

| CURRENT OWNER                                                            |        |             |  | TOPO TYPE                                                                  |             | UTILITY   |             | STREET                                                          |            | LOCATION   |        | CURRENT ASSESSMENT |            |                                  |                  |                                                                     |            |                       |                             |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|--------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-----------|-------------|-----------------------------------------------------------------|------------|------------|--------|--------------------|------------|----------------------------------|------------------|---------------------------------------------------------------------|------------|-----------------------|-----------------------------|-----------------|----------|---------|--------|----------------|------------|------|----------|------------------------------|--|--|--|------------------|--|--|--|--|--|---------|
| ROBINSON HEATHER A TR<br><br>69 HELEN CR<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        | Description        |            | Code                             | Appraised        |                                                                     | Assessed   |                       | 1006<br><br>EAST LONGMEADOW |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  | TOPO WET                                                                   |             | EASEMENT  |             | TRAFFIC                                                         |            | CORNER     |        | RESIDNTL.          |            | 104                              | 236800           |                                                                     | 236,800    |                       |                             |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        | RES LAND           |            | 104                              | 122800           |                                                                     | 122,800    |                       |                             |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  | DRAINAGE                                                                   |             |           |             | VIEW                                                            |            | COMMUNITY  |        | RESIDNTL.          |            | 104                              | 7400             |                                                                     | 7,400      |                       |                             |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                  |                  |                                                                     |            |                       |                             |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  | SUPPLEMENTAL DATA                                                          |             |           |             |                                                                 |            |            |        |                    |            |                                  |                  |                                                                     |            |                       |                             |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |           |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |            |        |                    |            |                                  |                  |                                                                     |            |                       |                             |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
| GIS ID F_378904_2850466                                                  |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        | Total              |            | 367,000                          |                  | 367,000                                                             |            |                       |                             |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                      |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE |             | Q/U                                                             |            | V/I        |        | SALE PRICE         |            | VC                               |                  | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                       |                             |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
| ROBINSON HEATHER A TR<br>ROBINSON WILLIAM R                              |        |             |  | 24406                                                                      |             | 0034      |             | 02-15-2022                                                      |            | U          |        | I                  |            | 100                              |                  | 1A                                                                  |            | Year                  |                             | Code            | Assessed | Year    | Code   | Assessed       | Year       | Code | Assessed |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  | 05758                                                                      |             | 0061      |             | 02-07-1985                                                      |            | U          |        | I                  |            | 0                                |                  | 1A                                                                  |            | 2024                  |                             | 104             | 218,800  | 2023    | 104    | 200,800        | 2022       | 104  | 180,800  |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                  |                  |                                                                     |            | 104                   | 122,800                     |                 | 104      | 110,600 |        | 104            | 100,600    |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                  |                  |                                                                     |            | 104                   | 7,400                       |                 | 104      | 5,700   |        | 104            | 5,700      |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  | Total                                                                      |             |           |             |                                                                 |            |            |        |                    |            | Total                            |                  | 349,000                                                             |            | Total                 |                             | 317,100         |          | Total   |        | 287,100        |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
| EXEMPTIONS                                                               |        |             |  |                                                                            |             |           |             | OTHER ASSESSMENTS                                               |            |            |        |                    |            |                                  |                  | This signature acknowledges a visit by a Data Collector or Assessor |            |                       |                             |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
