

State Use 013  
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| CURRENT OWNER                                                                                         |        |             |  | TOPO TYPE    |             | UTILITY           |         | STREET      |           | LOCATION                     |         | CURRENT ASSESSMENT |                                |                                  |           |            |          |                  |                 | 1006<br>EAST LONGMEADOW                                             |         |         |                |  |            |        |  |
|-------------------------------------------------------------------------------------------------------|--------|-------------|--|--------------|-------------|-------------------|---------|-------------|-----------|------------------------------|---------|--------------------|--------------------------------|----------------------------------|-----------|------------|----------|------------------|-----------------|---------------------------------------------------------------------|---------|---------|----------------|--|------------|--------|--|
| RAHAIM ARTHUR J TR<br><br>39 DORSET ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375162_2856398 |        |             |  |              |             |                   |         |             |           |                              |         | Description        |                                | Code                             | Appraised |            | Assessed |                  |                 |                                                                     |         |         |                |  |            |        |  |
|                                                                                                       |        |             |  | TOPO WET     |             | EASEMENT          |         | TRAFFIC     |           | CORNER                       |         | RESIDENTL.         |                                | 013                              | 100600    |            | 100,600  |                  |                 |                                                                     |         |         |                |  |            |        |  |
|                                                                                                       |        |             |  |              |             |                   |         |             |           |                              |         | RES LAND           |                                | 013                              | 47250     |            | 47,250   |                  |                 |                                                                     |         |         |                |  |            |        |  |
|                                                                                                       |        |             |  | DRAINAGE     |             |                   |         | VIEW        |           | COMMUNITY                    |         | RESIDENTL.         |                                | 013                              | 5000      |            | 5,000    |                  |                 |                                                                     |         |         |                |  |            |        |  |
|                                                                                                       |        |             |  |              |             |                   |         |             |           |                              |         | COMMERC.           |                                | 031                              | 357300    |            | 357,300  |                  |                 |                                                                     |         |         |                |  |            |        |  |
|                                                                                                       |        |             |  |              |             |                   |         |             |           |                              |         | COMM LAND          |                                | 031                              | 47250     |            | 47,250   |                  |                 |                                                                     |         |         |                |  |            |        |  |
|                                                                                                       |        |             |  |              |             |                   |         |             |           |                              |         | COMMERC.           |                                | 031                              | 17600     |            | 17,600   |                  |                 |                                                                     |         |         |                |  |            |        |  |
|                                                                                                       |        |             |  |              |             |                   |         |             |           |                              |         |                    |                                |                                  |           |            |          |                  |                 |                                                                     |         |         |                |  |            |        |  |
|                                                                                                       |        |             |  | Alt Prcl ID  |             | Received          |         |             |           |                              |         |                    |                                | Total                            |           | 575,000    |          | 575,000          |                 |                                                                     |         |         |                |  |            |        |  |
|                                                                                                       |        |             |  | SP Permit    |             | NIA               |         |             |           |                              |         |                    |                                |                                  |           |            |          |                  |                 |                                                                     |         |         |                |  |            |        |  |
|                                                                                                       |        |             |  | Chapter Land |             | Field 8           |         |             |           |                              |         |                    |                                |                                  |           |            |          |                  |                 |                                                                     |         |         |                |  |            |        |  |
|                                                                                                       |        |             |  | OC Dates     |             | Field 9           |         |             |           |                              |         |                    |                                |                                  |           |            |          |                  |                 |                                                                     |         |         |                |  |            |        |  |
|                                                                                                       |        |             |  | In+Ex FY     |             | Field 10          |         |             |           |                              |         |                    |                                |                                  |           |            |          |                  |                 |                                                                     |         |         |                |  |            |        |  |
|                                                                                                       |        |             |  | Mailed       |             | Assoc Pid#        |         |             |           |                              |         |                    |                                |                                  |           |            |          |                  |                 |                                                                     |         |         |                |  |            |        |  |
| RECORD OF OWNERSHIP                                                                                   |        |             |  | BK-VOL/PAGE  |             | SALE DATE         |         | Q/U         | V/I       | SALE PRICE                   |         | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |                                  |           |            |          |                  |                 |                                                                     |         |         |                |  |            |        |  |
