

| CURRENT OWNER                                                          |          |             |  | TOPO                                                                                                                  |           | UTILITIES         |         | STRT / ROAD                                                         |          | LOCATION                      |        | CURRENT ASSESSMENT                                                  |                                |                                |          |                     |                     |                     | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                              |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
|------------------------------------------------------------------------|----------|-------------|--|-----------------------------------------------------------------------------------------------------------------------|-----------|-------------------|---------|---------------------------------------------------------------------|----------|-------------------------------|--------|---------------------------------------------------------------------|--------------------------------|--------------------------------|----------|---------------------|---------------------|---------------------|-----------------------------------------------------|------------------------------|------------|----------|-------------|---------|--|------------|--------|------------|--------------------------|--|--|------------|-----|------|----|----|----------------|--|
| KATZ LISA HABERMAN<br><br>42 FIELDS DR<br><br>EAST LONGMEADOW MA 01028 |          |             |  |                                                                                                                       |           | 1 TYPCL           |         |                                                                     |          |                               |        | Description<br>RESIDNTL.                                            |                                | Code<br>102                    |          | Assessed<br>643,600 |                     | Assessed<br>643,600 |                                                     |                              |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
|                                                                        |          |             |  |                                                                                                                       |           |                   |         |                                                                     |          |                               |        |                                                                     |                                |                                |          |                     |                     |                     |                                                     |                              |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
|                                                                        |          |             |  | SUPPLEMENTAL DATA                                                                                                     |           |                   |         |                                                                     |          |                               |        |                                                                     |                                |                                |          |                     |                     |                     |                                                     |                              |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
|                                                                        |          |             |  | Alt Prcl ID 7 5 4/6<br>SP Permit<br>Chapter La<br>OC Dates 8/18/2014<br>In+Ex FY<br>Mailed<br>GIS ID F_376625_2845743 |           |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |          |                               |        | Total                                                               |                                | 643,600                        |          | 643,600             |                     |                     |                                                     |                              |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
| RECORD OF OWNERSHIP                                                    |          |             |  | BK-VOL/PAGE                                                                                                           |           | SALE DATE         |         | Q/U                                                                 | V/I      | SALE PRICE                    |        | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                |          |                     |                     |                     |                                                     |                              |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
| KATZ LISA HABERMAN<br>D R CHESTNUT LLC                                 |          |             |  | 20396 0329                                                                                                            |           | 08-20-2014        |         | U                                                                   | I        | 485,275                       |        | 1                                                                   | Year                           | Code                           | Assessed | Year                | Code                | Assessed V          | Year                                                | Code                         | Assessed   |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
|                                                                        |          |             |  | 16302 0000                                                                                                            |           | 11-02-2006        |         | U                                                                   | V        | 3,562,500                     |        | 1                                                                   | 2024                           | 102                            | 622,000  | 2023                | 102                 | 560,500             | 2022                                                | 102                          | 511,100    |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
|                                                                        |          |             |  | Total                                                                                                                 |           |                   |         |                                                                     |          |                               |        |                                                                     |                                |                                |          | 622,000             | Total               | 560,500             | Total                                               | 511,100                      |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
| EXEMPTIONS                                                             |          |             |  |                                                                                                                       |           | OTHER ASSESSMENTS |         |                                                                     |          |                               |        | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                |          |                     |                     |                     |                                                     |                              |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
| Year                                                                   | Code     | Description |  |                                                                                                                       | Amount    |                   | Code    | Description                                                         |          | Number                        | Amount |                                                                     |                                |                                |          |                     |                     |                     |                                                     |                              |            | Comm Int |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
