

| CURRENT OWNER                                                                                          |            | TOPO TYPE                                                                     | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                              |                                                                 |          |         |         | 1006<br>EAST LONGMEADOW |       |                  |          |               |            |         |
|--------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------|----------|---------|---------|-------------------------|-------|------------------|----------|---------------|------------|---------|
| BRETТА CONSTRUCTION LLC<br><br>32 EASTWOOD DR<br><br>WILBRAHAM MA 01095<br><br>GIS ID F_390034_2850345 |            | TOPO WET                                                                      | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>130 | Appraised<br>182900                                                 | Assessed<br>182,900          |                                                                 |          |         |         |                         |       |                  |          |               |            |         |
|                                                                                                        |            | DRAINAGE                                                                      |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                              |                                                                 |          |         |         |                         |       |                  |          |               |            |         |
|                                                                                                        |            | SUPPLEMENTAL DATA                                                             |                   |            |             |                         |             |                                                                     |                              |                                                                 |          |         |         |                         |       |                  |          |               |            |         |
|                                                                                                        |            | Alt Prcl ID 13<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |         |         |                         |       |                  |          |               |            |         |
|                                                                                                        |            |                                                                               |                   |            |             | Total                   |             | 182,900                                                             | 182,900                      |                                                                 |          |         |         |                         |       |                  |          |               |            |         |
| RECORD OF OWNERSHIP                                                                                    |            | BK-VOL/PAGE                                                                   | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                              |                                                                 |          |         |         |                         |       |                  |          |               |            |         |
| BRETТА CONSTRUCTION LLC                                                                                |            | 24869                                                                         | 0477              | 01-06-2023 | U           | I                       | 520,000     | 1V                                                                  | Year                         | Code                                                            | Assessed | Year    | Code    | Assessed                | Year  | Code             | Assessed |               |            |         |
|                                                                                                        |            |                                                                               |                   |            |             |                         |             |                                                                     | 2025                         | 130                                                             | 36,400   |         |         |                         |       |                  |          |               |            |         |
|                                                                                                        |            |                                                                               |                   |            |             |                         |             |                                                                     | Total                        |                                                                 | 36,400   | Total   |         | Total                   |       | Total            |          |               |            |         |
| EXEMPTIONS                                                                                             |            |                                                                               | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                              |                                                                 |          |         |         |                         |       |                  |          |               |            |         |
| Year                                                                                                   | Code       | Description                                                                   | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                              |                                                                 |          |         |         |                         |       |                  | Comm Int |               |            |         |
|                                                                                                        |            |                                                                               |                   |            |             |                         |             |                                                                     |                              |                                                                 |          |         |         |                         |       |                  |          |               |            |         |
|                                                                                                        |            | Total                                                                         |                   |            |             |                         |             |                                                                     | APPRAISED VALUE SUMMARY      |                                                                 |          |         |         |                         |       |                  |          |               |            |         |
| Nbhd                                                                                                   |            | Nbhd Name                                                                     |                   | Tracing    |             | Batch                   |             | Appraised BLDG. Value (Card)                                        |                              |                                                                 |          |         |         |                         |       |                  |          |               |            |         |
| 0001                                                                                                   |            |                                                                               |                   |            |             |                         |             | Appraised Xf (B) Value (Bldg) 0                                     |                              |                                                                 |          |         |         |                         |       |                  |          |               |            |         |
|                                                                                                        |            |                                                                               |                   |            |             |                         |             | Appraised Ob (B) Value (Bldg) 0                                     |                              |                                                                 |          |         |         |                         |       |                  |          |               |            |         |
|                                                                                                        |            |                                                                               |                   |            |             |                         |             | Appraised Land Value (Bldg) 182,900                                 |                              |                                                                 |          |         |         |                         |       |                  |          |               |            |         |
|                                                                                                        |            |                                                                               |                   |            |             |                         |             | Special Land Value 0                                                |                              |                                                                 |          |         |         |                         |       |                  |          |               |            |         |
