

| CURRENT OWNER                                                                                                         |            | TOPO TYPE                                                                  | UTILITY     | STREET            | LOCATION                                                        | CURRENT ASSESSMENT |                       |                                                                     |                                |                              |                                  |         |         | 1006<br><br>EAST LONGMEADOW |       |                 |          |         |          |               |            |                  |         |
|-----------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------|--------------------|-----------------------|---------------------------------------------------------------------|--------------------------------|------------------------------|----------------------------------|---------|---------|-----------------------------|-------|-----------------|----------|---------|----------|---------------|------------|------------------|---------|
| PEREIRA CESAR M<br>PEREIRA LISA M<br>35 REDSTONE DRIVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381757_2856519 |            | TOPO WET                                                                   | EASEMENT    | TRAFFIC           | CORNER                                                          | Description        | Code                  | Appraised                                                           | Assessed                       |                              |                                  |         |         |                             |       |                 |          |         |          |               |            |                  |         |
|                                                                                                                       |            |                                                                            |             |                   |                                                                 | RESIDNTL.          | 101                   | 108100                                                              | 108,100                        |                              |                                  |         |         |                             |       |                 |          |         |          |               |            |                  |         |
|                                                                                                                       |            |                                                                            |             |                   |                                                                 | RES LAND           | 101                   | 116100                                                              | 116,100                        |                              |                                  |         |         |                             |       |                 |          |         |          |               |            |                  |         |
|                                                                                                                       |            |                                                                            |             |                   |                                                                 | RESIDNTL.          | 101                   | 7100                                                                | 7,100                          |                              |                                  |         |         |                             |       |                 |          |         |          |               |            |                  |         |
|                                                                                                                       |            | DRAINAGE                                                                   |             | VIEW              | COMMUNITY                                                       |                    |                       |                                                                     |                                |                              |                                  |         |         |                             |       |                 |          |         |          |               |            |                  |         |
|                                                                                                                       |            | SUPPLEMENTAL DATA                                                          |             |                   |                                                                 |                    |                       |                                                                     |                                |                              |                                  |         |         |                             |       |                 |          |         |          |               |            |                  |         |
|                                                                                                                       |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                    |                       | Total                                                               |                                | 231,300                      | 231,300                          |         |         |                             |       |                 |          |         |          |               |            |                  |         |
| RECORD OF OWNERSHIP                                                                                                   |            | BK-VOL/PAGE                                                                |             | SALE DATE         | Q/U                                                             | V/I                | SALE PRICE            | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                              |                                  |         |         |                             |       |                 |          |         |          |               |            |                  |         |
| PEREIRA CESAR M                                                                                                       |            | 11146                                                                      | 0313        | 03-31-2000        | U                                                               | I                  | 1                     | 1A                                                                  | Year                           | Code                         | Assessed                         | Year    | Code    | Assessed                    | Year  | Code            | Assessed |         |          |               |            |                  |         |
|                                                                                                                       |            |                                                                            |             |                   |                                                                 |                    |                       |                                                                     | 2025                           | 101                          | 98,200                           |         |         |                             |       |                 |          |         |          |               |            |                  |         |
|                                                                                                                       |            |                                                                            |             |                   |                                                                 |                    |                       |                                                                     |                                | 101                          | 116,100                          |         |         |                             |       |                 |          |         |          |               |            |                  |         |
|                                                                                                                       |            |                                                                            |             |                   |                                                                 |                    |                       |                                                                     |                                | 101                          | 7,100                            |         |         |                             |       |                 |          |         |          |               |            |                  |         |
|                                                                                                                       |            |                                                                            |             |                   |                                                                 |                    |                       | Total                                                               |                                | 221,400                      | Total                            |         |         |                             | Total |                 |          |         |          |               |            |                  |         |
| EXEMPTIONS                                                                                                            |            |                                                                            |             | OTHER ASSESSMENTS |                                                                 |                    |                       | This signature acknowledges a visit by a Data Collector or Assessor |                                |                              |                                  |         |         |                             |       |                 |          |         |          |               |            |                  |         |
| Year                                                                                                                  | Code       | Description                                                                |             | Amount            | Code                                                            | Description        | YEAR                  |                                                                     |                                |                              |                                  |         |         |                             |       |                 |          | Amount  | Comm Int |               |            |                  |         |
|                                                                                                                       |            |                                                                            |             |                   |                                                                 |                    |                       |                                                                     |                                |                              |                                  |         |         |                             |       |                 |          |         |          |               |            |                  |         |
|                                                                                                                       |            |                                                                            |             |                   |                                                                 |                    |                       |                                                                     |                                |                              | APPRAISED VALUE SUMMARY          |         |         |                             |       |                 |          |         |          |               |            |                  |         |
|                                                                                                                       |            |                                                                            |             |                   |                                                                 |                    |                       |                                                                     |                                |                              | Appraised BLDG. Value (Card)     |         |         |                             |       |                 |          | 108,100 |          |               |            |                  |         |