|                                                                        |          |             |  |                                                                                                                       |           |                   |         |                                                                     |          |                               |        |                                                                     |                                |                                |          |                     |                     |                     |                                                     |                              |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
|                                                                        |          |             |  | Total                                                                                                                 |           | 0.00              |         |                                                                     |          |                               |        |                                                                     |                                | <b>APPRAISED VALUE SUMMARY</b> |          |                     |                     |                     |                                                     |                              |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
| Nbhd                                                                   |          | Nbhd Name   |  |                                                                                                                       | B         |                   | Tracing |                                                                     |          | Batch                         |        |                                                                     | Appraised Bldg. Value (Card)   |                                |          |                     |                     |                     |                                                     | 643,600                      |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
| 0001                                                                   |          |             |  |                                                                                                                       |           |                   |         |                                                                     |          |                               |        |                                                                     | Appraised Xf (B) Value (Bldg)  |                                |          |                     |                     |                     |                                                     | 0                            |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
| <b>NOTES</b>                                                           |          |             |  |                                                                                                                       |           |                   |         |                                                                     |          | Appraised Ob (B) Value (Bldg) |        |                                                                     |                                |                                |          |                     |                     |                     |                                                     | 0                            |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
|                                                                        |          |             |  |                                                                                                                       |           |                   |         |                                                                     |          | Appraised Land Value (Bldg)   |        |                                                                     |                                |                                |          |                     |                     |                     |                                                     | 0                            |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
|                                                                        |          |             |  |                                                                                                                       |           |                   |         |                                                                     |          | Special Land Value            |        |                                                                     |                                |                                |          |                     |                     |                     |                                                     | 0                            |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
|                                                                        |          |             |  |                                                                                                                       |           |                   |         |                                                                     |          | Total Appraised Parcel Value  |        |                                                                     |                                |                                |          |                     |                     |                     |                                                     | 643,600                      |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
|                                                                        |          |             |  |                                                                                                                       |           |                   |         |                                                                     |          | Valuation Method              |        |                                                                     |                                |                                |          |                     |                     |                     |                                                     | C                            |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
| <b>BUILDING PERMIT RECORD</b>                                          |          |             |  |                                                                                                                       |           |                   |         |                                                                     |          | <b>VISIT / CHANGE HISTORY</b> |        |                                                                     |                                |                                |          |                     |                     |                     |                                                     | Total Appraised Parcel Value |            | 643,600  |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
|                                                                        |          |             |  |                                                                                                                       |           |                   |         |                                                                     |          |                               |        |                                                                     |                                |                                |          |                     |                     |                     |                                                     | Permit Id                    | Issue Date | Type     | Description | Amount  |  | Insp Date  | % Comp | Date Comp  | Comments                 |  |  | Date       | Id  | Type | Is | Cd | Purpose/Result |  |
|                                                                        |          |             |  |                                                                                                                       |           |                   |         |                                                                     |          |                               |        |                                                                     |                                |                                |          |                     |                     |                     |                                                     | 201400265                    | 02-03-2015 | 7        | REMODEL     | 20,000  |  | 05-15-2015 | 100    | 05-15-2015 | FIN BMT W/FULL BATH, DEN |  |  | 07-25-2022 | 400 |      |    | 3  | MEAS+INSPCTD   |  |
