

State Use 101  
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| CURRENT OWNER                                                                                                       |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |    | LOCATION   |         | CURRENT ASSESSMENT                                                  |                                  |           |           |                                |          |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
|---------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|----|------------|---------|---------------------------------------------------------------------|----------------------------------|-----------|-----------|--------------------------------|----------|------------|------------------------------|-------|---------|----------|------------------|---------------|------------|----|--|----------------|--|--|--|--|---------|--|
| DONAHUE MICHAEL W<br>DONAHUE NANCY C<br>68 ROGERS RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377879_2850511 |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         | Description                                                         |                                  | Code      | Appraised |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW  |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |    | CORNER     |         | RESIDNTL.                                                           |                                  | 101       | 273500    |                                | 273,500  |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |    | COMMUNITY  |         | RES LAND                                                            |                                  | 101       | 116600    |                                | 116,600  |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         | RESIDNTL.                                                           |                                  | 101       | 2100      |                                | 2,100    |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |                                  |           |           |                                |          |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |             |                                                                 |    |            |         |                                                                     |                                  |           |           |                                |          |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |            |         |                                                                     |                                  |           |           |                                |          |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |                                  | Total     |           | 392,200                        |          | 392,200    |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                 |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |    | V/I        |         | SALE PRICE                                                          |                                  | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
| DONAHUE MICHAEL W<br>HUEBL STEVEN J + LORI A<br>HESS PATRICIA                                                       |        |             |  | 09432                                                                      | 0125   | 03-29-1996        | U           | I                                                               |    |            | 169,000 |                                                                     | Year                             |           | Code      | Assessed                       | Year     | Code       | Assessed                     | Year  | Code    | Assessed |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  | 08044                                                                      | 0291   | 05-12-1992        | U           | I                                                               |    |            | 153,500 |                                                                     | 2024                             |           | 101       | 252,800                        | 2023     | 101        | 232,000                      | 2022  | 101     | 205,700  |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  | 05251                                                                      | 0130   | 05-06-1982        | U           | I                                                               |    |            | 0       |                                                                     |                                  |           | 101       | 116,600                        |          | 101        | 105,800                      |       | 101     | 96,200   |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |                                  |           |           | 101                            | 2,100    |            | 101                          | 1,700 |         | 101      | 1,700            |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |                                  |           |           | Total                          |          | 371,500    | Total                        |       | 339,500 | Total    |                  | 303,600       |            |    |  |                |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                          |        |             |  |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |    |            |         | This signature acknowledges a visit by a Data Collector or Assessor |                                  |           |           |                                |          |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
| Year                                                                                                                | Code   | Description |  |                                                                            | Amount | Code              | Description |                                                                 |    | YEAR       | Amount  |                                                                     |                                  |           |           |                                |          |            |                              |       |         | Comm Int |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |                                  |           |           |                                |          |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     | APPRaised VALUE SUMMARY          |           |           |                                |          |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     | Appraised BLDG. Value (Card)     |           |           |                                | 273,500  |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     | Appraised Xf (B) Value (Bldg)    |           |           |                                | 0        |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     | Appraised Ob (B) Value (Bldg)    |           |           |                                | 2,100    |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     | Appraised Land Value (Bldg)      |           |           |                                | 116,600  |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     | Special Land Value               |           |           |                                | 0        |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     | Total Appraised Parcel Value     |           |           |                                | 392,200  |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     | Valuation Method                 |           |           |                                | C        |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     | Adjustment                       |           |           |                                |          |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     | Net Total Appraised Parcel Value |           |           |                                | 392,200  |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                              |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         | VISIT / CHANGE HISTORY                                              |                                  |           |           |                                |          |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
