

| CURRENT OWNER                                                                                  |            | TOPO                                                                                                           |             | UTILITIES         |            | STRT / ROAD                                                         |                        | LOCATION                 |            | CURRENT ASSESSMENT |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                     |      |                     |      | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                |         |      |          |  |          |  |
|------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------|-------------|-------------------|------------|---------------------------------------------------------------------|------------------------|--------------------------|------------|--------------------|-------|---------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------|------|-----------------------------------------------------|----------------|---------|------|----------|--|----------|--|
| GINSBERG BARBARA JUDITH TR<br><br>2 BLUEGRASS DR<br><br>EAST LONGMEADOW MA 01028               |            |                                                                                                                |             | 1                 | TYPCL      |                                                                     |                        |                          |            | Description        | Code  | Assessed                                                            |          | Assessed                                                                                                                                                                                                                                                                                                            |      |                     |      |                                                     |                |         |      |          |  |          |  |
|                                                                                                |            |                                                                                                                |             |                   |            |                                                                     |                        |                          |            | RESIDNTL.          | 102   | 514,100                                                             |          | 514,100                                                                                                                                                                                                                                                                                                             |      |                     |      |                                                     |                |         |      |          |  |          |  |
|                                                                                                |            | SUPPLEMENTAL DATA                                                                                              |             |                   |            |                                                                     |                        |                          |            |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                     |      |                     |      |                                                     |                |         |      |          |  |          |  |
|                                                                                                |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates 10/18/2012<br>In+Ex FY<br>Mailed<br>GIS ID F_376625_2845743 |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                        |                          |            | Total              |       | 514,100                                                             |          | 514,100                                                                                                                                                                                                                                                                                                             |      |                     |      |                                                     |                |         |      |          |  |          |  |
| RECORD OF OWNERSHIP                                                                            |            |                                                                                                                |             | BK-VOL/PAGE       |            | SALE DATE                                                           |                        | Q/U V/I                  |            | SALE PRICE         |       | VC                                                                  |          | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                      |      |                     |      |                                                     |                |         |      |          |  |          |  |
| GINSBERG BARBARA JUDITH TR<br>GINSBERG BARBARA J<br>D R CHESTNUT LLC,<br>RUGBY PROPERTIES LLC, |            |                                                                                                                |             | 22697 0226        |            | 06-06-2019                                                          |                        | U I                      |            | 1                  |       | 1A                                                                  |          | Year                                                                                                                                                                                                                                                                                                                | Code | Assessed            | Year | Code                                                | Assessed V     | Year    | Code | Assessed |  |          |  |
|                                                                                                |            |                                                                                                                |             | 19513 0169        |            | 10-24-2012                                                          |                        | U I                      |            | 401,000            |       | 1                                                                   |          | 2024                                                                                                                                                                                                                                                                                                                | 102  | 495,900             | 2023 | 102                                                 | 444,000        | 2022    | 102  | 392,800  |  |          |  |
|                                                                                                |            |                                                                                                                |             | 16302 0279        |            | 11-02-2006                                                          |                        | U I                      |            | 3,562,500          |       | 1                                                                   |          |                                                                                                                                                                                                                                                                                                                     |      |                     |      |                                                     |                |         |      |          |  |          |  |
|                                                                                                |            |                                                                                                                |             | 00000 0000        |            |                                                                     |                        | U                        |            | 0                  |       |                                                                     |          | Total                                                                                                                                                                                                                                                                                                               |      | 495,900             |      | Total                                               |                | 444,000 |      | Total    |  | 392,800  |  |
| EXEMPTIONS                                                                                     |            |                                                                                                                |             | OTHER ASSESSMENTS |            |                                                                     |                        |                          |            |                    |       | This signature acknowledges a visit by a Data Collector or Assessor |          |                                                                                                                                                                                                                                                                                                                     |      |                     |      |                                                     |                |         |      |          |  |          |  |
| Year                                                                                           | Code       | Description                                                                                                    |             | Amount            |            | Code                                                                | Description            |                          | Number     | Amount             |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                     |      |                     |      |                                                     |                |         |      |          |  | Comm Int |  |
| Total                                                                                          |            |                                                                                                                |             | 0.00              |            |                                                                     |                        |                          |            |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                     |      |                     |      |                                                     |                |         |      |          |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                         |            |                                                                                                                |             |                   |            |                                                                     |                        |                          |            |                    |       |                                                                     |          | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 514,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 0<br>Special Land Value 0<br>Total Appraised Parcel Value 514,100<br>Valuation Method C<br><br>Total Appraised Parcel Value 514,100 |      |                     |      |                                                     |                |         |      |          |  |          |  |