|                                                                        |          |             |  |                                                                                                                       |           |                   |         |                                                                     |          |                               |        |                                                                     |                                |                                |          |                     |                     |                     |                                                     | 201400158                    | 01-21-2014 | 49       | CONDO R     | 216,000 |  | 04-28-2014 | 100    | 08-18-2014 | OC 8/18/2014 2560 SF W/A |  |  | 06-05-2015 | 317 |      |    | 15 | PERMIT VISIT   |  |
|                                                                        |          |             |  |                                                                                                                       |           |                   |         |                                                                     |          |                               |        |                                                                     |                                |                                |          |                     |                     |                     |                                                     |                              |            |          |             |         |  |            |        |            |                          |  |  | 05-15-2015 | 317 |      |    | 15 | PERMIT VISIT   |  |
|                                                                        |          |             |  |                                                                                                                       |           |                   |         |                                                                     |          |                               |        | 08-18-2014                                                          | 400                            | 01                             |          | 25                  | OC VISIT            |                     |                                                     |                              |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
|                                                                        |          |             |  |                                                                                                                       |           |                   |         |                                                                     |          |                               |        | 04-28-2014                                                          | 105                            |                                |          | 15                  | PERMIT VISIT        |                     |                                                     |                              |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
| <b>LAND LINE VALUATION SECTION</b>                                     |          |             |  |                                                                                                                       |           |                   |         |                                                                     |          |                               |        |                                                                     |                                |                                |          |                     |                     |                     |                                                     |                              |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
| B                                                                      | Use Code | Description |  | Zone                                                                                                                  | Land Type | Land Units        |         | Unit Price                                                          | Size Adj | Site Index                    | Cond.  | Nbhd.                                                               | Nbhd. Adj                      | Notes                          |          |                     | Location Adjustment |                     | Adj Unit P                                          | Land Value                   |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
| 1                                                                      | 102      | CONDO       |  | PAR                                                                                                                   |           | 0 SF              |         | 0.00                                                                | 1.00000  |                               | 1.00   | FC                                                                  | 1.000                          |                                |          |                     | 0.0000              |                     | 0                                                   | 0                            |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |
| Total Card Land Units                                                  |          |             |  |                                                                                                                       |           | 0 SF              |         | Parcel Total Land Area                                              |          |                               |        | 0.00                                                                |                                | Total Land Value               |          |                     |                     |                     |                                                     |                              |            |          |             |         |  |            |        |            |                          |  |  |            |     |      |    |    |                |  |

| CONSTRUCTION DETAIL                                                |             |             |       |             |            | CONSTRUCTION DETAIL (CONTINUED) |           |             |                |             |         |   |   |
|--------------------------------------------------------------------|-------------|-------------|-------|-------------|------------|---------------------------------|-----------|-------------|----------------|-------------|---------|---|---|
| Element                                                            | Cd          | Description |       |             |            | Element                         | Cd        | Description |                |             |         |   |   |
| Style                                                              | 07          | CONDO-GRDN  |       |             |            |                                 |           |             |                |             |         |   |   |
| Model                                                              | 05          | RES CONDO   |       |             |            |                                 |           |             |                |             |         |   |   |
| Grade                                                              | B           | GOOD        |       |             |            |                                 |           |             |                |             |         |   |   |
| Stories                                                            | 1.00        | 1 STORY     |       |             |            |                                 |           |             |                |             |         |   |   |
| Foundation                                                         | 1           | CONCRETE    |       |             |            | CONDO DATA                      |           |             |                |             |         |   |   |
| Interior Wall 1                                                    | 1           | DRYWALL     |       |             |            | Parcel Id                       | 5049      | C           | 0010           | Owne        |         |   |   |
