

| CURRENT OWNER                                                                                                          |        |             |  | TOPO TYPE                                                                  |             | UTILITY    |         | STREET                                                          |             | LOCATION                                                            |         | CURRENT ASSESSMENT |            |                        |                  |                                |            |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          |                |  |            |  |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|------------|---------|-----------------------------------------------------------------|-------------|---------------------------------------------------------------------|---------|--------------------|------------|------------------------|------------------|--------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|-------|------|----------|----------------|--|------------|--|
| BACH WILLIAM<br>KELLY CHRISTINA<br>9 WISTERIA LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_385509_2846326 Mailed |        |             |  |                                                                            |             |            |         |                                                                 |             |                                                                     |         | Description        |            | Code                   | Appraised        |                                | Assessed   |                                                                                                                                                                                                                                                                                                                                            | 1006<br><br>EAST LONGMEADOW |                 |       |      |          |                |  |            |  |
|                                                                                                                        |        |             |  | TOPO WET                                                                   |             | EASEMENT   |         | TRAFFIC                                                         |             | CORNER                                                              |         | RESIDNTL.          |            | 101                    | 484100           |                                | 484,100    |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          |                |  |            |  |
|                                                                                                                        |        |             |  |                                                                            |             |            |         |                                                                 |             |                                                                     |         | RES LAND           |            | 101                    | 153400           |                                | 153,400    |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          |                |  |            |  |
|                                                                                                                        |        |             |  | DRAINAGE                                                                   |             |            |         | VIEW                                                            |             | COMMUNITY                                                           |         | RESIDNTL.          |            | 101                    | 600              |                                | 600        |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          |                |  |            |  |
|                                                                                                                        |        |             |  |                                                                            |             |            |         |                                                                 |             |                                                                     |         |                    |            |                        |                  |                                |            |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          |                |  |            |  |
|                                                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |             |            |         |                                                                 |             |                                                                     |         |                    |            |                        |                  |                                |            |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          |                |  |            |  |
|                                                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |            |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |             |                                                                     |         |                    |            | Total                  |                  | 638,100                        |            | 638,100                                                                                                                                                                                                                                                                                                                                    |                             |                 |       |      |          |                |  |            |  |
| RECORD OF OWNERSHIP                                                                                                    |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE  |         | Q/U                                                             |             | V/I                                                                 |         | SALE PRICE         |            | VC                     |                  | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          |                |  |            |  |
| BACH WILLIAM<br>QUAN LI<br>LIEBEL SARAH E TR<br>LIEBEL JARROD M<br>LIBEL JARROD M                                      |        |             |  | 24640                                                                      | 0161        | 07-15-2022 |         | Q                                                               | I           |                                                                     | 620,000 |                    | 00         |                        | Year             | Code                           | Assessed   | Year                                                                                                                                                                                                                                                                                                                                       | Code                        | Assessed        | Year  | Code | Assessed |                |  |            |  |
|                                                                                                                        |        |             |  | 23365                                                                      | 0231        | 08-14-2020 |         | Q                                                               | I           |                                                                     | 490,000 |                    | 00         |                        | 2024             | 101                            | 447,800    | 2023                                                                                                                                                                                                                                                                                                                                       | 101                         | 415,900         | 2022  | 101  | 394,900  |                |  |            |  |
|                                                                                                                        |        |             |  | 21444                                                                      | 0334        | 11-14-2016 |         | U                                                               | I           |                                                                     | 100     |                    | 1A         |                        |                  | 101                            | 153,400    |                                                                                                                                                                                                                                                                                                                                            | 101                         | 138,500         |       | 101  | 140,800  |                |  |            |  |
|                                                                                                                        |        |             |  | 21145                                                                      | 0505        | 04-20-2016 |         | U                                                               | I           |                                                                     | 100     |                    | 1A         |                        |                  | 101                            | 600        |                                                                                                                                                                                                                                                                                                                                            | 101                         | 400             |       |      |          |                |  |            |  |
|                                                                                                                        |        |             |  | 21061                                                                      | 0507        | 02-12-2016 |         | Q                                                               | I           |                                                                     | 455,000 |                    | 00         |                        | Total            |                                | 601,800    | Total                                                                                                                                                                                                                                                                                                                                      |                             | 554,800         | Total |      | 535,700  |                |  |            |  |
| EXEMPTIONS                                                                                                             |        |             |  | OTHER ASSESSMENTS                                                          |             |            |         |                                                                 |             | This signature acknowledges a visit by a Data Collector or Assessor |         |                    |            |                        |                  |                                |            |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          |                |  |            |  |
| Year                                                                                                                   | Code   | Description |  |                                                                            |             | Amount     |         | Code                                                            | Description |                                                                     |         |                    | YEAR       | Amount                 |                  | Comm Int                       |            | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 484,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 600<br>Appraised Land Value (Bldg) 153,400<br>Special Land Value 0<br>Total Appraised Parcel Value 638,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 638,100 |                             |                 |       |      |          |                |  |            |  |
