br>In+Ex FY<br>Mailed |         |                   |             |            |                              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                          |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                              |           |                           |                 |                                                                                                                              |         |          |                             |            |  |  |  |
|                                                                                                                                                   |            |             |             | Total                                                                                |         |                   |             |            |                              |                                                                 |                          |                                                                     |                                | 992,200                                                                                                                                                                                                                                                                                                                                      |           |                           | 992,200         |                                                                                                                              |         |          |                             |            |  |  |  |
| RECORD OF OWNERSHIP                                                                                                                               |            |             |             | BK-VOL/PAGE                                                                          |         | SALE DATE         |             | Q/U        | V/I                          | SALE PRICE                                                      |                          | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                              |           |                           |                 |                                                                                                                              |         |          |                             |            |  |  |  |
| PLOTKIN DANIEL D<br>BELLA VISTA LAND HOLDINGS LLC<br>BVE LLC,                                                                                     |            |             |             | 20797                                                                                | 0426    | 07-22-2015        | U           | V          | 159,900                      |                                                                 | 1                        | Year                                                                | Code                           | Assessed                                                                                                                                                                                                                                                                                                                                     | Year      | Code                      | Assessed        | Year                                                                                                                         | Code    | Assessed |                             |            |  |  |  |
|                                                                                                                                                   |            |             |             | 18724                                                                                | 0379    | 04-01-2011        | U           | V          | 1                            |                                                                 | 1V                       | 2024                                                                | 101                            | 741,400                                                                                                                                                                                                                                                                                                                                      | 2023      | 101                       | 678,900         | 2022                                                                                                                         | 101     | 611,200  |                             |            |  |  |  |
|                                                                                                                                                   |            |             |             | 00000                                                                                | 0000    |                   | U           |            | 0                            | 101                                                             |                          | 195,000                                                             |                                | 101                                                                                                                                                                                                                                                                                                                                          | 177,400   |                           | 101             | 182,200                                                                                                                      |         |          |                             |            |  |  |  |
|                                                                                                                                                   |            |             |             |                                                                                      |         |                   |             |            |                              | 101                                                             |                          | 1,500                                                               |                                | 101                                                                                                                                                                                                                                                                                                                                          | 1,100     |                           | 101             | 1,100                                                                                                                        |         |          |                             |            |  |  |  |
|                                                                                                                                                   |            |             |             | Total                                                                                |         |                   |             |            |                              |                                                                 | Total                    | 937,900                                                             | Total                          |                                                                                                                                                                                                                                                                                                                                              | 857,400   |                           | Total           |                                                                                                                              | 794,500 |          |                             |            |  |  |  |
| EXEMPTIONS                                                                                                                                        |            |             |             |                                                                                      |         | OTHER ASSESSMENTS |             |            |                              |                                                                 |                          | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                                                                                                              |           |                           |                 |                                                                                                                              |         |          |                             |            |  |  |  |
| Year                                                                                                                                              | Code       | Description |             | Amount                                                                               |         | Code              | Description |            | YEAR                         | Amount                                                          |                          | Comm Int                                                            |                                | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 795,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,500<br>Appraised Land Value (Bldg) 195,000<br>Special Land Value 0<br>Total Appraised Parcel Value 992,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 992,200 |           |                           |                 |                                                                                                                              |         |          |                             |            |  |  |  |