| RAHAIM ARTHUR J TR<br>RAHAIM JUDY TR HEIRS & DEV<br>RAHAIM ARTHUR J +<br>RAHAIM ARTHUR J + JUDITH     |        |             |  | 22553 0152   |             | 02-12-2019        |         | U           | I         | 100                          |         | 1A                 | Year                           | Code                             | Assessed  |            | Year     | Code             | Assessed        |                                                                     | Year    | Code    | Assessed       |  |            |        |  |
|                                                                                                       |        |             |  | 09788 0389   |             | 03-06-1997        |         | U           | I         | 1                            |         | 1A                 | 2025                           | 013                              | 91,800    |            | 2024     | 013              | 84,900          |                                                                     | 2023    | 013     | 78,000         |  |            |        |  |
|                                                                                                       |        |             |  | 08179 0066   |             | 09-24-1992        |         | U           | I         | 1                            |         | 1F                 |                                | 013                              | 47,250    |            |          | 013              | 47,250          |                                                                     |         | 013     | 43,000         |  |            |        |  |
|                                                                                                       |        |             |  | 03546 0138   |             | 11-04-1970        |         | U           | I         | 0                            |         |                    |                                | 013                              | 5,000     |            |          | 013              | 5,000           |                                                                     |         | 013     | 5,000          |  |            |        |  |
|                                                                                                       |        |             |  | 00000 0000   |             | 12-31-1940        |         | U           | I         | 0                            |         |                    |                                | 031                              | 332,200   |            |          | 031              | 313,100         |                                                                     |         | 031     | 290,100        |  |            |        |  |
|                                                                                                       |        |             |  |              |             |                   |         |             |           |                              |         |                    | Total                          | 540,000                          |           | Total      |          | 514,000          |                 | Total                                                               |         | 473,400 |                |  |            |        |  |
| EXEMPTIONS                                                                                            |        |             |  |              |             | OTHER ASSESSMENTS |         |             |           |                              |         |                    |                                |                                  |           |            |          |                  |                 | This signature acknowledges a visit by a Data Collector or Assessor |         |         |                |  |            |        |  |
| Year                                                                                                  | Code   | Description |  |              | Amount      |                   | Code    | Description |           |                              | YEAR    |                    | Amount                         |                                  | Comm Int  |            |          |                  |                 |                                                                     |         |         |                |  |            |        |  |
|                                                                                                       |        |             |  |              |             |                   |         |             |           |                              |         |                    |                                |                                  |           |            |          |                  |                 |                                                                     |         |         |                |  |            |        |  |
|                                                                                                       |        |             |  | Total        |             |                   |         |             |           |                              |         |                    |                                |                                  |           |            |          |                  |                 | APPROAISED VALUE SUMMARY                                            |         |         |                |  |            |        |  |
| Nbhd                                                                                                  |        | Nbhd Name   |  |              |             |                   | Tracing |             |           | Batch                        |         |                    | Appraised BLDG. Value (Card)   |                                  |           |            |          |                  |                 |                                                                     | 201,200 |         |                |  |            |        |  |
| 0001                                                                                                  |        |             |  |              |             |                   | 013     |             |           | MF                           |         |                    | Appraised Xf (B) Value (Bldg)  |                                  |           |            |          |                  |                 |                                                                     | 33,600  |         |                |  |            |        |  |
| NOTES                                                                                                 |        |             |  |              |             |                   |         |             |           |                              |         |                    |                                | Appraised Ob (B) Value (Bldg)    |           |            |          |                  |                 |                                                                     |         | 22,600  |                |  |            |        |  |
| MOD BATH & KITCHEN, NO STAIRS TO UAT,<br>SINK, TOILET, & SHOWER IN BSMT-SON<br>OCCUPIES 2ND FLR       |        |             |  |              |             |                   |         |             |           |                              |         |                    |                                | Appraised Land Value (Bldg)      |           |            |          |                  |                 |                                                                     |         | 94,500  |                |  |            |        |  |
|                                                                                                       |        |             |  |              |             |                   |         |             |           |                              |         |                    |                                | Special Land Value               |           |            |          |                  |                 |                                                                     |         | 0       |                |  |            |        |  |
|                                                                                                       |        |             |  |              |             |                   |         |             |           |                              |         |                    |                                | Total Appraised Parcel Value     |           |            |          |                  |                 |                                                                     |         | 575,000 |                |  |            |        |  |
|                                                                                                       |        |             |  |              |             |                   |         |             |           |                              |         |                    |                                | Valuation Method                 |           |            |          |                  |                 |                                                                     |         | C       |                |  |            |        |  |