| Year                                                                     | Code   | Description |  | Amount                                                                     |             | Code      | Description |                                                                 | YEAR       |            | Amount |                    | Comm Int   |                                  |                  |                                                                     |            |                       |                             |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                  |                  |                                                                     |            |                       |                             |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        | Total       |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                  |                  |                                                                     |            |                       |                             |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                   |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            | APPRAISED VALUE SUMMARY          |                  |                                                                     |            |                       |                             |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
| Nbhd                                                                     |        | Nbhd Name   |  |                                                                            |             | Tracing   |             | Batch                                                           |            |            |        |                    |            |                                  |                  |                                                                     |            |                       |                             |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
| 0001                                                                     |        |             |  |                                                                            |             | 104       |             | MA                                                              |            |            |        |                    |            |                                  |                  |                                                                     |            |                       |                             |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
| NOTES                                                                    |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                  |                  |                                                                     |            |                       |                             |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            | Appraised BLDG. Value (Card)     |                  |                                                                     |            |                       |                             |                 |          |         |        | 236,800        |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            | Appraised Xf (B) Value (Bldg)    |                  |                                                                     |            |                       |                             |                 |          |         |        | 0              |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            | Appraised Ob (B) Value (Bldg)    |                  |                                                                     |            |                       |                             |                 |          |         |        | 7,400          |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            | Appraised Land Value (Bldg)      |                  |                                                                     |            |                       |                             |                 |          |         |        | 122,800        |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            | Special Land Value               |                  |                                                                     |            |                       |                             |                 |          |         |        | 0              |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            | Total Appraised Parcel Value     |                  |                                                                     |            |                       |                             |                 |          |         |        | 367,000        |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            | Valuation Method                 |                  |                                                                     |            |                       |                             |                 |          |         |        | C              |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            | Adjustment                       |                  |                                                                     |            |                       |                             |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            | Net Total Appraised Parcel Value |                  |                                                                     |            |                       |                             |                 |          |         |        | 367,000        |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                   |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            | VISIT / CHANGE HISTORY           |                  |                                                                     |            |                       |                             |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
| Permit Id                                                                |        | Issue Date  |  | Type                                                                       | Description |           | Amount      |                                                                 | Insp Date  |            | % Comp |                    | Date Comp  |                                  | Comments         |                                                                     | Date       |                       | Type                        |                 | Is       | Id      | Cd     | Purpose/Result |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
| 201702084                                                                |        | 07-14-2017  |  | 14                                                                         | MIN ALT     |           | 6,000       |                                                                 | 03-01-2018 |            | 100    |                    | 03-01-2018 |                                  | REPLACE 2ND FL P |                                                                     | 04-20-2021 |                       |                             |                 |          | 333     | 14     | INSPECTED      |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
| 201702081                                                                |        | 07-12-2017  |  | 7                                                                          | REMODEL     |           | 14,000      |                                                                 | 03-01-2018 |            | 100    |                    | 03-01-2018 |                                  | BATHROOM         |                                                                     | 03-01-2018 |                       |                             |                 |          | 333     | 15     | PERMIT VISIT   |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
| 201500119                                                                |        | 01-16-2015  |  | 62                                                                         | SOLAR       |           | 20,000      |                                                                 | 03-19-2015 |            | 100    |                    | 03-19-2015 |                                  |                  |                                                                     | 03-19-2015 |                       |                             |                 |          | 317     | 15     | PERMIT VISIT   |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
