

State Use 101  
Print Date 11/18/2024 7:37:40 A

| CURRENT OWNER                                                                                                                                                                                           |  |            |  | TOPO TYPE                                                                  |  | UTILITY              |  | STREET                                                          |  | LOCATION    |  | CURRENT ASSESSMENT |  |                              |  |                                |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------------|--|----------------------|--|-----------------------------------------------------------------|--|-------------|--|--------------------|--|------------------------------|--|--------------------------------|--|------------------------------------------------------------------------------------------------|--|-----------------------------|--|-----------------------------|--|----------------------------------------------|--|-------------------------------------|--|--------------------------------------------------------------------------------------------------|--|-------|--|-------------------|--|--------------------------|--|---------------|--|------------|--|---------|--|
| CALABRESE LOUIS A<br>CALABRESE ALICE E<br>313 PINEHURST DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378769_2848987                                                                               |  |            |  |                                                                            |  |                      |  |                                                                 |  |             |  | Description        |  | Code                         |  | Appraised                      |  | Assessed                                                                                       |  | 1006<br><br>EAST LONGMEADOW |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
|                                                                                                                                                                                                         |  |            |  | TOPO WET                                                                   |  | EASEMENT             |  | TRAFFIC                                                         |  | CORNER      |  | RESIDENTL.         |  | 101                          |  | 164500                         |  | 164,500                                                                                        |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
|                                                                                                                                                                                                         |  |            |  |                                                                            |  |                      |  |                                                                 |  |             |  | RES LAND           |  | 101                          |  | 102300                         |  | 102,300                                                                                        |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
|                                                                                                                                                                                                         |  |            |  | DRAINAGE                                                                   |  |                      |  | VIEW                                                            |  | COMMUNITY   |  | RESIDENTL.         |  | 101                          |  | 1100                           |  | 1,100                                                                                          |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
|                                                                                                                                                                                                         |  |            |  |                                                                            |  |                      |  |                                                                 |  |             |  |                    |  |                              |  |                                |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
|                                                                                                                                                                                                         |  |            |  | SUPPLEMENTAL DATA                                                          |  |                      |  |                                                                 |  |             |  |                    |  |                              |  |                                |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
|                                                                                                                                                                                                         |  |            |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |  |                      |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |  |                    |  | Total                        |  | 267,900                        |  | 267,900                                                                                        |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                                                                                                                     |  |            |  | BK-VOL/PAGE                                                                |  | SALE DATE            |  | Q/U                                                             |  | V/I         |  | SALE PRICE         |  | VC                           |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
| CALABRESE LOUIS A<br>LAPIERRE-HARATY LINDA,<br>LAPIERRE                                                                                                                                                 |  |            |  | 14752<br>07048<br>04477                                                    |  | 0164<br>0414<br>0383 |  | 01-03-2005<br>12-16-1988<br>09-01-1977                          |  | U<br>U<br>U |  | I<br>I<br>I        |  | 196,000<br>50,000<br>0       |  | 1                              |  | Year                                                                                           |  | Code                        |  | Assessed                    |  | Year                                         |  | Code                                |  | Assessed                                                                                         |  | Year  |  | Code              |  | Assessed                 |  |               |  |            |  |         |  |
|                                                                                                                                                                                                         |  |            |  |                                                                            |  |                      |  |                                                                 |  |             |  |                    |  |                              |  |                                |  | 2024                                                                                           |  | 101<br>101<br>101           |  | 151,800<br>102,300<br>1,100 |  | 2023                                         |  | 101<br>101<br>101                   |  | 139,100<br>93,000<br>700                                                                         |  | 2022  |  | 101<br>101<br>101 |  | 124,900<br>84,500<br>700 |  |               |  |            |  |         |  |
|                                                                                                                                                                                                         |  |            |  |                                                                            |  |                      |  |                                                                 |  |             |  |                    |  |                              |  |                                |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
|                                                                                                                                                                                                         |  |            |  |                                                                            |  |                      |  |                                                                 |  |             |  |                    |  |                              |  |                                |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
|                                                                                                                                                                                                         |  |            |  |                                                                            |  |                      |  |                                                                 |  |             |  |                    |  |                              |  |                                |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
|                                                                                                                                                                                                         |  |            |  | Total                                                                      |  |                      |  |                                                                 |  |             |  |                    |  |                              |  |                                |  | 255,200                                                                                        |  | Total                       |  | 232,800                     |  | Total                                        |  | 210,100                             |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
| EXEMPTIONS                                                                                                                                                                                              |  |            |  |                                                                            |  | OTHER ASSESSMENTS    |  |                                                                 |  |             |  |                    |  |                              |  |                                |  | This signature acknowledges a visit by a Data Collector or Assessor                            |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
| Year                                                                                                                                                                                                    |  | Code       |  | Description                                                                |  | Amount               |  | Code                                                            |  | Description |  | YEAR               |  | Amount                       |  | Comm Int                       |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
|                                                                                                                                                                                                         |  |            |  |                                                                            |  |                      |  |                                                                 |  |             |  |                    |  |                              |  |                                |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
|                                                                                                                                                                                                         |  |            |  |                                                                            |  |                      |  |                                                                 |  |             |  |                    |  |                              |  |                                |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