|                                                                                                                        |        |             |  |                                                                            |             |            |         |                                                                 |             |                                                                     |         |                    | YEAR       |                        |                  |                                |            |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          |                |  |            |  |
| Total                                                                                                                  |        |             |  |                                                                            |             |            |         |                                                                 |             |                                                                     |         |                    |            |                        |                  |                                |            |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          |                |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                                 |        |             |  |                                                                            |             |            |         |                                                                 |             |                                                                     |         |                    |            |                        |                  |                                |            |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          |                |  |            |  |
| Nbhd                                                                                                                   |        | Nbhd Name   |  |                                                                            |             | Tracing    |         |                                                                 |             | Batch                                                               |         |                    |            |                        |                  |                                |            |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          |                |  |            |  |
| 0001                                                                                                                   |        |             |  |                                                                            |             | 101        |         |                                                                 |             | NG                                                                  |         |                    |            |                        |                  |                                |            |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          |                |  |            |  |
| NOTES                                                                                                                  |        |             |  |                                                                            |             |            |         |                                                                 |             |                                                                     |         |                    |            |                        |                  |                                |            |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          |                |  |            |  |
| FY13 SUB DIV 1092-NEW PARCEL A-BK PLANS                                                                                |        |             |  |                                                                            |             |            |         |                                                                 |             |                                                                     |         |                    |            |                        |                  |                                |            |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          |                |  |            |  |
| 362-74-FY13 SUB DIV 1093 BK PLANS 363-2                                                                                |        |             |  |                                                                            |             |            |         |                                                                 |             |                                                                     |         |                    |            |                        |                  |                                |            |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          |                |  |            |  |
| (LOT 6).                                                                                                               |        |             |  |                                                                            |             |            |         |                                                                 |             |                                                                     |         |                    |            |                        |                  |                                |            |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          |                |  |            |  |
| BUILDING PERMIT RECORD                                                                                                 |        |             |  |                                                                            |             |            |         |                                                                 |             |                                                                     |         |                    |            | VISIT / CHANGE HISTORY |                  |                                |            |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          |                |  |            |  |
| Permit Id                                                                                                              |        | Issue Date  |  | Type                                                                       | Description |            | Amount  |                                                                 | Insp Date   |                                                                     | % Comp  |                    | Date Comp  |                        | Comments         |                                | Date       |                                                                                                                                                                                                                                                                                                                                            | Type                        |                 | Is    | Id   | Cd       | Purpose/Result |  |            |  |
| 202200098                                                                                                              |        | 01-13-2022  |  | 42                                                                         | REPAIRS     |            | 104,000 |                                                                 | 06-07-2022  |                                                                     | 100     |                    | 06-07-2022 |                        | ASSUMED COMPL    |                                | 12-01-2021 |                                                                                                                                                                                                                                                                                                                                            | 03                          |                 |       | 334  | 2        | MEASURED       |  |            |  |
| 201300645                                                                                                              |        | 03-13-2013  |  | 2                                                                          | DWELLING    |            | 187,000 |                                                                 |             |                                                                     | 0       |                    | 10-07-2013 |                        | OC 10/7/2013 280 |                                | 10-07-2013 |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          | 25             |  | OC VISIT   |  |
|                                                                                                                        |        |             |  |                                                                            |             |            |         |                                                                 |             |                                                                     |         |                    |            |                        |                  |                                | 05-24-2013 |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          | 105            |  | 2          |  |
| LAND LINE VALUATION SECTION                                                                                            |        |             |  |                                                                            |             |            |         |                                                                 |             |                                                                     |         |                    |            |                        |                  |                                |            |                                                                                                                                                                                                                                                                                                                                            |                             |                 |       |      |          |                |  |            |  |
| B                                                                                                                      | Use Co | Description |  | Zone                                                                       | D           | Fronta     | Depth   | Land Units                                                      |             | Unit Price                                                          |         | I. Fact            | S.A.       | Ac Di                  | C. Fact          | St. Idx                        | Adj        | Notes                                                                                                                                                                                                                                                                                                                                      |                             | Special Pricing |       |      | Size A   | Adj Unit Pric  |  | Land Value |  |
| 1                                                                                                                      | 101    | ONE FAM     |  | RA                                                                         |             |            |         | 33,062                                                          | SF          | 3.71                                                                |         | 1.250              | 9          | LAND                   | 1.00             | NV                             | 1.00       |                                                                                                                                                                                                                                                                                                                                            |                             | 0               |       |      | 1.000    | 4.64           |  | 153,400    |  |
| Total Card Land Units                                                                                                  |        |             |  |                                                                            |             |            |         | 0.76                                                            | AC          | Parcel Total Land Area: 0.76                                        |         |                    |            |                        |                  |                                |            | Total Land Value                                                                                                                                                                                                                                                                                                                           |                             |                 |       |      |          |                |  | 153,400    |  |

**9 WISTERIA LN**