

State Use 101  
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| CURRENT OWNER                                                                                                             |        |             |  | TOPO TYPE         |             | UTILITY                                                         |        | STREET      |            | LOCATION                     |         | CURRENT ASSESSMENT |                                |                   |           |                                                                     |          |                               |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------|-------------|-----------------------------------------------------------------|--------|-------------|------------|------------------------------|---------|--------------------|--------------------------------|-------------------|-----------|---------------------------------------------------------------------|----------|-------------------------------|-----------------------------|-------|---------|--------|----------------|--|------------|---------|--|---------|--|--|--|--|--|
| SIMONICH CHARLES N<br>GORMAN TARA J<br>74 ROGERS RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377866_2850630 Mailed |        |             |  |                   |             |                                                                 |        |             |            |                              |         | Description        |                                | Code              | Appraised |                                                                     | Assessed |                               | 1006<br><br>EAST LONGMEADOW |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
|                                                                                                                           |        |             |  | TOPO WET          |             | EASEMENT                                                        |        | TRAFFIC     |            | CORNER                       |         | RESIDENTL.         |                                | 101               | 277100    |                                                                     | 277,100  |                               |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
|                                                                                                                           |        |             |  | DRAINAGE          |             |                                                                 |        | VIEW        |            | COMMUNITY                    |         | RES LAND           |                                | 101               | 116400    |                                                                     | 116,400  |                               |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
|                                                                                                                           |        |             |  |                   |             |                                                                 |        |             |            |                              |         | RESIDENTL.         |                                | 101               | 700       |                                                                     | 700      |                               |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
|                                                                                                                           |        |             |  | SUPPLEMENTAL DATA |             |                                                                 |        |             |            |                              |         |                    |                                |                   |           |                                                                     |          |                               |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY                                                          |        |             |  |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |             |            |                              |         | Total              |                                | 394,200           |           | 394,200                                                             |          |                               |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                       |        |             |  | BK-VOL/PAGE       |             | SALE DATE                                                       |        | Q/U         | V/I        | SALE PRICE                   |         | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |                   |           |                                                                     |          |                               |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
| SIMONICH CHARLES N<br>SIMONICH JOHN F + DAVID J<br>SIMONICH CHARLES J HEIRS + DEV OF                                      |        |             |  | 25097 0013        |             | 07-28-2023                                                      |        | U           | I          | 375,000                      |         | 1A                 | Year                           | Code              | Assessed  |                                                                     | Year     | Code                          | Assessed                    |       | Year    | Code   | Assessed       |  |            |         |  |         |  |  |  |  |  |
|                                                                                                                           |        |             |  | 25097 0011        |             | 07-28-2023                                                      |        | U           | I          | 0                            |         | 1A                 | 2024                           | 101               | 256,100   |                                                                     | 2023     | 101                           | 235,100                     |       | 2022    | 101    | 212,400        |  |            |         |  |         |  |  |  |  |  |
|                                                                                                                           |        |             |  | 03069 0019        |             | 10-22-1964                                                      |        | U           | I          | 0                            |         |                    |                                | 101               | 116,400   |                                                                     |          | 101                           | 105,900                     |       |         | 101    | 96,300         |  |            |         |  |         |  |  |  |  |  |
|                                                                                                                           |        |             |  |                   |             |                                                                 |        |             |            |                              |         |                    |                                | 101               | 700       |                                                                     |          | 101                           | 400                         |       |         | 101    | 400            |  |            |         |  |         |  |  |  |  |  |
|                                                                                                                           |        |             |  |                   |             |                                                                 |        |             |            |                              |         |                    |                                | Total             | 373,200   |                                                                     | Total    | 341,400                       |                             | Total | 309,100 |        |                |  |            |         |  |         |  |  |  |  |  |
| EXEMPTIONS                                                                                                                |        |             |  |                   |             | OTHER ASSESSMENTS                                               |        |             |            |                              |         |                    |                                |                   |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                               |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
| Year                                                                                                                      | Code   | Description |  |                   | Amount      |                                                                 | Code   | Description |            |                              | YEAR    |                    | Amount                         |                   | Comm Int  |                                                                     |          |                               |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