| Permit Id                                                                                                           |        | Issue Date  |  | Type                                                                       |        | Description       |             | Amount                                                          |    | Insp Date  |         | % Comp                                                              |                                  | Date Comp |           | Comments                       |          | Date       |                              | Type  |         | Is       |                  | Id            |            | Cd |  | Purpose/Result |  |  |  |  |         |  |
| 201200794                                                                                                           |        | 02-24-2012  |  | 91                                                                         |        | INSULATION        |             | 1,651                                                           |    |            |         |                                                                     |                                  |           |           | NVC                            |          | 08-27-2019 |                              |       |         |          |                  | 334           |            | 3  |  | MEAS+INSPCTD   |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |                                  |           |           |                                |          | 06-01-2012 |                              |       |         |          |                  | 317           |            | 15 |  | PERMIT VISIT   |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |                                  |           |           |                                |          | 04-30-2004 |                              |       |         |          |                  | 317           |            | 14 |  | INSPECTED      |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |                                  |           |           |                                |          | 04-02-2004 |                              |       |         |          |                  | 250           |            | 22 |  | MAILER SENT    |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |                                  |           |           |                                |          | 03-03-2004 |                              |       |         |          |                  | 311           |            | 2  |  | MEASURED       |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |                                  |           |           |                                |          | 04-27-1992 |                              |       |         |          |                  | 107           |            | 22 |  | MAILER SENT    |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |                                  |           |           |                                |          | 07-08-1991 |                              |       |         |          |                  | 131           |            | 2  |  | MEASURED       |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                         |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |                                  |           |           |                                |          |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
| B                                                                                                                   | Use Co | Description |  | Zone                                                                       | D      | Fronta            | Depth       | Land Units                                                      |    | Unit Price | I. Fact | S.A.                                                                | Ac Di                            | C. Fact   | St. Idx   | Adj                            | Notes    |            | Special Pricing              |       |         |          | Size A           | Adj Unit Pric | Land Value |    |  |                |  |  |  |  |         |  |
| 1                                                                                                                   | 101    | ONE FAM     |  | RB                                                                         |        |                   |             | 21,960                                                          | SF | 5.31       | 1.000   | 5                                                                   | LAND                             | 1.00      | MA        | 1.00                           |          |            |                              | 0     |         |          | 1.000            | 5.31          | 116,600    |    |  |                |  |  |  |  |         |  |
|                                                                                                                     |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |                                  |           |           |                                |          |            |                              |       |         |          |                  |               |            |    |  |                |  |  |  |  |         |  |
| Total Card Land Units                                                                                               |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |                                  |           |           | 0.50                           |          | AC         | Parcel Total Land Area: 0.50 |       |         |          | Total Land Value |               |            |    |  |                |  |  |  |  | 116,600 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         | Percentage                      |             |             |
| Roof Cover          | 1    | ASPHALT SH    | 0                               |             |             |
| Interior Wall 1     | 1    | DRYWALL       | 0                               |             |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 128.21      |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 355,242     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1965        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1998        |             |
| Bedrooms            | 4    |               | Depreciation Code               | GV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 23          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 77          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 273,500     |             |
| FBM Sqft            | 247  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 2    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 18    | 69.00      | 2003   | 70 | 0.00 | GD   | A   | 1.00 | 900        |
| 02                                                                 | SHED/FR     |    |           | L   | 144   | 12.00      | 1998   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 988   |          | 28.58     | 28,237         |
| EFP                               | ENCL PORCH  | 0      | 252   |          | 71.31     | 17,969         |
| FFL                               | 1ST FLOOR   | 1,114  | 1,114 |          | 142.61    | 158,868        |
| GAR                               | GARAGE      | 0      | 576   |          | 56.95     | 32,800         |
| OPF                               | OPEN PORCH  | 0      | 36    |          | 15.85     | 570            |
| PAT                               | PATIO       | 0      | 160   |          | 7.13      | 1,141          |
| TQS                               | 3/4 STORY   | 741    | 988   |          | 106.96    | 105,674        |
| WDK                               | WOOD DECK   | 0      | 348   |          | 28.69     | 9,983          |
| Ttl Gross Liv / Lease Area        |             | 1,855  | 4,462 |          |           | 355,242        |