|                                                                                                       |        |             |  |              |             |                   |         |             |           |                              |         |                    |                                | Adjustment                       |           |            |          |                  |                 |                                                                     |         |         |                |  |            |        |  |
|                                                                                                       |        |             |  |              |             |                   |         |             |           |                              |         |                    |                                | Net Total Appraised Parcel Value |           |            |          |                  |                 |                                                                     |         | 575,000 |                |  |            |        |  |
| BUILDING PERMIT RECORD                                                                                |        |             |  |              |             |                   |         |             |           |                              |         |                    |                                | VISIT / CHANGE HISTORY           |           |            |          |                  |                 |                                                                     |         |         |                |  |            |        |  |
| Permit Id                                                                                             |        | Issue Date  |  | Type         | Description |                   | Amount  |             | Insp Date |                              | % Comp  | Date Comp          |                                | Comments                         |           | Date       |          | Type             |                 | Is                                                                  | Id      | Cd      | Purpose/Result |  |            |        |  |
|                                                                                                       |        |             |  |              |             |                   |         |             |           |                              |         |                    |                                |                                  |           | 03-15-2024 |          |                  |                 |                                                                     | 334     | 2       | MEASURED       |  |            |        |  |
|                                                                                                       |        |             |  |              |             |                   |         |             |           |                              |         |                    |                                |                                  |           | 03-07-2018 |          |                  |                 |                                                                     | 333     | 2       | MEASURED       |  |            |        |  |
|                                                                                                       |        |             |  |              |             |                   |         |             |           |                              |         |                    |                                |                                  |           | 05-28-2004 |          |                  |                 |                                                                     | 303     | 3       | MEAS+INSPECTD  |  |            |        |  |
|                                                                                                       |        |             |  |              |             |                   |         |             |           |                              |         |                    |                                |                                  |           | 07-14-1992 |          |                  |                 |                                                                     | 190     | 14      | INSPECTED      |  |            |        |  |
|                                                                                                       |        |             |  |              |             |                   |         |             |           |                              |         |                    |                                |                                  |           | 06-30-1992 |          |                  |                 |                                                                     | 107     | 3       | MEAS+INSPECTD  |  |            |        |  |
|                                                                                                       |        |             |  |              |             |                   |         |             |           |                              |         |                    |                                |                                  |           | 05-06-1992 |          |                  |                 |                                                                     | 107     | 22      | MAILER SENT    |  |            |        |  |
|                                                                                                       |        |             |  |              |             |                   |         |             |           |                              |         |                    |                                |                                  |           | 06-02-1990 |          |                  |                 |                                                                     | 131     | 2       | MEASURED       |  |            |        |  |
| LAND LINE VALUATION SECTION                                                                           |        |             |  |              |             |                   |         |             |           |                              |         |                    |                                |                                  |           |            |          |                  |                 |                                                                     |         |         |                |  |            |        |  |
| B                                                                                                     | Use Co | Description |  | Zone         | D           | Fronta            | Depth   | Land Units  |           | Unit Price                   | I. Fact | S.A.               | Ac Di                          | C. Fact                          | St. Idx   | Adj        | Notes    |                  | Special Pricing |                                                                     |         | Size A  | Adj Unit Pric  |  | Land Value |        |  |
| 1                                                                                                     | 013    | RES/COM     |  | BUS          |             |                   |         | 38,740 SF   |           | 3.21                         | 0.760   | 3                  | LAND                           | 1.00                             | MF        | 1.00       |          |                  | 0               |                                                                     |         | 1.000   | 2.44           |  | 94,500     |        |  |
| Total Card Land Units                                                                                 |        |             |  |              |             |                   |         | 0.89 AC     |           | Parcel Total Land Area: 0.89 |         |                    |                                |                                  |           |            |          | Total Land Value |                 |                                                                     |         |         |                |  |            | 94,500 |  |

The diagram shows a rectangular building footprint with the following dimensions and labels:

- Top Section (Red Outline):** A rectangle with a width of 20 and a height of 7. It is labeled "EFP (x2)".
- Main Body (Blue Outline):** A large rectangle with a width of 20 and a height of 43. It is labeled "SFL", "FFL", and "BMT".
- Bottom Section (Red Outline):** A rectangle with a width of 18 and a height of 8. It is labeled "EFP (x2)".
- Dimensions:** The top width is 20, the top height is 7, the main body width is 20, the main body height is 43, the bottom width is 18, and the bottom height is 8.

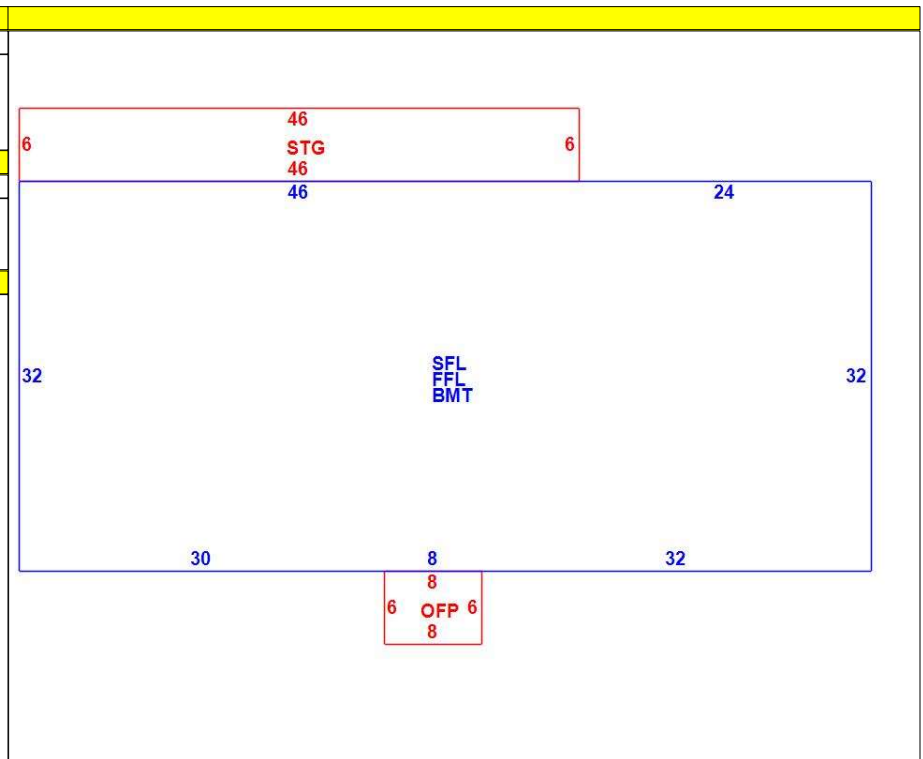
A photograph of a two-story white house with a dormer and a large bay window, partially obscured by bare trees. The house has white horizontal siding and a dark roof. The bay window is prominent on the second floor. Bare trees are in the foreground and background, and a power line runs across the top of the image.A photograph of a two-story white house with a dormer and a large front porch, surrounded by trees and a lawn. The text "39 DORSET ST" is overlaid in large red letters.