|                                                                                                                                                   |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |                          |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                              |           |                           |                 |                                                                                                                              |         |          |                             |            |  |  |  |
| Total                                                                                                                                             |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |                          |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                              |           |                           |                 |                                                                                                                              |         |          |                             |            |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                                            |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |                          |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                              |           |                           |                 | VISIT / CHANGE HISTORY<br><br>Date Type Is Id Cd Purpose/Result<br>06-24-2016 03-11-2016 317 317 14 3 INSPECTED MEAS+INSPCTD |         |          |                             |            |  |  |  |
| Nbhd                                                                                                                                              |            | Nbhd Name   |             |                                                                                      |         | Tracing           |             | Batch      |                              |                                                                 |                          |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                              |           |                           |                 |                                                                                                                              |         |          |                             |            |  |  |  |
| 0001                                                                                                                                              |            |             |             |                                                                                      |         | 101               |             | NV         |                              |                                                                 |                          |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                              |           |                           |                 |                                                                                                                              |         |          |                             |            |  |  |  |
| NOTES                                                                                                                                             |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |                          |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                              |           |                           |                 |                                                                                                                              |         |          |                             |            |  |  |  |
| FY13 SUB 1087 B361 P51-PHASE I<br>FROM 43-2-1,43-3-1,44-10-11,44-11-0<br>BP INSP 6/24 ANTICIPATES BUILDING<br>COMPLETE BY 7/1-NO NEED FOR OC INSP |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |                          |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                              |           |                           |                 |                                                                                                                              |         |          |                             |            |  |  |  |
| BUILDING PERMIT RECORD                                                                                                                            |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |                          |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                              |           |                           |                 |                                                                                                                              |         |          |                             |            |  |  |  |
| Permit Id                                                                                                                                         | Issue Date | Type        | Description |                                                                                      | Amount  | Insp Date         | % Comp      | Date Comp  | Comments                     |                                                                 | Date                     | Type                                                                | Is                             | Id                                                                                                                                                                                                                                                                                                                                           | Cd        | Purpose/Result            |                 |                                                                                                                              |         |          |                             |            |  |  |  |
| 201502162                                                                                                                                         | 07-24-2015 | 2           | DWELLING    |                                                                                      | 695,000 | 06-24-2016        | 100         | 07-01-2016 | OC 7/14/2016 4153            |                                                                 | 06-24-2016<br>03-11-2016 |                                                                     |                                | 317<br>317                                                                                                                                                                                                                                                                                                                                   | 14<br>3   | INSPECTED<br>MEAS+INSPCTD |                 |                                                                                                                              |         |          |                             |            |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                                       |            |             |             |                                                                                      |         |                   |             |            |                              |                                                                 |                          |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                              |           |                           |                 |                                                                                                                              |         |          |                             |            |  |  |  |
| B                                                                                                                                                 | Use Co     | Description | Zone        | D                                                                                    | Fronta  | Depth             | Land Units  |            | Unit Price                   | I. Fact                                                         | S.A.                     | Ac Di                                                               | C. Fact                        | St. Idx                                                                                                                                                                                                                                                                                                                                      | Adj       | Notes                     | Special Pricing |                                                                                                                              |         | Size A   | Adj Unit Pric               | Land Value |  |  |  |
| 1                                                                                                                                                 | 101        | ONE FAM     | RAA         |                                                                                      |         |                   | 40,000      | SF         | 3.12                         | 1.550                                                           | 2                        | LAND                                                                | 1.00                           | NS                                                                                                                                                                                                                                                                                                                                           | 1.00      |                           |                 | 0                                                                                                                            |         | 1.000    | 4.84                        | 193,600    |  |  |  |