|                                                                                                                           |        |             |  |                   |             |                                                                 |        |             |            |                              |         |                    |                                |                   |           |                                                                     |          |                               |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
|                                                                                                                           |        |             |  |                   |             |                                                                 |        |             |            |                              |         |                    |                                |                   |           |                                                                     |          |                               |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
|                                                                                                                           |        |             |  |                   |             |                                                                 |        |             |            |                              |         |                    |                                |                   |           |                                                                     |          |                               |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |        |             |  |                   |             |                                                                 |        |             |            |                              |         |                    |                                |                   |           |                                                                     |          |                               |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
| Nbhd                                                                                                                      |        | Nbhd Name   |  |                   |             | Tracing                                                         |        |             |            | Batch                        |         |                    |                                |                   |           |                                                                     |          |                               |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
| 0001                                                                                                                      |        |             |  |                   |             | 101                                                             |        |             |            | MA                           |         |                    |                                |                   |           |                                                                     |          |                               |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
| NOTES                                                                                                                     |        |             |  |                   |             |                                                                 |        |             |            |                              |         |                    |                                |                   |           |                                                                     |          |                               |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
|                                                                                                                           |        |             |  |                   |             |                                                                 |        |             |            |                              |         |                    |                                |                   |           |                                                                     |          | APPRAISED VALUE SUMMARY       |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
|                                                                                                                           |        |             |  |                   |             |                                                                 |        |             |            |                              |         |                    |                                |                   |           |                                                                     |          | Appraised BLDG. Value (Card)  |                             |       |         |        |                |  |            |         |  | 277,100 |  |  |  |  |  |
|                                                                                                                           |        |             |  |                   |             |                                                                 |        |             |            |                              |         |                    |                                |                   |           |                                                                     |          | Appraised Xf (B) Value (Bldg) |                             |       |         |        |                |  |            |         |  | 0       |  |  |  |  |  |
|                                                                                                                           |        |             |  |                   |             |                                                                 |        |             |            |                              |         |                    |                                |                   |           |                                                                     |          | Appraised Ob (B) Value (Bldg) |                             |       |         |        |                |  |            |         |  | 700     |  |  |  |  |  |
|                                                                                                                           |        |             |  |                   |             |                                                                 |        |             |            |                              |         |                    |                                |                   |           |                                                                     |          | Appraised Land Value (Bldg)   |                             |       |         |        |                |  |            |         |  | 116,400 |  |  |  |  |  |
| Special Land Value                                                                                                        |        |             |  |                   |             |                                                                 |        |             |            |                              |         |                    |                                |                   |           |                                                                     |          | 0                             |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
| Total Appraised Parcel Value                                                                                              |        |             |  |                   |             |                                                                 |        |             |            |                              |         |                    |                                |                   |           |                                                                     |          | 394,200                       |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
| Valuation Method                                                                                                          |        |             |  |                   |             |                                                                 |        |             |            |                              |         |                    |                                |                   |           |                                                                     |          | C                             |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
| Adjustment                                                                                                                |        |             |  |                   |             |                                                                 |        |             |            |                              |         |                    |                                |                   |           |                                                                     |          |                               |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