| 110                                                                      |        | 05-04-2005  |  | 21                                                                         | SIDING      |           | 8,000       |                                                                 |            |            |        |                    |            |                                  |                  |                                                                     | 12-19-2005 |                       |                             |                 |          | 311     | 15     | PERMIT VISIT   |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
| 159                                                                      |        | 07-20-1998  |  | 7                                                                          | REMODEL     |           | 17,400      |                                                                 |            |            |        |                    |            |                                  |                  |                                                                     | 02-17-2004 |                       |                             |                 |          | 311     | 3      | MEAS+INSPCTD   |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                  |                  |                                                                     | 02-02-2004 |                       |                             |                 |          | 296     | 15     | PERMIT VISIT   |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                  |                  |                                                                     | 01-14-2003 |                       |                             |                 |          | 274     | 15     | PERMIT VISIT   |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                              |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                  |                  |                                                                     |            |                       |                             |                 |          |         |        |                |            |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
| B                                                                        | Use Co | Description |  | Zone                                                                       | D           | Fronta    | Depth       | Land Units                                                      |            | Unit Price |        | I. Fact            | S.A.       | Ac Di                            | C. Fact          | St. Idx                                                             | Adj        | Notes                 |                             | Special Pricing |          |         | Size A | Adj Unit Pric  | Land Value |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
| 1                                                                        | 104    | TWO FAM     |  | RC                                                                         |             |           |             | 33,106                                                          | SF         | 3.71       |        | 1.000              | 5          | LAND                             | 1.00             | MA                                                                  | 1.00       |                       |                             | 0               |          |         | 1.000  | 3.71           | 122,800    |      |          |                              |  |  |  |                  |  |  |  |  |  |         |
|                                                                          |        |             |  |                                                                            |             |           |             |                                                                 |            |            |        |                    |            |                                  |                  |                                                                     |            | Total Card Land Units |                             |                 |          |         |        |                |            | 0.76 | AC       | Parcel Total Land Area: 0.76 |  |  |  | Total Land Value |  |  |  |  |  | 122,800 |

| CONSTRUCTION DETAIL                                                |              |    |               |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |            |                |      |            |
|--------------------------------------------------------------------|--------------|----|---------------|-----|-------|---------------------------------|-------------|----------|-------------|------------|----------------|------|------------|
| Element                                                            |              | Cd | Description   |     |       | Element                         |             | Cd       | Description |            |                |      |            |
| Style                                                              | 12           |    | MULTI-CONV    |     |       | Central Vac                     | 0           | NO       |             |            |                |      |            |
| Model                                                              | 03           |    | MULTI-FAMILY  |     |       | Basement Floor                  |             |          |             |            |                |      |            |
| Grade                                                              | C            |    | AVERAGE       |     |       | Bsmt Garage                     |             |          |             |            |                |      |            |
| Stories                                                            | 2.50         |    | 2 1/2 STORIES |     |       | Units                           | 2           |          |             |            |                |      |            |
| Foundation                                                         | 2            |    | CONC BLOCK    |     |       | MIXED USE                       |             |          |             |            |                |      |            |
| Exterior Wall 1                                                    | 4            |    | VINYL         |     |       | Code                            | Description |          |             | Percentage |                |      |            |
| Exterior Wall 2                                                    |              |    |               |     |       | 104                             | TWO FAM     |          |             | 100        |                |      |            |
| Roof Structure                                                     | 1            |    | GABLE         |     |       |                                 |             |          |             | 0          |                |      |            |
| Roof Cover                                                         | 1            |    | ASPHALT SH    |     |       |                                 |             |          |             | 0          |                |      |            |
| Interior Wall 1                                                    | 2            |    | PLASTER       |     |       | COST / MARKET VALUATION         |             |          |             |            |                |      |            |
| Interior Wall 2                                                    |              |    |               |     |       | Adj Base Rate                   |             |          |             | 112.48     |                |      |            |
| Interior Floor 1                                                   | 3            |    | HARDWOOD      |     |       | RCN                             |             |          |             | 375,822    |                |      |            |
| Interior Floor 2                                                   |              |    |               |     |       | Net Other Adj                   |             |          |             |            |                |      |            |
