

| CURRENT OWNER                                          |        |             |  | TOPO TYPE                                                                  |      | UTILITY           |             | STREET     |      | LOCATION                                                        |         | CURRENT ASSESSMENT                                                  |          |                                  |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|--------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|------|-------------------|-------------|------------|------|-----------------------------------------------------------------|---------|---------------------------------------------------------------------|----------|----------------------------------|-------------------------|--------------------------------|---------|------------|-----------------|---------|-----------------------------|----|--------|---------------|------------|---------|--|----------------|--|--|--|--|--|
| GIUGGIO NICHOLAS M<br>GIUGGIO VIRGINIA<br>14 BAYMOR DR |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         | Description                                                         |          | Code                             | Appraised               |                                |         | Assessed   |                 |         | 1006<br><br>EAST LONGMEADOW |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  | TOPO WET                                                                   |      | EASEMENT          |             | TRAFFIC    |      | CORNER                                                          |         | RESIDNTL.                                                           |          | 101                              | 215300                  |                                |         | 215,300    |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         | RES LAND                                                            |          | 101                              | 111700                  |                                |         | 111,700    |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  | DRAINAGE                                                                   |      |                   |             | VIEW       |      | COMMUNITY                                                       |         | RESIDNTL.                                                           |          | 101                              | 10100                   |                                |         | 10,100     |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          |                                  |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
| EAST LONGMEADOW MA 01028                               |        |             |  | SUPPLEMENTAL DATA                                                          |      |                   |             |            |      |                                                                 |         |                                                                     |          |                                  |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |      |                   |             |            |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                                                     |          |                                  |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          |                                  |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
| GIS ID F_378315_2850042                                |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         | Total                                                               |          | 337,100                          |                         |                                | 337,100 |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
| RECORD OF OWNERSHIP                                    |        |             |  | BK-VOL/PAGE                                                                |      | SALE DATE         |             | Q/U        |      | V/I                                                             |         | SALE PRICE                                                          |          | VC                               |                         | PREVIOUS ASSESSMENTS (HISTORY) |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
| GIUGGIO NICHOLAS M                                     |        |             |  | 03351                                                                      | 0325 | 07-17-1968        | U           | I          | 0    |                                                                 |         |                                                                     | Year     | Code                             | Assessed                | Year                           | Code    | Assessed   | Year            | Code    | Assessed                    |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     | 2024     | 101                              | 198,900                 | 2023                           | 101     | 182,600    | 2022            | 101     | 164,300                     |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          | 101                              | 111,700                 |                                | 101     | 101,500    |                 | 101     | 92,300                      |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          | 101                              | 10,100                  |                                | 101     | 8,900      |                 | 101     | 8,900                       |    |        |               |            |         |  |                |  |  |  |  |  |
| Total                                                  |        | 320,700     |  | Total                                                                      |      | 293,000           |             | Total      |      | 265,500                                                         |         |                                                                     |          |                                  |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
| EXEMPTIONS                                             |        |             |  |                                                                            |      | OTHER ASSESSMENTS |             |            |      |                                                                 |         | This signature acknowledges a visit by a Data Collector or Assessor |          |                                  |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
| Year                                                   | Code   | Description |  | Amount                                                                     |      | Code              | Description |            | YEAR |                                                                 | Amount  |                                                                     | Comm Int |                                  | APPRAISED VALUE SUMMARY |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          |                                  |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
| Total                                                  |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          |                                  |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                 |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          | APPRAISED VALUE SUMMARY          |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
| Nbhd                                                   |        | Nbhd Name   |  |                                                                            |      | Tracing           |             | Batch      |      |                                                                 |         |                                                                     |          |                                  |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
| 0001                                                   |        |             |  |                                                                            |      | 101               |             | MA         |      |                                                                 |         |                                                                     |          |                                  |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