| CURRENT OWNER                                                                                      |            | TOPO        |             | UTILITIES   |            | STRT / ROAD       |                              | LOCATION   |       | CURRENT ASSESSMENT                                                  |           |                                                                     |          |                                |                     |          |                | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |          |  |  |          |
|----------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------|------------|-------------------|------------------------------|------------|-------|---------------------------------------------------------------------|-----------|---------------------------------------------------------------------|----------|--------------------------------|---------------------|----------|----------------|---------------------------------------------------------|----------|--|--|----------|
| RAHAIM ARTHUR J TR<br><br>39 DORSET ST<br><br>EAST LONGMEADOW MA01028                              |            |             |             | 1           | TYPCL      |                   |                              |            |       | Description                                                         | Code      | Appraised                                                           | Assessed |                                |                     |          |                |                                                         |          |  |  |          |
|                                                                                                    |            |             |             |             |            |                   |                              |            |       | RESIDNTL.                                                           | 013       | 100,600                                                             | 100,600  |                                |                     |          |                |                                                         |          |  |  |          |
|                                                                                                    |            |             |             |             |            |                   |                              |            |       | RES LAND                                                            | 013       | 47,250                                                              | 47,250   |                                |                     |          |                |                                                         |          |  |  |          |
|                                                                                                    |            |             |             |             |            |                   |                              |            |       | RESIDNTL.                                                           | 013       | 5,000                                                               | 5,000    |                                |                     |          |                |                                                         |          |  |  |          |
| SUPPLEMENTAL DATA                                                                                  |            |             |             |             |            |                   |                              |            |       | COMMERC.                                                            | 031       | 357,300                                                             | 357,300  |                                |                     |          |                |                                                         |          |  |  |          |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS IDF_375162_2856398 |            |             |             |             |            |                   |                              |            |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# | COMM LAND | 031                                                                 | 47,250   | 47,250                         |                     |          |                |                                                         |          |  |  |          |
|                                                                                                    |            |             |             |             |            |                   |                              |            |       | COMMERC.                                                            | 031       | 17,600                                                              | 17,600   |                                |                     |          |                |                                                         |          |  |  |          |
|                                                                                                    |            |             |             |             |            |                   |                              |            |       | Total                                                               |           | 575,000                                                             | 575,000  |                                |                     |          |                |                                                         |          |  |  |          |
| RECORD OF OWNERSHIP                                                                                |            |             |             | BK-VOL/PAGE |            | SALE DATE         |                              | Q/U V/I    |       | SALE PRICE                                                          |           | VC                                                                  |          | PREVIOUS ASSESSMENTS (HISTORY) |                     |          |                |                                                         |          |  |  |          |
| RAHAIM ARTHUR J TR<br>RAHAIM JUDY TR HEIRS & DEV<br>RAHAIM ARTHUR J +<br>RAHAIM ARTHUR J + JUDITH  |            |             |             | 22553       | 0152       | 02-12-2019        | U                            | I          | 100   | 1A                                                                  | Year      | Code                                                                | Assessed | Year                           | Code                | Assessed | Year           | Code                                                    | Assessed |  |  |          |
|                                                                                                    |            |             |             | 09788       | 0389       | 03-06-1997        | U                            | I          | 1     | 1A                                                                  | 2025      | 013                                                                 | 91,800   | 2024                           | 013                 | 84,900   | 2023           | 013                                                     | 78,000   |  |  |          |
|                                                                                                    |            |             |             | 08179       | 0066       | 09-24-1992        | U                            | I          | 1     | 1F                                                                  |           | 013                                                                 | 47,250   |                                | 013                 | 47,250   |                | 013                                                     | 43,000   |  |  |          |
|                                                                                                    |            |             |             | 03546       | 0138       | 11-04-1970        | U                            | I          | 0     |                                                                     |           | 013                                                                 | 5,000    |                                | 013                 | 5,000    |                | 013                                                     | 5,000    |  |  |          |
|                                                                                                    |            |             |             | 00000       | 0000       | 12-31-1940        | U                            | I          | 0     |                                                                     |           | 031                                                                 | 332,200  |                                | 031                 | 313,100  |                | 031                                                     | 290,100  |  |  |          |
|                                                                                                    |            |             |             |             |            |                   |                              |            |       | Total                                                               |           | 540,000                                                             | Total    |                                | 514,000             | Total    |                | 473,400                                                 |          |  |  |          |
| EXEMPTIONS                                                                                         |            |             |             |             |            | OTHER ASSESSMENTS |                              |            |       |                                                                     |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                                |                     |          |                |                                                         |          |  |  |          |
| Year                                                                                               | Code       | Description |             |             | Amount     | Code              | Description                  |            |       | Number                                                              | Amount    |                                                                     |          |                                |                     |          |                |                                                         |          |  |  | Comm Int |
|                                                                                                    |            |             |             |             |            |                   |                              |            |       |                                                                     |           |                                                                     |          |                                |                     |          |                |                                                         |          |  |  |          |
|                                                                                                    |            |             |             | Total       | 0.00       |                   |                              |            |       |                                                                     |           | APPRAISED VALUE SUMMARY                                             |          |                                |                     |          |                |                                                         |          |  |  |          |
| Nbhd                                                                                               |            |             |             | Nbhd Name   |            | B                 |                              | Tracing    |       | Batch                                                               |           | Appraised Bldg. Value (Card)                                        |          |                                |                     |          |                | 121,000                                                 |          |  |  |          |
| 0001                                                                                               |            |             |             |             |            |                   |                              | 013        |       | MF                                                                  |           | Appraised Xf (B) Value (Bldg)                                       |          |                                |                     |          |                | 33,600                                                  |          |  |  |          |