| Heat Fuel                                                          | 2            |    | GAS           |     |       | Year Built                      |             |          |             | 1900       |                |      |            |
| Heat Type                                                          | 1            |    | FORCED H/A    |     |       | Effective Year Built            |             |          |             | 1984       |                |      |            |
| AC Type                                                            | 03           |    | FULL          |     |       | Depreciation Code               |             |          |             | AG         |                |      |            |
| Bedrooms                                                           | 4            |    |               |     |       | Remodel Rating                  |             |          |             |            |                |      |            |
| Full Baths                                                         | 2            |    |               |     |       | Year Remodeled                  |             |          |             |            |                |      |            |
| Half Baths                                                         | 0            |    |               |     |       | Depreciation %                  |             |          |             | 37         |                |      |            |
| Extra Fixtures                                                     | 0            |    |               |     |       | Functional Obsol                |             |          |             |            |                |      |            |
| Total Rooms                                                        | 10           |    |               |     |       | External Obsol                  |             |          |             |            |                |      |            |
| Bath Style                                                         | G            |    | GOOD          |     |       | Cost Trend Factor               |             |          |             | 1          |                |      |            |
| Half Bath Style                                                    |              |    |               |     |       | Condition                       |             |          |             |            |                |      |            |
| Kitchens                                                           | 1            |    |               |     |       | % Complete                      |             |          |             |            |                |      |            |
| Kitchen Style                                                      | A            |    | AVERAGE       |     |       | Overall % Condition             |             |          |             | 63         |                |      |            |
| Extra Kitchens                                                     | 1            |    |               |     |       | RCNLD                           |             |          |             | 236,800    |                |      |            |
| Extra Kitchen St                                                   | G            |    | GOOD          |     |       | Dep % Ovr                       |             |          |             |            |                |      |            |
| FBM Sqft                                                           |              |    |               |     |       | Dep Ovr Comment                 |             |          |             |            |                |      |            |
| FBM Quality                                                        |              |    |               |     |       | Misc Imp Ovr                    |             |          |             |            |                |      |            |
| FIN ATC Sqft                                                       |              |    |               |     |       | Misc Imp Ovr Comment            |             |          |             |            |                |      |            |
| FIN ATC Quality                                                    |              |    |               |     |       | Cost to Cure Ovr                |             |          |             |            |                |      |            |
| Fireplaces                                                         | 0            |    |               |     |       | Cost to Cure Ovr Comment        |             |          |             |            |                |      |            |
| WS Flues                                                           |              |    |               |     |       |                                 |             |          |             |            |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |               |     |       |                                 |             |          |             |            |                |      |            |
| Code                                                               | Description  | Su | Sub Type      | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond       | Gra            | Qual | Apprais Va |
| 32                                                                 | BARN/LFT     |    |               | L   | 576   | 25.00                           | 1910        | 50       | 0.00        | FR         | F              | 0.90 | 6,500      |
| SOL                                                                | Solar Panels | EX | Extra Fea     | B   | 1     | 0.00                            | 2014        | 63       | 1.00        |            |                | 0.00 | 0          |
| 02                                                                 | SHED/FR      |    |               | L   | 128   | 12.00                           | 2019        | 60       | 0.00        | AV         | A              | 1.00 | 900        |
| BUILDING SUB-AREA SUMMARY SECTION                                  |              |    |               |     |       |                                 |             |          |             |            |                |      |            |
| Subarea                                                            | Description  |    |               |     |       | Living                          | Gross       | Eff Area | Unit Cost   |            | Undeprec Value |      |            |
| BMT                                                                | BASEMENT     |    |               |     |       | 0                               | 1,306       |          | 24.87       |            | 32,480         |      |            |
| FFL                                                                | 1ST FLOOR    |    |               |     |       | 1,306                           | 1,306       |          | 124.44      |            | 162,524        |      |            |
| OFP                                                                | OPEN PORCH   |    |               |     |       | 0                               | 192         |          | 12.31       |            | 2,364          |      |            |
| SFL                                                                | 2ND FLOOR    |    |               |     |       | 1,160                           | 1,160       |          | 124.44      |            | 144,356        |      |            |
| UAT                                                                | UNFIN ATTC   |    |               |     |       | 0                               | 1,160       |          | 24.89       |            | 28,871         |      |            |
| WDK                                                                | WOOD DECK    |    |               |     |       | 0                               | 212         |          | 24.65       |            | 5,227          |      |            |
| Ttl Gross Liv / Lease Area                                         |              |    |               |     |       | 2,466                           | 5,336       |          |             |            | 375,822        |      |            |