| 1                                                                                                                                                 | 101        | ONE FAM     | RAA         |                                                                                      |         |                   | 0.200       | AC         | 7,000.00                     | 1.000                                                           | 0                        |                                                                     | 1.00                           | NV                                                                                                                                                                                                                                                                                                                                           | 1.00      |                           |                 | 0                                                                                                                            |         | 1.000    | 7,000                       | 1,400      |  |  |  |
| Total Card Land Units                                                                                                                             |            |             |             |                                                                                      |         |                   | 1.12        | AC         | Parcel Total Land Area: 1.12 |                                                                 |                          | Total Land Value 195,000                                            |                                |                                                                                                                                                                                                                                                                                                                                              |           |                           |                 |                                                                                                                              |         |          |                             |            |  |  |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |            |     |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|-------------|----------|-------------|------------|-----|------|------------|
| Element                                                            |             | Cd | Description |     |       | Element                         |             | Cd       | Description |            |     |      |            |
| Style                                                              | 05          |    | CAPE        |     |       | Central Vac                     | 0           | NO       |             |            |     |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       | Basement Floor                  | 12          | CONCRETE |             |            |     |      |            |
| Grade                                                              | A-          |    | V GOOD-     |     |       | Bsmt Garage                     | 0           |          |             |            |     |      |            |
| Stories                                                            | 2.00        |    | 2 STORY     |     |       | Units                           | 1           |          |             |            |     |      |            |
| Foundation                                                         | 1           |    | CONCRETE    |     |       | MIXED USE                       |             |          |             |            |     |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       | Code                            | Description |          |             | Percentage |     |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       | 101                             | ONE FAM     |          |             | 100        |     |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |                                 |             |          |             | 0          |     |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |                                 |             |          |             | 0          |     |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL     |     |       | COST / MARKET VALUATION         |             |          |             |            |     |      |            |
| Interior Wall 2                                                    |             |    |             |     |       | Adj Base Rate                   |             |          |             | 97.38      |     |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD    |     |       | RCN                             |             |          |             | 820,303    |     |      |            |
| Interior Floor 2                                                   |             |    |             |     |       | Net Other Adj                   |             |          |             |            |     |      |            |
| Heat Fuel                                                          | 2           |    | GAS         |     |       | Year Built                      |             |          |             | 2015       |     |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A  |     |       | Effective Year Built            |             |          |             | 2018       |     |      |            |
| AC Type                                                            | 03          |    | FULL        |     |       | Depreciation Code               |             |          |             | VG         |     |      |            |
| Bedrooms                                                           | 4           |    |             |     |       | Remodel Rating                  |             |          |             |            |     |      |            |
| Full Baths                                                         | 3           |    |             |     |       | Year Remodeled                  |             |          |             |            |     |      |            |
| Half Baths                                                         | 1           |    |             |     |       | Depreciation %                  |             |          |             | 3          |     |      |            |
| Extra Fixtures                                                     | 0           |    |             |     |       | Functional Obsol                |             |          |             |            |     |      |            |
| Total Rooms                                                        | 7           |    |             |     |       | External Obsol                  |             |          |             |            |     |      |            |
| Bath Style                                                         | G           |    | GOOD        |     |       | Cost Trend Factor               |             |          |             | 1          |     |      |            |
| Half Bath Style                                                    | G           |    | GOOD        |     |       | Condition                       |             |          |             |            |     |      |            |
| Kitchens                                                           | 1           |    |             |     |       | % Complete                      |             |          |             |            |     |      |            |
| Kitchen Style                                                      | G           |    | GOOD        |     |       | Overall % Condition             |             |          |             | 97         |     |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       | RCNLD                           |             |          |             | 795,700    |     |      |            |
| Extra Kitchen St                                                   | N           |    | NONE        |     |       | Dep % Ovr                       |             |          |             |            |     |      |            |
| FBM Sqft                                                           |             |    |             |     |       | Dep Ovr Comment                 |             |          |             |            |     |      |            |
| FBM Quality                                                        |             |    |             |     |       | Misc Imp Ovr                    |             |          |             |            |     |      |            |
| FIN ATC Sqft                                                       |             |    |             |     |       | Misc Imp Ovr Comment            |             |          |             |            |     |      |            |
| FIN ATC Quality                                                    |             |    |             |     |       | Cost to Cure Ovr                |             |          |             |            |     |      |            |
| Fireplaces                                                         | 1           |    |             |     |       | Cost to Cure Ovr Comment        |             |          |             |            |     |      |            |
| WS Flues                                                           | 0           |    |             |     |       |                                 |             |          |             |            |     |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |             |          |             |            |     |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond       | Gra | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |             | L   | 210   | 8.00                            | 2016        | 70       | 0.00        | GD         | G   | 1.25 | 1,500      |
|                                                                    |             |    |             |     |       |                                 |             |          |             |            |     |      |            |
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