| Nbhd                                                                                           |            | Nbhd Name                                                                                                      |             | B                 |            | Tracing                                                             |                        | Batch                    |            |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                     |      |                     |      |                                                     |                |         |      |          |  |          |  |
| 0001                                                                                           |            |                                                                                                                |             |                   |            | 102                                                                 |                        | FC                       |            |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                     |      |                     |      |                                                     |                |         |      |          |  |          |  |
| NOTES                                                                                          |            |                                                                                                                |             |                   |            |                                                                     |                        |                          |            |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                     |      |                     |      |                                                     |                |         |      |          |  |          |  |
|                                                                                                |            |                                                                                                                |             |                   |            |                                                                     |                        |                          |            |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                     |      |                     |      |                                                     |                |         |      |          |  |          |  |
|                                                                                                |            |                                                                                                                |             |                   |            |                                                                     |                        |                          |            |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                     |      |                     |      |                                                     |                |         |      |          |  |          |  |
| BUILDING PERMIT RECORD                                                                         |            |                                                                                                                |             |                   |            |                                                                     |                        |                          |            |                    |       |                                                                     |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                              |      |                     |      |                                                     |                |         |      |          |  |          |  |
| Permit Id                                                                                      | Issue Date | Type                                                                                                           | Description | Amount            | Insp Date  | % Comp                                                              | Date Comp              | Comments                 |            |                    |       |                                                                     |          | Date                                                                                                                                                                                                                                                                                                                | Id   | Type                | Is   | Cd                                                  | Purpose/Result |         |      |          |  |          |  |
| 201202608                                                                                      | 06-27-2012 | 49                                                                                                             | CONDO R     | 290,000           |            |                                                                     |                        | OC 10/18/2012 1765 SF RA |            |                    |       |                                                                     |          | 07-25-2022                                                                                                                                                                                                                                                                                                          | 400  |                     |      | 3                                                   | MEAS+INSPCTD   |         |      |          |  |          |  |
|                                                                                                |            |                                                                                                                |             |                   |            |                                                                     |                        |                          |            |                    |       |                                                                     |          | 10-18-2012                                                                                                                                                                                                                                                                                                          | 400  |                     |      | 25                                                  | OC VISIT       |         |      |          |  |          |  |
|                                                                                                |            |                                                                                                                |             |                   |            |                                                                     |                        |                          |            |                    |       |                                                                     |          | 06-29-2012                                                                                                                                                                                                                                                                                                          | 317  |                     |      | 15                                                  | PERMIT VISIT   |         |      |          |  |          |  |
| LAND LINE VALUATION SECTION                                                                    |            |                                                                                                                |             |                   |            |                                                                     |                        |                          |            |                    |       |                                                                     |          |                                                                                                                                                                                                                                                                                                                     |      |                     |      |                                                     |                |         |      |          |  |          |  |
| B                                                                                              | Use Code   | Description                                                                                                    | Zone        | Land Type         | Land Units |                                                                     | Unit Price             | Size Adj                 | Site Index | Cond.              | Nbhd. | Nbhd. Adj                                                           | Notes    |                                                                                                                                                                                                                                                                                                                     |      | Location Adjustment |      | Adj Unit P                                          | Land Value     |         |      |          |  |          |  |
| 1                                                                                              | 102        | CONDO                                                                                                          | PAR         | SITE              | 0 SF       |                                                                     | 0.00                   | 1.00000                  |            | 1.00               | FC    | 1.000                                                               | 94 UNITS |                                                                                                                                                                                                                                                                                                                     |      | 0.0000              |      | 0                                                   | 0              |         |      |          |  |          |  |
| Total Card Land Units                                                                          |            |                                                                                                                |             |                   | 0 SF       |                                                                     | Parcel Total Land Area |                          |            |                    |       | 0.00                                                                |          | Total Land Value                                                                                                                                                                                                                                                                                                    |      |                     |      |                                                     | 0              |         |      |          |  |          |  |

The diagram illustrates the experimental setup with three rooms: WDK (top), FFL (middle), and GAR (bottom). Dimensions and camera fields of view (FOV) are indicated by numbers. The layout shows the relative positions of the rooms and the locations of the four cameras (BMT).

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 1,760      |          | 45.19     | 79,536         |
| FFL                               | 1ST FLOOR   | 1,760       | 1,760      |          | 225.95    | 397,678        |
| GAR                               | GARAGE      | 0           | 576        |          | 90.22     | 51,969         |
| OFP                               | OPEN PORCH  | 0           | 72         |          | 21.97     | 1,582          |
| WDK                               | WOOD DECK   | 0           | 228        |          | 45.59     | 10,394         |
| Ttl Gross Liv / Lease Area        |             | 1,760       | 4,396      |          |           | 541,159        |