| Interior Wall 2                                                    |             |             |       |             |            |                                 | CHESTNUT  |             |                | B           | 1       | S | 1 |
| Interior Floor 1                                                   | 3           | HARDWOOD    |       |             |            | Adjust Type                     | Code      | Description |                |             | Factor% |   |   |
| Interior Floor 2                                                   | 4           | CARPET      |       |             |            | Unit Type C                     | S         | SUP IMP     |                |             |         |   |   |
| Heat Fuel                                                          | 2           | GAS         |       |             |            | Unit Locatio                    | D         | DETACHED    |                |             |         |   |   |
| Heat Type                                                          | 1           | FORCED H/A  |       |             |            | COST / MARKET VALUATION         |           |             |                |             |         |   |   |
| AC Type                                                            | 03          | FULL        |       |             |            | Adj Base Rate                   |           |             | 171.24         |             |         |   |   |
| Bedrooms                                                           | 2           |             |       |             |            | Building Value New              |           |             | 670,437        |             |         |   |   |
| Full Baths                                                         | 3           |             |       |             |            | Year Built                      |           |             | 2014           |             |         |   |   |
| Half Baths                                                         | 0           |             |       |             |            | Effective Year Built            |           |             | 2017           |             |         |   |   |
| Extra Fixtures                                                     | 2           |             |       |             |            | Depreciation Code               |           |             | GD             |             |         |   |   |
| Total Rooms                                                        | 4           |             |       |             |            | Remodel Rating                  |           |             |                |             |         |   |   |
| Bath Style                                                         | G           | GOOD        |       |             |            | Year Remodeled                  |           |             |                |             |         |   |   |
| Half Baths                                                         | G           | GOOD        |       |             |            | Depreciation %                  |           |             | 4              |             |         |   |   |
| Num Kitchens                                                       | 1           |             |       |             |            | Functional Obsol                |           |             |                |             |         |   |   |
| Kitchen Style                                                      | G           | GOOD        |       |             |            | External Obsol                  |           |             |                |             |         |   |   |
| FBM Sqft                                                           | 890         |             |       |             |            | Trend Factor                    |           |             | 1              |             |         |   |   |
| FBM Quality                                                        | 5           | FLA VG      |       |             |            | Condition                       |           |             |                |             |         |   |   |
| Fireplaces                                                         | 1           |             |       |             |            | Condition %                     |           |             |                |             |         |   |   |
| WS Flues                                                           | 0           |             |       |             |            | Percent Good                    |           |             | 96             |             |         |   |   |
| Central Vac                                                        |             | Yes         |       |             |            | Cns Sect Rcnlld                 |           |             | 643,600        |             |         |   |   |
| Frame                                                              | 1           | WOOD        |       |             |            | Dep % Ovr                       |           |             |                |             |         |   |   |
| Bsmt Floor                                                         | 12          | CONCRETE    |       |             |            | Dep Ovr Comment                 |           |             |                |             |         |   |   |
| Bsmt Garage                                                        | 0           |             |       |             |            | Misc Imp Ovr                    |           |             |                |             |         |   |   |
| #Heat Sys                                                          | 1           |             |       |             |            | Misc Imp Ovr Comment            |           |             |                |             |         |   |   |
| Occupancy                                                          | 1           |             |       |             |            | Cost to Cure Ovr                |           |             |                |             |         |   |   |
| Int Vs Ext                                                         | S           |             |       |             |            | Cost to Cure Ovr Comment        |           |             |                |             |         |   |   |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |       |             |            |                                 |           |             |                |             |         |   |   |
| Code                                                               | Description | L/B         | Units | Unit Price  | Yr Blt     | Cond. Cd                        | % Gd      | Grade       | Grade Adj.     | Appr. Value |         |   |   |
|                                                                    |             |             |       |             |            |                                 |           |             |                |             |         |   |   |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |       |             |            |                                 |           |             |                |             |         |   |   |
| Code                                                               | Description |             |       | Living Area | Floor Area | Eff Area                        | Unit Cost |             | Undeprec Value |             |         |   |   |
| BMT                                                                | BASEMENT    |             |       | 0           | 1,993      |                                 | 50.29     |             | 100,226        |             |         |   |   |
| FFL                                                                | 1ST FLOOR   |             |       | 1,993       | 1,993      |                                 | 251.19    |             | 500,630        |             |         |   |   |
| GAR                                                                | GARAGE      |             |       | 0           | 561        |                                 | 100.30    |             | 56,267         |             |         |   |   |
| OPF                                                                | OPEN PORCH  |             |       | 0           | 72         |                                 | 24.42     |             | 1,758          |             |         |   |   |
| WDK                                                                | WOOD DECK   |             |       | 0           | 228        |                                 | 50.68     |             | 11,555         |             |         |   |   |
| Ttl Gross Liv / Lease Area                                         |             |             |       | 1,993       | 4,847      |                                 |           |             | 670,436        |             |         |   |   |

