

| CURRENT OWNER                                                                                                |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |             | STREET                                                          |            | LOCATION                     |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                           |            |                  |                 |                                |            |         |                             |         |      |          |                |            |         |  |
|--------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------|------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|-----------------|--------------------------------|------------|---------|-----------------------------|---------|------|----------|----------------|------------|---------|--|
| MAZZA DAMON<br>MAZZA JENNIFER<br>205 MAPLE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_377409_2848636 |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         | Description                                                                                                                                                                                                                                                                                                                                  |            | Code             | Appraised       |                                | Assessed   |         | 1006<br><br>EAST LONGMEADOW |         |      |          |                |            |         |  |
|                                                                                                              |        |             |  | TOPO WET                                                                   |             | EASEMENT          |             | TRAFFIC                                                         |            | CORNER                       |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                    |            | 101              | 300600          |                                | 300,600    |         |                             |         |      |          |                |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         | RES LAND                                                                                                                                                                                                                                                                                                                                     |            | 101              | 104100          |                                | 104,100    |         |                             |         |      |          |                |            |         |  |
|                                                                                                              |        |             |  | DRAINAGE                                                                   |             |                   |             | VIEW                                                            |            | COMMUNITY                    |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                    |            | 101              | 1100            |                                | 1,100      |         |                             |         |      |          |                |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |                  |                 |                                |            |         |                             |         |      |          |                |            |         |  |
|                                                                                                              |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |                  |                 |                                |            |         |                             |         |      |          |                |            |         |  |
|                                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |                  |                 |                                |            |         |                             |         |      |          |                |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            | Total                        |         |                                                                                                                                                                                                                                                                                                                                              |            | 405,800          |                 | 405,800                        |            |         |                             |         |      |          |                |            |         |  |
| RECORD OF OWNERSHIP                                                                                          |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |             | Q/U                                                             |            | V/I                          |         | SALE PRICE                                                                                                                                                                                                                                                                                                                                   |            | VC               |                 | PREVIOUS ASSESSMENTS (HISTORY) |            |         |                             |         |      |          |                |            |         |  |
| MAZZA DAMON<br>MAYNARD SARAH M +,<br>MAYNARD SARAH M                                                         |        |             |  | 13625                                                                      | 0238        | 09-20-2003        | U           | I                                                               | 100,000    |                              | 1J      |                                                                                                                                                                                                                                                                                                                                              |            | Year             | Code            | Assessed                       | Year       | Code    | Assessed                    | Year    | Code | Assessed |                |            |         |  |
|                                                                                                              |        |             |  | 07412                                                                      | 0502        | 03-20-1990        | U           | I                                                               | 1          |                              | 1A      | 2024                                                                                                                                                                                                                                                                                                                                         | 101        | 278,400          | 2023            | 101                            | 256,300    | 2022    | 101                         | 231,200 |      |          |                |            |         |  |
|                                                                                                              |        |             |  | 03511                                                                      | 0345        | 06-09-1970        | U           | I                                                               | 0          |                              |         | 101                                                                                                                                                                                                                                                                                                                                          | 101        | 104,100          |                 | 101                            | 94,500     | 101     | 101                         | 86,000  |      |          |                |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         | 101                                                                                                                                                                                                                                                                                                                                          | 1,100      |                  | 101             | 1,100                          |            | 101     | 1,100                       |         |      |          |                |            |         |  |
|                                                                                                              |        |             |  | Total                                                                      |             |                   |             |                                                                 |            |                              |         | Total                                                                                                                                                                                                                                                                                                                                        |            | 383,600          |                 | Total                          |            | 351,900 |                             | Total   |      | 318,300  |                |            |         |  |
| EXEMPTIONS                                                                                                   |        |             |  |                                                                            |             | OTHER ASSESSMENTS |             |                                                                 |            |                              |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                          |            |                  |                 |                                |            |         |                             |         |      |          |                |            |         |  |
| Year                                                                                                         | Code   | Description |  |                                                                            | Amount      | Code              | Description |                                                                 |            | YEAR                         | Amount  |                                                                                                                                                                                                                                                                                                                                              |            |                  |                 |                                |            |         |                             |         |      |          |                | Comm Int   |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |                  |                 |                                |            |         |                             |         |      |          |                |            |         |  |