| NOTES<br><br>THE ENTIRE BLD IS USED FOR STG ONLY<br><br>RAHAIM ELECTRIC                            |            |             |             |             |            |                   |                              |            |       |                                                                     |           | Appraised Ob (B) Value (Bldg)                                       |          |                                |                     |          |                | 22,600                                                  |          |  |  |          |
|                                                                                                    |            |             |             |             |            |                   |                              |            |       |                                                                     |           | Appraised Land Value (Bldg)                                         |          |                                |                     |          |                | 94,500                                                  |          |  |  |          |
|                                                                                                    |            |             |             |             |            |                   |                              |            |       |                                                                     |           | Special Land Value                                                  |          |                                |                     |          |                | 0                                                       |          |  |  |          |
|                                                                                                    |            |             |             |             |            |                   |                              |            |       |                                                                     |           | Total Appraised Parcel Value                                        |          |                                |                     |          |                | 575,000                                                 |          |  |  |          |
|                                                                                                    |            |             |             |             |            |                   |                              |            |       |                                                                     |           | Valuation Method                                                    |          |                                |                     |          |                | C                                                       |          |  |  |          |
|                                                                                                    |            |             |             |             |            |                   |                              |            |       |                                                                     |           | Total Appraised Parcel Value                                        |          |                                |                     |          |                | 575,000                                                 |          |  |  |          |
| BUILDING PERMIT RECORD                                                                             |            |             |             |             |            |                   |                              |            |       |                                                                     |           | VISIT / CHANGE HISTORY                                              |          |                                |                     |          |                |                                                         |          |  |  |          |
| Permit Id                                                                                          | Issue Date | Type        | Description | Amount      | Insp Date  | % Comp            | Date Comp                    | Comments   |       |                                                                     |           | Date                                                                | Id       | Type                           | Is                  | Cd       | Purpose/Result |                                                         |          |  |  |          |
|                                                                                                    |            |             |             |             |            |                   |                              |            |       |                                                                     |           |                                                                     |          |                                |                     |          |                |                                                         |          |  |  |          |
| LAND LINE VALUATION SECTION                                                                        |            |             |             |             |            |                   |                              |            |       |                                                                     |           |                                                                     |          |                                |                     |          |                |                                                         |          |  |  |          |
| B                                                                                                  | Use Code   | Description | Zone        | Land Type   | Land Units | Unit Price        | I. Factor                    | Site Index | Cond. | Nbhd.                                                               | Nhbd Adj  | Notes                                                               |          |                                | Location Adjustment |          | Adj Unit Pric  | Land Value                                              |          |  |  |          |
| 2                                                                                                  | 031        | MixComRes   | BUS         | SITE        | 0 SF       | 0.00              | 0.76000                      | 3          | 1.00  | MF                                                                  | 1.000     |                                                                     |          |                                | 0                   |          | 0              | 0                                                       |          |  |  |          |
| Total Card Land Units                                                                              |            |             |             |             | 0.00       | AC                | Parcel Total Land Area: 0.89 |            |       |                                                                     |           | Total Land Value                                                    |          |                                |                     |          | 94,500         |                                                         |          |  |  |          |

| CONSTRUCTION DETAIL |       |             |         |    |             | CONSTRUCTION DETAIL (CONTINUED) |  |  |  |  |  |
|---------------------|-------|-------------|---------|----|-------------|---------------------------------|--|--|--|--|--|
| Element             | Cd    | Description | Element | Cd | Description |                                 |  |  |  |  |  |
| Style:              | 43    | WAREHOUSE   |         |    |             |                                 |  |  |  |  |  |
| Model               | 94    | COMMERCIAL  |         |    |             |                                 |  |  |  |  |  |
| Grade               | C-    | AVG. (-)    |         |    |             |                                 |  |  |  |  |  |
| Stories             | 2.00  | 2 STORY     |         |    |             |                                 |  |  |  |  |  |
| Occupancy           |       |             |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 1     | 21    | CONC BLOCK  |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 2     |       |             |         |    |             |                                 |  |  |  |  |  |
| Roof Structure      | 1     | GABLE       |         |    |             |                                 |  |  |  |  |  |
| Roof Cover          | 1     | ASPHALT SH  |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 1     | 1     | DRYWALL     |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 2     |       |             |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 1    | 4     | CARPET      |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 2    |       |             |         |    |             |                                 |  |  |  |  |  |
| Heating Fuel        | 3     | ELECTRIC    |         |    |             |                                 |  |  |  |  |  |
| Heating Type        | 6     | ELECTRC BB  |         |    |             |                                 |  |  |  |  |  |
| AC Percent          | 0     |             |         |    |             |                                 |  |  |  |  |  |
| FBM Sqft            | 2240  |             |         |    |             |                                 |  |  |  |  |  |
| Bldg Use            | 031   | MixComRes   |         |    |             |                                 |  |  |  |  |  |
| Total Rooms         | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Bedrooms            | 0     |             |         |    |             |                                 |  |  |  |  |  |
| Full Baths          | 1     |             |         |    |             |                                 |  |  |  |  |  |
| Half Baths          | 3     |             |         |    |             |                                 |  |  |  |  |  |
| Extra Fixtures      | 0     |             |         |    |             |                                 |  |  |  |  |  |
| #Heat Sys           | 100   |             |         |    |             |                                 |  |  |  |  |  |
| Frame               | 1     | WOOD        |         |    |             |                                 |  |  |  |  |  |
| Bath Style          | A     | AVERAGE     |         |    |             |                                 |  |  |  |  |  |
| Foundation          | 1     | CONCRETE    |         |    |             |                                 |  |  |  |  |  |
| Partitions          | T     | TYPICAL     |         |    |             |                                 |  |  |  |  |  |
| Wall Height         | 12.00 |             |         |    |             |                                 |  |  |  |  |  |
| FBM Quality         | 3.00  |             |         |    |             |                                 |  |  |  |  |  |
| Overhead Door       | 01    | 1 OVD       |         |    |             |                                 |  |  |  |  |  |
| Kitchens            | 0     |             |         |    |             |                                 |  |  |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |        |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|--------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units  | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 85                                                                 | PAVING      | L   | 10,000 | 2.00       | 1960   | AV       | 60     | A     | 1.00      | 12,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0           | 2,240      |          | 7.38      | 16,530         |  |
| FFL                               | 1ST FLOOR   | 2,240       | 2,240      |          | 36.90     | 82,652         |  |
| OFP                               | OPEN PORCH  | 0           | 48         |          | 3.84      | 184            |  |
| SFL                               | 2ND FLOOR   | 2,240       | 2,240      |          | 36.90     | 82,652         |  |
| STG                               | STORAGE     | 0           | 276        |          | 14.71     | 4,059          |  |