| Net Total Appraised Parcel Value                                                                                          |        |             |  |                   |             |                                                                 |        |             |            | 394,200                      |         |                    |                                |                   |           |                                                                     |          |                               |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                    |        |             |  |                   |             |                                                                 |        |             |            |                              |         |                    |                                |                   |           |                                                                     |          | VISIT / CHANGE HISTORY        |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
| Permit Id                                                                                                                 |        | Issue Date  |  | Type              | Description |                                                                 | Amount |             | Insp Date  |                              | % Comp  | Date Comp          |                                | Comments          |           | Date                                                                |          | Type                          |                             | Is    | Id      | Cd     | Purpose/Result |  |            |         |  |         |  |  |  |  |  |
| 201702663                                                                                                                 |        | 10-10-2017  |  | 7                 | REMODEL     |                                                                 | 25,125 |             | 07-03-2018 |                              | 100     |                    |                                | BATH-CC 12/8/2017 |           | 07-03-2018                                                          |          |                               |                             |       | 400     | 15     | PERMIT VISIT   |  |            |         |  |         |  |  |  |  |  |
| 201102728                                                                                                                 |        | 10-06-2011  |  | 21                | SIDING      |                                                                 | 35,000 |             |            |                              |         |                    |                                |                   |           | 04-20-2012                                                          |          |                               |                             |       | 317     | 15     | PERMIT VISIT   |  |            |         |  |         |  |  |  |  |  |
| 244                                                                                                                       |        | 08-13-2002  |  | 4                 | ADDITION    |                                                                 | 50,000 |             |            |                              |         |                    |                                | REAR OF HSE       |           | 03-04-2004                                                          |          |                               |                             |       | 274     | 3      | MEAS+INSPECTD  |  |            |         |  |         |  |  |  |  |  |
|                                                                                                                           |        |             |  |                   |             |                                                                 |        |             |            |                              |         |                    |                                |                   |           | 01-14-2003                                                          |          |                               |                             |       | 274     | 15     | PERMIT VISIT   |  |            |         |  |         |  |  |  |  |  |
|                                                                                                                           |        |             |  |                   |             |                                                                 |        |             |            |                              |         |                    |                                |                   |           | 04-30-1980                                                          |          |                               |                             |       | 500     | 3      | MEAS+INSPECTD  |  |            |         |  |         |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                               |        |             |  |                   |             |                                                                 |        |             |            |                              |         |                    |                                |                   |           |                                                                     |          |                               |                             |       |         |        |                |  |            |         |  |         |  |  |  |  |  |
| B                                                                                                                         | Use Co | Description |  | Zone              | D           | Fronta                                                          | Depth  | Land Units  |            | Unit Price                   | I. Fact | S.A.               | Ac Di                          | C. Fact           | St. Idx   | Adj                                                                 | Notes    |                               | Special Pricing             |       |         | Size A | Adj Unit Pric  |  | Land Value |         |  |         |  |  |  |  |  |
| 1                                                                                                                         | 101    | ONE FAM     |  | RB                |             |                                                                 |        | 21,840 SF   |            | 5.33                         | 1.000   | 5                  | LAND                           | 1.00              | MA        | 1.00                                                                |          |                               | 0                           |       | 1.000   |        | 5.33           |  | 116,400    |         |  |         |  |  |  |  |  |
| Total Card Land Units                                                                                                     |        |             |  |                   |             |                                                                 |        | 0.50 AC     |            | Parcel Total Land Area: 0.50 |         |                    |                                |                   |           |                                                                     |          | Total Land Value              |                             |       |         |        |                |  |            | 116,400 |  |         |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     | 1           |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD     | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 131.49      |             |
| Interior Floor 2    |      |               | RCN                             | 333,901     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W    | Year Built                      | 1964        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 2004        |             |
| Bedrooms            | 3    |               | Depreciation Code               | VG          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 17          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | G    | GOOD          | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |               | RCNLD                           | 277,100     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 12.00      | 1965   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT     | 0      | 1,240 |          | 29.33     | 36,367         |
| CFL                               | CATHEDRAL CE | 252    | 252   |          | 151.30    | 38,127         |
| FFL                               | 1ST FLOOR    | 1,006  | 1,006 |          | 146.64    | 147,521        |
| OPF                               | OPEN PORCH   | 0      | 90    |          | 14.66     | 1,320          |
| PAT                               | PATIO        | 0      | 256   |          | 7.45      | 1,906          |
| TQS                               | 3/4 STORY    | 741    | 988   |          | 109.98    | 108,661        |
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