|                                                                                                              |        |             |  | Total                                                                      |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |                  |                 |                                |            |         |                             |         |      |          |                |            |         |  |
| ASSESSING NEIGHBORHOOD                                                                                       |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 300,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 1,100<br>Appraised Land Value (Bldg) 104,100<br>Special Land Value 0<br>Total Appraised Parcel Value 405,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 405,800 |            |                  |                 |                                |            |         |                             |         |      |          |                |            |         |  |
| Nbhd                                                                                                         |        | Nbhd Name   |  |                                                                            | Tracing     |                   |             | Batch                                                           |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |                  |                 |                                |            |         |                             |         |      |          |                |            |         |  |
| 0001                                                                                                         |        |             |  |                                                                            | 101         |                   |             | MA                                                              |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |                  |                 |                                |            |         |                             |         |      |          |                |            |         |  |
| NOTES                                                                                                        |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |                  |                 |                                |            |         |                             |         |      |          |                |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |                  |                 |                                |            |         |                             |         |      |          |                |            |         |  |
| BUILDING PERMIT RECORD                                                                                       |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |            |                  |                 |                                |            |         |                             |         |      |          |                |            |         |  |
| Permit Id                                                                                                    |        | Issue Date  |  | Type                                                                       | Description |                   | Amount      |                                                                 | Insp Date  |                              | % Comp  |                                                                                                                                                                                                                                                                                                                                              | Date Comp  |                  | Comments        |                                | Date       |         | Type                        | Is      | Id   | Cd       | Purpose/Result |            |         |  |
| 201801853                                                                                                    |        | 05-18-2018  |  | 11                                                                         | POOL        |                   | 2,000       |                                                                 | 06-19-2018 |                              | 100     |                                                                                                                                                                                                                                                                                                                                              | 06-19-2018 |                  | 27' AG          |                                | 06-19-2018 |         |                             |         | 333  | 15       | PERMIT VISIT   |            |         |  |
| 201202473                                                                                                    |        | 06-15-2012  |  | 4                                                                          | ADDITION    |                   | 25,000      |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |                  | 720 SF W/BATH & |                                | 06-04-2013 |         |                             |         | 105  | 15       | PERMIT VISIT   |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |                  |                 |                                | 06-04-2013 |         |                             |         | 105  | 1        | LEFT NOTICE    |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |                  |                 |                                | 07-26-2012 |         |                             |         | 317  | 15       | PERMIT VISIT   |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |                  |                 |                                | 10-06-2010 |         |                             |         | 311  | 2        | MEASURED       |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |                  |                 |                                | 06-30-2004 |         |                             |         | 328  |          |                |            |         |  |
|                                                                                                              |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |                  |                 |                                | 03-01-2004 |         |                             |         | 311  | 1        | LEFT NOTICE    |            |         |  |
| LAND LINE VALUATION SECTION                                                                                  |        |             |  |                                                                            |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |                  |                 |                                |            |         |                             |         |      |          |                |            |         |  |
| B                                                                                                            | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth       | Land Units                                                      |            | Unit Price                   | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                         | Ac Di      | C. Fact          | St. Idx         | Adj                            | Notes      |         | Special Pricing             |         |      | Size A   | Adj Unit Pric  | Land Value |         |  |
| 1                                                                                                            | 101    | ONE FAM     |  | RB                                                                         |             |                   |             | 19,942                                                          | SF         | 5.80                         | 1.000   | 5                                                                                                                                                                                                                                                                                                                                            | LAND       | 1.00             | MA              | 1.00                           |            |         |                             | 0       | TRF2 | 0.9      | 1.000          | 5.22       | 104,100 |  |
| Total Card Land Units                                                                                        |        |             |  |                                                                            |             |                   |             | 0.46                                                            | AC         | Parcel Total Land Area: 0.46 |         |                                                                                                                                                                                                                                                                                                                                              |            | Total Land Value |                 |                                |            |         |                             |         |      |          |                | 104,100    |         |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  |             |             |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description | Percentage  |
| Exterior Wall 2     | 16   | STONE VENR    | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 128.79      |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 362,130     |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1950        |
| Heat Type           | 3    | FORCED H/W    | Effective Year Built            |             | 2004        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | VG          |
| Bedrooms            | 4    |               | Remodel Rating                  |             | 04          |
| Full Baths          | 3    |               | Year Remodeled                  |             | 2013        |
| Half Baths          | 0    |               | Depreciation %                  |             | 17          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | G    | GOOD          | Cost Trend Factor               |             | 1           |
| Half Bath Style     |      |               | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 83          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 300,600     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 504  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |               | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |               | Cost to Cure Ovr                |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr Comment        |             |             |
| WS Flues            |      |               |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 27    | 69.00      | 2018   | 60 | 0.00 | AV   | A   | 1.00 | 1,100      |

[illegible]