| Ttl Gross Liv / Lease Area        |             | 4,480       | 7,044      |          |           | 186,077        |  |



| CURRENT OWNER                                                                                          |            | TOPO        | UTILITIES         |            | STRT / ROAD |                                                                     | LOCATION                     |                                                                     | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                         |         |           |                  |                     |                |            |      | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |          |
|--------------------------------------------------------------------------------------------------------|------------|-------------|-------------------|------------|-------------|---------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|------------------|---------------------|----------------|------------|------|---------------------------------------------------------|----------|
| RAHAIM ARTHUR J TR<br><br>39 DORSET ST<br><br>EAST LONGMEADOW MA01028                                  |            |             | 1                 | TYPCL      |             |                                                                     |                              |                                                                     | Description                                                                                                                                                                                                                                                                                                                | Code    | Appraised | Assessed         |                     |                |            |      |                                                         |          |
|                                                                                                        |            |             |                   |            |             |                                                                     |                              |                                                                     | RESIDNTL.                                                                                                                                                                                                                                                                                                                  | 013     | 100,600   | 100,600          |                     |                |            |      |                                                         |          |
|                                                                                                        |            |             |                   |            |             |                                                                     |                              |                                                                     | RES LAND                                                                                                                                                                                                                                                                                                                   | 013     | 47,250    | 47,250           |                     |                |            |      |                                                         |          |
|                                                                                                        |            |             |                   |            |             |                                                                     |                              |                                                                     | RESIDNTL.                                                                                                                                                                                                                                                                                                                  | 013     | 5,000     | 5,000            |                     |                |            |      |                                                         |          |
| SUPPLEMENTAL DATA                                                                                      |            |             |                   |            |             |                                                                     |                              |                                                                     | COMMERC.                                                                                                                                                                                                                                                                                                                   | 031     | 357,300   | 357,300          |                     |                |            |      |                                                         |          |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS IDF_375162_2856398 |            |             |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                              | COMM LAND                                                           | 031                                                                                                                                                                                                                                                                                                                        | 47,250  | 47,250    |                  |                     |                |            |      |                                                         |          |
|                                                                                                        |            |             |                   |            |             |                                                                     |                              | COMMERC.                                                            | 031                                                                                                                                                                                                                                                                                                                        | 17,600  | 17,600    |                  |                     |                |            |      |                                                         |          |
|                                                                                                        |            |             |                   |            |             |                                                                     |                              | Total                                                               |                                                                                                                                                                                                                                                                                                                            | 575,000 | 575,000   |                  |                     |                |            |      |                                                         |          |
|                                                                                                        |            |             |                   |            |             |                                                                     |                              |                                                                     |                                                                                                                                                                                                                                                                                                                            |         |           |                  |                     |                |            |      |                                                         |          |
| RECORD OF OWNERSHIP                                                                                    |            | BK-VOL/PAGE | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                          | VC                           | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                            |         |           |                  |                     |                |            |      |                                                         |          |
| RAHAIM ARTHUR J TR<br>RAHAIM JUDY TR HEIRS & DEV<br>RAHAIM ARTHUR J +<br>RAHAIM ARTHUR J + JUDITH      |            | 22553       | 0152              | 02-12-2019 | U           | I                                                                   | 100                          | 1A                                                                  | Year                                                                                                                                                                                                                                                                                                                       | Code    | Assessed  | Year             | Code                | Assessed       | Year       | Code | Assessed                                                |          |
|                                                                                                        |            | 09788       | 0389              | 03-06-1997 | U           | I                                                                   | 1                            | 1A                                                                  | 2025                                                                                                                                                                                                                                                                                                                       | 013     | 91,800    | 2024             | 013                 | 84,900         | 2023       | 013  | 78,000                                                  |          |
|                                                                                                        |            | 08179       | 0066              | 09-24-1992 | U           | I                                                                   | 1                            | 1F                                                                  |                                                                                                                                                                                                                                                                                                                            | 013     | 47,250    |                  | 013                 | 47,250         |            | 013  | 43,000                                                  |          |
|                                                                                                        |            | 03546       | 0138              | 11-04-1970 | U           | I                                                                   | 0                            |                                                                     |                                                                                                                                                                                                                                                                                                                            | 013     | 5,000     |                  | 013                 | 5,000          |            | 013  | 5,000                                                   |          |