|                                                                                                                                                                                                         |  |            |  |                                                                            |  |                      |  |                                                                 |  |             |  |                    |  |                              |  |                                |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
|                                                                                                                                                                                                         |  |            |  | ASSESSING NEIGHBORHOOD                                                     |  |                      |  |                                                                 |  |             |  |                    |  |                              |  |                                |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
| Nbhd                                                                                                                                                                                                    |  | Nbhd Name  |  |                                                                            |  | Tracing              |  | Batch                                                           |  |             |  |                    |  |                              |  |                                |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
| 0001                                                                                                                                                                                                    |  |            |  |                                                                            |  | 101                  |  | MA                                                              |  |             |  |                    |  |                              |  |                                |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
| NOTES                                                                                                                                                                                                   |  |            |  |                                                                            |  |                      |  |                                                                 |  |             |  |                    |  |                              |  |                                |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
| PLAN OF LAND CHANGE BETWEEN PARCELS<br>17-24-1 & 17-22-1 -PLAN BK 388 PG 12<br>SEE DEED BK 23010 P 193 & BK 23010 P 191<br>PS# 1174 17-24-1 GIVING 17-22-1 468.2 SF<br>17-22-1 GIVING 17-24-1 1476.5 SF |  |            |  |                                                                            |  |                      |  |                                                                 |  |             |  |                    |  |                              |  |                                |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
|                                                                                                                                                                                                         |  |            |  |                                                                            |  |                      |  |                                                                 |  |             |  |                    |  |                              |  |                                |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
|                                                                                                                                                                                                         |  |            |  |                                                                            |  |                      |  |                                                                 |  |             |  |                    |  |                              |  |                                |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
|                                                                                                                                                                                                         |  |            |  |                                                                            |  |                      |  |                                                                 |  |             |  |                    |  |                              |  |                                |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
|                                                                                                                                                                                                         |  |            |  |                                                                            |  |                      |  |                                                                 |  |             |  |                    |  |                              |  |                                |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                                                                                                                  |  |            |  |                                                                            |  |                      |  |                                                                 |  |             |  |                    |  |                              |  |                                |  | VISIT / CHANGE HISTORY                                                                         |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
| Permit Id                                                                                                                                                                                               |  | Issue Date |  | Type                                                                       |  | Description          |  | Amount                                                          |  | Insp Date   |  | % Comp             |  | Date Comp                    |  | Comments                       |  | Date                                                                                           |  | Type                        |  | Is                          |  | Id                                           |  | Cd                                  |  | Purpose/Result                                                                                   |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
| 201900159                                                                                                                                                                                               |  | 01-18-2019 |  | 91                                                                         |  | INSULATION           |  | 3,400                                                           |  |             |  | 0                  |  |                              |  |                                |  | 08-01-2019<br>08-10-2012<br>10-07-2011<br>04-27-2004<br>04-01-2004<br>02-27-2004<br>06-03-1980 |  |                             |  |                             |  | 334<br>317<br>317<br>317<br>AO<br>311<br>500 |  | 2<br>15<br>16<br>14<br>22<br>2<br>3 |  | MEASURED<br>PERMIT VISIT<br>FIELDREV CHG<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                                                                                             |  |            |  |                                                                            |  |                      |  |                                                                 |  |             |  |                    |  |                              |  |                                |  |                                                                                                |  |                             |  |                             |  |                                              |  |                                     |  |                                                                                                  |  |       |  |                   |  |                          |  |               |  |            |  |         |  |
| B                                                                                                                                                                                                       |  | Use Co     |  | Description                                                                |  | Zone                 |  | D                                                               |  | Fronta      |  | Depth              |  | Land Units                   |  | Unit Price                     |  | I. Fact                                                                                        |  | S.A.                        |  | Ac Di                       |  | C. Fact                                      |  | St. Idx                             |  | Adj                                                                                              |  | Notes |  | Special Pricing   |  | Size A                   |  | Adj Unit Pric |  | Land Value |  |         |  |
| 1                                                                                                                                                                                                       |  | 101        |  | ONE FAM                                                                    |  | RB                   |  |                                                                 |  |             |  |                    |  | 16,011                       |  | SF                             |  | 7.10                                                                                           |  | 1.000                       |  | 5                           |  | LAND                                         |  | 1.00                                |  | MA                                                                                               |  | 1.00  |  |                   |  | 0<br>TRF2<br>0.9         |  | 1.000         |  | 6.39       |  | 102,300 |  |
| Total Card Land Units                                                                                                                                                                                   |  |            |  |                                                                            |  |                      |  |                                                                 |  | 0.37        |  | AC                 |  | Parcel Total Land Area: 0.37 |  |                                |  |                                                                                                |  |                             |  |                             |  | Total Land Value                             |  |                                     |  |                                                                                                  |  |       |  |                   |  | 102,300                  |  |               |  |            |  |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 12   | BOARD+BATT  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 147.37      |             |
| Interior Floor 2    |      |             | RCN                             | 261,163     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1960        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 1984        |             |
| Bedrooms            | 3    |             | Depreciation Code               | AG          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 37          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 63          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 164,500     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 128   | 12.00      | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 1,100      |
| GEN                                                                | GENERATO    |    |          | B   | 1     | 0.00       | 1988   | 63 | 1.00 | AV   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,296 |          | 32.16     | 41,677         |
| FFL                               | 1ST FLOOR   | 1,296  | 1,296 |          | 160.91    | 208,544        |
| OPF                               | OPEN PORCH  | 0      | 155   |          | 16.61     | 2,575          |
| PAT                               | PATIO       | 0      | 192   |          | 8.38      | 1,609          |
| STG                               | STORAGE     | 0      | 32    |          | 65.37     | 2,092          |
| WDK                               | WOOD DECK   | 0      | 144   |          | 32.41     | 4,666          |
| Ttl Gross Liv / Lease Area        |             | 1,296  | 3,115 |          |           | 261,163        |