|                                                                                                        |            |                                                                               |                   |            |             |                         |             | Total Appraised Parcel Value 182,900                                |                              |                                                                 |          |         |         |                         |       |                  |          |               |            |         |
|                                                                                                        |            |                                                                               |                   |            |             |                         |             | Valuation Method C                                                  |                              |                                                                 |          |         |         |                         |       |                  |          |               |            |         |
|                                                                                                        |            |                                                                               |                   |            |             |                         |             | Adjustment                                                          |                              |                                                                 |          |         |         |                         |       |                  |          |               |            |         |
|                                                                                                        |            |                                                                               |                   |            |             |                         |             | Net Total Appraised Parcel Value 182,900                            |                              |                                                                 |          |         |         |                         |       |                  |          |               |            |         |
| BUILDING PERMIT RECORD                                                                                 |            |                                                                               |                   |            |             |                         |             |                                                                     |                              | VISIT / CHANGE HISTORY                                          |          |         |         |                         |       |                  |          |               |            |         |
| Permit Id                                                                                              | Issue Date | Type                                                                          | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                         | Type                                                            | Is       | Id      | Cd      | Purpose/Result          |       |                  |          |               |            |         |
|                                                                                                        |            |                                                                               |                   |            |             |                         |             |                                                                     |                              |                                                                 |          |         |         |                         |       |                  |          |               |            |         |
| LAND LINE VALUATION SECTION                                                                            |            |                                                                               |                   |            |             |                         |             |                                                                     |                              |                                                                 |          |         |         |                         |       |                  |          |               |            |         |
| B                                                                                                      | Use Co     | Description                                                                   | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                      | S.A.                                                            | Ac Di    | C. Fact | St. Idx | Adj                     | Notes | Special Pricing  | Size A   | Adj Unit Pric | Land Value |         |
| 1                                                                                                      | 130        | LAND                                                                          | RA                |            |             |                         | 25,257 SF   | 4.67                                                                | 1.550                        | 2                                                               | LAND     | 1.00    | NS      | 1.00                    |       | 0                | 1.000    | 7.24          | 182,900    |         |
| Total Card Land Units                                                                                  |            |                                                                               |                   |            |             |                         | 0.58        | AC                                                                  | Parcel Total Land Area: 0.58 |                                                                 |          |         |         |                         |       | Total Land Value |          |               |            | 182,900 |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|-------------|----------|-------------|----------------|------------|------|------------|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       | Element                         |             | Cd       | Description |                |            |      |            |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       | Central Vac                     |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       | Basement Floor                  |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       | Bsmt Garage                     |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       | Units                           |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       | MIXED USE                       |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       | Code                            | Description |          |             |                | Percentage |      |            |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       | 130                             | LAND        |          |             |                | 100        |      |            |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |                                 |             |          |             |                | 0          |      |            |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |                                 |             |          |             |                | 0          |      |            |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       | COST / MARKET VALUATION         |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       | Adj Base Rate                   |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       | RCN                             |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       | Net Other Adj                   |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       | Year Built                      |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       | Effective Year Built            |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       | Depreciation Code               |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       | Remodel Rating                  |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       | Year Remodeled                  |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       | Depreciation %                  |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       | Functional Obsol                |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       | External Obsol                  |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       | Cost Trend Factor               |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       | Condition                       |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       | 1                               |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       | % Complete                      |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       | Overall % Condition             |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       | RCNLD                           |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       | Dep % Ovr                       |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       | Dep Ovr Comment                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |             |    |             |     |       | Misc Imp Ovr                    |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |             |    |             |     |       | Misc Imp Ovr Comment            |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       | Cost to Cure Ovr                |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       | Cost to Cure Ovr Comment        |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond           | Gra        | Qual | Apprais Va |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |            |      |            |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |            |      |            |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0                               | 0           |          |             |                |            |      |            |  |  |  |  |  |  |  |  |