|                                                                                                        |            | 00000       | 0000              | 12-31-1940 | U           | I                                                                   | 0                            |                                                                     |                                                                                                                                                                                                                                                                                                                            | 031     | 332,200   |                  | 031                 | 313,100        |            | 031  | 290,100                                                 |          |
|                                                                                                        |            |             |                   |            |             |                                                                     |                              |                                                                     | Total                                                                                                                                                                                                                                                                                                                      |         | 540,000   | Total            |                     | 514,000        | Total      |      | 473,400                                                 |          |
| EXEMPTIONS                                                                                             |            |             | OTHER ASSESSMENTS |            |             |                                                                     |                              | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                            |         |           |                  |                     |                |            |      |                                                         |          |
| Year                                                                                                   | Code       | Description | Amount            | Code       | Description | Number                                                              | Amount                       |                                                                     |                                                                                                                                                                                                                                                                                                                            |         |           |                  |                     |                |            |      |                                                         | Comm Int |
|                                                                                                        |            |             |                   |            |             |                                                                     |                              |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card)102,100<br>Appraised Xf (B) Value (Bldg)33,600<br>Appraised Ob (B) Value (Bldg)22,600<br>Appraised Land Value (Bldg)94,500<br>Special Land Value0<br>Total Appraised Parcel Value575,000<br>Valuation MethodC<br><br>Total Appraised Parcel Value575,000 |         |           |                  |                     |                |            |      |                                                         |          |
| Total                                                                                                  |            |             | 0.00              |            |             |                                                                     |                              |                                                                     |                                                                                                                                                                                                                                                                                                                            |         |           |                  |                     |                |            |      |                                                         |          |
| ASSESSING NEIGHBORHOOD                                                                                 |            |             |                   |            |             |                                                                     |                              |                                                                     |                                                                                                                                                                                                                                                                                                                            |         |           |                  |                     |                |            |      |                                                         |          |
| Nbhd                                                                                                   |            | Nbhd Name   |                   | B          |             | Tracing                                                             |                              | Batch                                                               |                                                                                                                                                                                                                                                                                                                            |         |           |                  |                     |                |            |      |                                                         |          |
| 0001                                                                                                   |            |             |                   |            |             | 013                                                                 |                              | MF                                                                  |                                                                                                                                                                                                                                                                                                                            |         |           |                  |                     |                |            |      |                                                         |          |
| NOTES                                                                                                  |            |             |                   |            |             |                                                                     |                              |                                                                     |                                                                                                                                                                                                                                                                                                                            |         |           |                  |                     |                |            |      |                                                         |          |
| MOD BATH AND KITCHEN NO STAIRS TO UAT                                                                  |            |             |                   |            |             |                                                                     |                              |                                                                     |                                                                                                                                                                                                                                                                                                                            |         |           |                  |                     |                |            |      |                                                         |          |
|                                                                                                        |            |             |                   |            |             |                                                                     |                              |                                                                     |                                                                                                                                                                                                                                                                                                                            |         |           |                  |                     |                |            |      |                                                         |          |
| BUILDING PERMIT RECORD                                                                                 |            |             |                   |            |             |                                                                     |                              |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                     |         |           |                  |                     |                |            |      |                                                         |          |
| Permit Id                                                                                              | Issue Date | Type        | Description       | Amount     | Insp Date   | % Comp                                                              | Date Comp                    | Comments                                                            | Date                                                                                                                                                                                                                                                                                                                       | Id      | Type      | Is               | Cd                  | Purpose/Result |            |      |                                                         |          |
|                                                                                                        |            |             |                   |            |             |                                                                     |                              |                                                                     |                                                                                                                                                                                                                                                                                                                            |         |           |                  |                     |                |            |      |                                                         |          |
|                                                                                                        |            |             |                   |            |             |                                                                     |                              |                                                                     |                                                                                                                                                                                                                                                                                                                            |         |           |                  |                     |                |            |      |                                                         |          |