|                                                                                                                       |            |                                                                            |             |                   |                                                                 |                    |                       |                                                                     |                                |                              | Appraised Xf (B) Value (Bldg)    |         |         |                             |       |                 |          | 0       |          |               |            |                  |         |
|                                                                                                                       |            |                                                                            |             |                   |                                                                 |                    |                       |                                                                     |                                |                              | Appraised Ob (B) Value (Bldg)    |         |         |                             |       |                 |          | 7,100   |          |               |            |                  |         |
|                                                                                                                       |            |                                                                            |             |                   |                                                                 |                    |                       |                                                                     |                                |                              | Appraised Land Value (Bldg)      |         |         |                             |       |                 |          | 116,100 |          |               |            |                  |         |
|                                                                                                                       |            |                                                                            |             |                   |                                                                 |                    |                       |                                                                     |                                |                              | Special Land Value               |         |         |                             |       |                 |          | 0       |          |               |            |                  |         |
|                                                                                                                       |            |                                                                            |             |                   |                                                                 |                    |                       |                                                                     |                                |                              | Total Appraised Parcel Value     |         |         |                             |       |                 |          | 231,300 |          |               |            |                  |         |
|                                                                                                                       |            |                                                                            |             |                   |                                                                 |                    |                       |                                                                     |                                |                              | Valuation Method                 |         |         |                             |       |                 |          | C       |          |               |            |                  |         |
|                                                                                                                       |            |                                                                            |             |                   |                                                                 |                    |                       |                                                                     |                                |                              | Adjustment                       |         |         |                             |       |                 |          |         |          |               |            |                  |         |
|                                                                                                                       |            |                                                                            |             |                   |                                                                 |                    |                       |                                                                     |                                |                              | Net Total Appraised Parcel Value |         |         |                             |       |                 |          | 231,300 |          |               |            |                  |         |
| BUILDING PERMIT RECORD                                                                                                |            |                                                                            |             |                   |                                                                 |                    |                       |                                                                     |                                | VISIT / CHANGE HISTORY       |                                  |         |         |                             |       |                 |          |         |          |               |            |                  |         |
| Permit Id                                                                                                             | Issue Date | Type                                                                       | Description | Amount            | Insp Date                                                       | % Comp             | Date Comp             | Comments                                                            | Date                           | Type                         | Is                               | Id      | Cd      | Purpose/Result              |       |                 |          |         |          |               |            |                  |         |
|                                                                                                                       |            |                                                                            |             |                   |                                                                 |                    |                       |                                                                     |                                |                              |                                  |         |         |                             |       |                 |          |         |          |               |            |                  |         |
| LAND LINE VALUATION SECTION                                                                                           |            |                                                                            |             |                   |                                                                 |                    |                       |                                                                     |                                |                              |                                  |         |         |                             |       |                 |          |         |          |               |            |                  |         |
| B                                                                                                                     | Use Co     | Description                                                                | Zone        | D                 | Fronta                                                          | Depth              | Land Units            | Unit Price                                                          | I. Fact                        | S.A.                         | Ac Di                            | C. Fact | St. Idx | Adj                         | Notes | Special Pricing |          |         | Size A   | Adj Unit Pric | Land Value |                  |         |
| 1                                                                                                                     | 101        | ONE FAM                                                                    | RB          |                   |                                                                 |                    | 21,078 SF             | 5.51                                                                | 1.000                          | 5                            | LAND                             | 1.00    | MA      | 1.00                        |       |                 | 0        |         | 1.000    | 5.51          | 116,100    |                  |         |
|                                                                                                                       |            |                                                                            |             |                   |                                                                 |                    | Total Card Land Units | 0.48                                                                | AC                             | Parcel Total Land Area: 0.48 |                                  |         |         |                             |       |                 |          |         |          |               |            | Total Land Value | 116,100 |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 02   | BUNGALOW    | Central Vac                     | 0           | NO          |            |
| Model               | 01   | RESIDENTIAL | Basement Floor                  |             |             |            |
| Grade               | C    | AVERAGE     | Bsmt Garage                     | 0           |             |            |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |            |
| Foundation          | 6    | SLAB        | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 176.98      |            |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 130,183     |            |
| Interior Floor 2    | 5    | LINO/VINYL  | Net Other Adj                   |             |             |            |
| Heat Fuel           | 1    | OIL         | Year Built                      |             | 1958        |            |
| Heat Type           | 3    | FORCED H/W  | Effective Year Built            |             | 2008        |            |
| AC Type             | 01   | NONE        | Depreciation Code               |             | VG          |            |
| Bedrooms            | 1    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |             | Depreciation %                  |             | 17          |            |
| Extra Fixtures      | 0    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 4    |             | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | N    | NONE        | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             |             | 83          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 108,100     |            |
| Extra Kitchen St    | N    | NONE        | Dep % Ovr                       |             |             |            |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |            |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |            |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |            |
| Fireplaces          | 0    |             | Cost to Cure Ovr Comment        |             |             |            |
| WS Flues            | 0    |             |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 308   | 32.00      | 1958   | 60 | 0.00 | AV   | A   | 1.00 | 5,900      |
| 02                                                                 | SHED/FR     |    |           | L   | 160   | 12.00      | 2001   | 60 | 0.00 | AV   | A   | 1.00 | 1,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 636    | 636   |          | 200.90    | 127,772        |  |
| OSP                               | SCRN PORCH  | 0      | 78    |          | 30.91     | 2,411          |  |
| Ttl Gross Liv / Lease Area        |             | 636    | 714   |          |           | 130,183        |  |