| NOTES                                                  |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          | APPRAISED VALUE SUMMARY          |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          |                                  |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          |                                  |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          |                                  |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          |                                  |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          |                                  |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          | APPRAISED VALUE SUMMARY          |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          | Appraised BLDG. Value (Card)     |                         |                                |         |            |                 | 215,300 |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          | Appraised Xf (B) Value (Bldg)    |                         |                                |         |            |                 | 0       |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          | Appraised Ob (B) Value (Bldg)    |                         |                                |         |            |                 | 10,100  |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          | Appraised Land Value (Bldg)      |                         |                                |         |            |                 | 111,700 |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          | Special Land Value               |                         |                                |         |            |                 | 0       |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          | Total Appraised Parcel Value     |                         |                                |         |            |                 | 337,100 |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          | Valuation Method                 |                         |                                |         |            |                 | C       |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          | Adjustment                       |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          | Net Total Appraised Parcel Value |                         |                                |         |            |                 | 337,100 |                             |    |        |               |            |         |  |                |  |  |  |  |  |
| BUILDING PERMIT RECORD                                 |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          | VISIT / CHANGE HISTORY           |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
| Permit Id                                              |        | Issue Date  |  | Type                                                                       |      | Description       |             | Amount     |      | Insp Date                                                       |         | % Comp                                                              |          | Date Comp                        |                         | Comments                       |         | Date       |                 | Type    |                             | Is |        | Id            |            | Cd      |  | Purpose/Result |  |  |  |  |  |
| 201702787                                              |        | 10-23-2017  |  | 91                                                                         |      | INSULATION        |             | 4,794      |      |                                                                 |         | 0                                                                   |          |                                  |                         |                                |         | 03-04-2016 |                 |         |                             |    |        | 317           |            | 2       |  | MEASURED       |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          |                                  |                         |                                |         | 02-24-2004 |                 |         |                             |    |        | 311           |            | 3       |  | MEAS+INSPCTD   |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          |                                  |                         |                                |         | 07-14-1992 |                 |         |                             |    |        | 190           |            | 14      |  | INSPECTED      |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          |                                  |                         |                                |         | 04-27-1992 |                 |         |                             |    |        | 107           |            | 2       |  | MEASURED       |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          |                                  |                         |                                |         | 07-08-1991 |                 |         |                             |    |        | 181           |            | 2       |  | MEASURED       |  |  |  |  |  |
|                                                        |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          |                                  |                         |                                |         | 05-06-1980 |                 |         |                             |    |        | 500           |            | 3       |  | MEAS+INSPCTD   |  |  |  |  |  |
| LAND LINE VALUATION SECTION                            |        |             |  |                                                                            |      |                   |             |            |      |                                                                 |         |                                                                     |          |                                  |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  |                |  |  |  |  |  |
| B                                                      | Use Co | Description |  | Zone                                                                       | D    | Fronta            | Depth       | Land Units |      | Unit Price                                                      | I. Fact | S.A.                                                                | Ac Di    | C. Fact                          | St. Idx                 | Adj                            | Notes   |            | Special Pricing |         |                             |    | Size A | Adj Unit Pric | Land Value |         |  |                |  |  |  |  |  |
| 1                                                      | 101    | ONE FAM     |  | RC                                                                         |      |                   |             | 11,679     | SF   | 9.56                                                            | 1.000   | 5                                                                   | LAND     | 1.00                             | MA                      | 1.00                           |         |            |                 |         | 0                           |    |        | 1.000         | 9.56       | 111,700 |  |                |  |  |  |  |  |
| Total Card Land Units                                  |        |             |  |                                                                            |      |                   |             | 0.27       | AC   | Parcel Total Land Area: 0.27                                    |         |                                                                     |          | Total Land Value                 |                         |                                |         |            |                 |         |                             |    |        |               |            |         |  | 111,700        |  |  |  |  |  |

The diagram illustrates a 3D coordinate system with three planes: WDK (red), FFL (blue), and TQS (yellow). The WDK plane is a square with side length 16, centered at (10, 10, 10). The FFL plane is a rectangle with dimensions 12 by 16, centered at (10, 10, 4.4). The TQS plane is a rectangle with dimensions 25 by 24, centered at (10, 10, 0). The planes are labeled with their respective names and dimensions.

A photograph of a two-story house with a large tree in front, a driveway, and a garage. The house has a mix of brick and siding. A large tree stands in the front yard, partially obscuring the house. A driveway leads to a two-car garage. An American flag is visible near the front entrance. The house is surrounded by lush greenery and a well-maintained lawn.