| LAND LINE VALUATION SECTION                                                                            |            |             |                   |            |             |                                                                     |                              |                                                                     |                                                                                                                                                                                                                                                                                                                            |         |           |                  |                     |                |            |      |                                                         |          |
| B                                                                                                      | Use Code   | Description | Zone              | Land Type  | Land Units  | Unit Price                                                          | I. Factor                    | Site Index                                                          | Cond.                                                                                                                                                                                                                                                                                                                      | Nbhd.   | Nbhd Adj  | Notes            | Location Adjustment | Adj Unit Pric  | Land Value |      |                                                         |          |
| 3                                                                                                      | 031        | MixComRes   | BUS               | SITE       | 0 SF        | 0.00                                                                | 0.76000                      | 3                                                                   | 1.00                                                                                                                                                                                                                                                                                                                       | MF      | 1.000     |                  | 0                   | 0              | 0          |      |                                                         |          |
| Total Card Land Units                                                                                  |            |             |                   |            | 0.00        | AC                                                                  | Parcel Total Land Area: 0.89 |                                                                     |                                                                                                                                                                                                                                                                                                                            |         |           | Total Land Value |                     |                |            |      | 94,500                                                  |          |

| CONSTRUCTION DETAIL                                                |             |             |       |            |            | CONSTRUCTION DETAIL (CONTINUED) |             |             |                |             |  |
|--------------------------------------------------------------------|-------------|-------------|-------|------------|------------|---------------------------------|-------------|-------------|----------------|-------------|--|
| Element                                                            | Cd          | Description |       |            |            | Element                         | Cd          | Description |                |             |  |
| Style:                                                             | 43          | WAREHOUSE   |       |            |            |                                 |             |             |                |             |  |
| Model                                                              | 94          | COMMERCIAL  |       |            |            |                                 |             |             |                |             |  |
| Grade                                                              | C           | AVERAGE     |       |            |            |                                 |             |             |                |             |  |
| Stories                                                            | 1.00        | 1 STORY     |       |            |            |                                 |             |             |                |             |  |
| Occupancy                                                          |             |             |       |            |            | MIXED USE                       |             |             |                |             |  |
| Exterior Wall 1                                                    | 21          | CONC BLOCK  |       |            |            | Code                            | Description |             |                | Percentage  |  |
| Exterior Wall 2                                                    |             |             |       |            |            | 031                             | MixComRes   |             |                | 100         |  |
| Roof Structure                                                     | 4           | FLAT        |       |            |            |                                 |             |             |                | 0           |  |
| Roof Cover                                                         | 4           | TAR+GRAVEL  |       |            |            |                                 |             |             |                | 0           |  |
| Interior Wall 1                                                    | 5           | MINIMUM     |       |            |            | COST / MARKET VALUATION         |             |             |                |             |  |
| Interior Wall 2                                                    |             |             |       |            |            | RCN                             |             |             |                | 157,066     |  |
| Interior Floor 1                                                   | 12          | CONCRETE    |       |            |            |                                 |             |             |                |             |  |
| Interior Floor 2                                                   |             |             |       |            |            |                                 |             |             |                |             |  |
| Heating Fuel                                                       | 2           | GAS         |       |            |            | Year Built                      |             |             |                | 1980        |  |
| Heating Type                                                       | 7           | UNIT HTRS   |       |            |            | Effective Year Built            |             |             |                | 1990        |  |
| AC Percent                                                         | 01          |             |       |            |            | Depreciation Code               |             |             |                | AV          |  |
| FBM Sqft                                                           |             |             |       |            |            | Remodel Rating                  |             |             |                |             |  |
| Bldg Use                                                           | 031         | MixComRes   |       |            |            | Year Remodeled                  |             |             |                |             |  |
| Total Rooms                                                        | 0           |             |       |            |            | Depreciation %                  |             |             |                | 35          |  |
| Bedrooms                                                           | 0           |             |       |            |            | Functional Obsol                |             |             |                |             |  |
| Full Baths                                                         | 0           |             |       |            |            | External Obsol                  |             |             |                |             |  |
| Half Baths                                                         | 0           |             |       |            |            | Trend Factor                    |             |             |                | 1           |  |
| Extra Fixtures                                                     | 2           |             |       |            |            | Condition                       |             |             |                |             |  |
| #Heat Sys                                                          | 1           |             |       |            |            | Condition %                     |             |             |                |             |  |
| Frame                                                              | 1           | WOOD        |       |            |            | Percent Good                    |             |             |                | 65          |  |
| Bath Style                                                         | N           | NONE        |       |            |            | Cns Sect Rcnd                   |             |             |                | 102,100     |  |
| Foundation                                                         | 1           | CONCRETE    |       |            |            | Dep % Ovr                       |             |             |                |             |  |
| Partitions                                                         | T           | TYPICAL     |       |            |            | Dep Ovr Comment                 |             |             |                |             |  |
| Wall Height                                                        | 30.00       |             |       |            |            | Misc Imp Ovr                    |             |             |                |             |  |
| FBM Quality                                                        |             |             |       |            |            | Misc Imp Ovr Comment            |             |             |                |             |  |
| Overhead Door                                                      | 03          | 3 OVD       |       |            |            | Cost to Cure Ovr                |             |             |                |             |  |
| Kitchens                                                           |             |             |       |            |            | Cost to Cure Ovr Comment        |             |             |                |             |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |       |            |            |                                 |             |             |                |             |  |
| Code                                                               | Description | L/B         | Units | Unit Price | Yr Blt     | Cond. Cd                        | % Good      | Grade       | Grade Adj      | Appr. Value |  |
| 88                                                                 | FENCE-6     | L           | 100   | 12.00      | 1970       | FR                              | 50          | A           | 1.00           | 600         |  |
| 65                                                                 | MEZ-UNF     | B           | 3,000 | 17.25      | 1985       | AV                              | 65          | A           | 1.00           | 33,600      |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |       |            |            |                                 |             |             |                |             |  |
| Code                                                               | Description | Living Area |       |            | Floor Area | Eff Area                        | Unit Cost   |             | Undeprec Value |             |  |
| FFL                                                                | 1ST FLOOR   | 4,320       |       |            | 4,320      |                                 | 36.36       |             | 157,066        |             |  |
| Ttl Gross Liv / Lease Area                                         |             | 4,320       |       |            | 4,320      |                                 |             |             | 157,066        |             |  |

54

80

FFL

80

54