

| CURRENT OWNER                                                                                            |        |             |      | TOPO TYPE                                                                  |        | UTILITY                                              |            | STREET                                                          |                              | LOCATION                                                                                                                                                                                                                                                                                                 |       | CURRENT ASSESSMENT                   |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|--------|------------------------------------------------------|------------|-----------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------|---------|---------------------------------------------------------------------|-------|--------------------------------|--|-------------------------------|--------|------------------------------|------------|------------------------------|--|------------------------------|--|----------|--|----------------|--|-------|--|---------|--|-------|--|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| COMMISSO ANN MARIE F + ANTHON<br>PAPPELARDO CORINNE M<br>205 LANDINGS RD<br><br>MELBOURNE BEACH FL 32951 |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       | Description<br>RESIDNTL.<br>RES LAND |         | Code<br>101<br>101                                                  |       | Appraised<br>111900<br>74200   |  | Assessed<br>111,900<br>74,200 |        | 1006<br><br>EAST LONGMEADOW  |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      | TOPO WET                                                                   |        | EASEMENT                                             |            | TRAFFIC                                                         |                              | CORNER                                                                                                                                                                                                                                                                                                   |       |                                      |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      | DRAINAGE                                                                   |        |                                                      |            | VIEW                                                            |                              | COMMUNITY                                                                                                                                                                                                                                                                                                |       |                                      |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      | SUPPLEMENTAL DATA                                                          |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                                                      |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
| GIS ID F_374910_2856287                                                                                  |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       | Total                                |         | 186,100                                                             |       | 186,100                        |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                      |        |             |      | BK-VOL/PAGE                                                                |        | SALE DATE                                            |            | Q/U                                                             |                              | V/I                                                                                                                                                                                                                                                                                                      |       | SALE PRICE                           |         | VC                                                                  |       | PREVIOUS ASSESSMENTS (HISTORY) |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
| COMMISSO ANN MARIE F + ANTHONY<br>PAPPELARDO ANN-MARIE F<br>PAPPELARDO JOSEPH<br>PAPPELARDO              |        |             |      | 22629 0021<br>07361 0119<br>07015 0331<br>03509 0584                       |        | 04-18-2019<br>01-05-1990<br>11-07-1988<br>06-01-1970 |            | U U<br>I I<br>U U<br>U U                                        |                              | I I<br>I I<br>I I<br>I I                                                                                                                                                                                                                                                                                 |       | 0 1A<br>1 1A<br>1 1A<br>0            |         | Year Code<br>2025 101<br>101                                        |       | Assessed<br>101,300<br>74,200  |  | Year Code<br>2024 101<br>101  |        | Assessed<br>93,300<br>74,200 |            | Year Code<br>2023 101<br>101 |  | Assessed<br>85,400<br>67,500 |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  |                              |  | Total    |  | 175,500        |  | Total |  | 167,500 |  | Total |  | 152,900                                                             |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                               |        |             |      | OTHER ASSESSMENTS                                                          |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
| Year                                                                                                     |        | Code        |      | Description                                                                |        | Amount                                               |            | Code                                                            |                              | Description                                                                                                                                                                                                                                                                                              |       | YEAR                                 |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  | Amount                       |  | Comm Int |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      | Total                                                                      |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       | APPRAISED VALUE SUMMARY        |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
| Nbhd                                                                                                     |        | Nbhd Name   |      |                                                                            |        | Tracing                                              |            | Batch                                                           |                              | Appraised BLDG. Value (Card) 111,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 74,200<br>Special Land Value 0<br>Total Appraised Parcel Value 186,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 186,100 |       |                                      |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
| 0001                                                                                                     |        |             |      |                                                                            |        | 101                                                  |            | MF                                                              |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                    |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                   |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                   |       |                                      |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
| Permit Id                                                                                                |        | Issue Date  |      | Type                                                                       |        | Description                                          |            | Amount                                                          |                              | Insp Date                                                                                                                                                                                                                                                                                                |       | % Comp                               |         | Date Comp                                                           |       | Comments                       |  | Date                          |        | Type                         |            | Is                           |  | Id                           |  | Cd       |  | Purpose/Result |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
| B-23-470                                                                                                 |        | 06-22-2023  |      | 91                                                                         |        | INSULATION                                           |            | 5,978                                                           |                              |                                                                                                                                                                                                                                                                                                          |       | 0                                    |         |                                                                     |       |                                |  | 03-14-2024                    |        |                              |            |                              |  | 334                          |  | 2        |  | MEASURED       |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  | 10-14-2016                    |        |                              |            |                              |  | 317                          |  | 2        |  | MEASURED       |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  | 05-04-2004                    |        |                              |            |                              |  | 318                          |  | 14       |  | INSPECTED      |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  | 04-22-2004                    |        |                              |            |                              |  | 250                          |  | 22       |  | MAILER SENT    |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  | 04-15-2004                    |        |                              |            |                              |  | 311                          |  | 2        |  | MEASURED       |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  | 06-14-1990                    |        |                              |            |                              |  | 131                          |  | 3        |  | MEAS+INSPCTD   |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
|                                                                                                          |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  | 05-09-1980                    |        |                              |            |                              |  | 500                          |  | 3        |  | MEAS+INSPCTD   |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                              |        |             |      |                                                                            |        |                                                      |            |                                                                 |                              |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       |                                |  |                               |        |                              |            |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
| B                                                                                                        | Use Co | Description | Zone | D                                                                          | Fronta | Depth                                                | Land Units | Unit Price                                                      | I. Fact                      | S.A.                                                                                                                                                                                                                                                                                                     | Ac Di | C. Fact                              | St. Idx | Adj                                                                 | Notes | Special Pricing                |  |                               | Size A | Adj Unit Pric                | Land Value |                              |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
| 1                                                                                                        | 101    | ONE FAM     | BUS  |                                                                            |        |                                                      | 4,500      | SF                                                              | 21.69                        | 0.760                                                                                                                                                                                                                                                                                                    | 3     | LAND                                 | 1.00    | MF                                                                  | 1.00  |                                |  | 0                             |        | 1.000                        | 16.48      | 74,200                       |  |                              |  |          |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |
| Total Card Land Units                                                                                    |        |             |      |                                                                            |        |                                                      | 0.10       | AC                                                              | Parcel Total Land Area: 0.10 |                                                                                                                                                                                                                                                                                                          |       |                                      |         |                                                                     |       | Total Land Value               |  |                               |        |                              |            |                              |  |                              |  | 74,200   |  |                |  |       |  |         |  |       |  |                                                                     |  |  |  |  |  |  |  |  |  |

The diagram shows a rectangular building layout with the following dimensions and labels:

- Top Section (Red Outline):**
  - Top width: 10
  - Top center label: OFP
  - Top left corner: 4
  - Top right corner: 4
  - Bottom width: 10
- Main Section (Blue Outline):**
  - Top left corner: 10
  - Top right corner: 18
  - Left side: 26
  - Right side: 26
  - Bottom left corner: 12
  - Bottom right corner: 16
  - Center labels: HST, FFL, BMT
- Bottom Section (Red Outline):**
  - Bottom width: 12
  - Bottom center label: OFP
  - Bottom left corner: 4
  - Bottom right corner: 4
  - Top width: 12

A photograph of a white, single-story house with a dark roof and a chimney, viewed from a low angle. The house has a prominent chimney on the right side and a small window on the left. The sky is overcast.A photograph of a two-story white house with a dark roof and a front porch, partially obscured by a wooden fence. The text "33 BARNUM ST" is overlaid in large red letters.