

| CURRENT OWNER                                                                                                                                                                                                         |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                              |                                                                                                                                                                                                                                                                                             |          |         |                  | 1006<br>EAST LONGMEADOW |       |                 |          |          |               |            |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|------------------|-------------------------|-------|-----------------|----------|----------|---------------|------------|-------|
| KAMIRI BERNARD G<br><br>22 ORONO ST<br><br>WORCESTER MA 01606<br><br>GIS ID F_376457_2856696                                                                                                                          |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>2600                                                   | Assessed<br>2,600            |                                                                                                                                                                                                                                                                                             |          |         |                  |                         |       |                 |          |          |               |            |       |
|                                                                                                                                                                                                                       |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                              |                                                                                                                                                                                                                                                                                             |          |         |                  |                         |       |                 |          |          |               |            |       |
|                                                                                                                                                                                                                       |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                              |                                                                                                                                                                                                                                                                                             |          |         |                  |                         |       |                 |          |          |               |            |       |
|                                                                                                                                                                                                                       |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#                                                                                                                                                                                                                             |          |         |                  |                         |       |                 |          |          |               |            |       |
|                                                                                                                                                                                                                       |            |                                                                            |                   |            |             | Total                   |             | 2,600                                                               | 2,600                        |                                                                                                                                                                                                                                                                                             |          |         |                  |                         |       |                 |          |          |               |            |       |
| RECORD OF OWNERSHIP                                                                                                                                                                                                   |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                              |                                                                                                                                                                                                                                                                                             |          |         |                  |                         |       |                 |          |          |               |            |       |
| KAMIRI BERNARD G<br>BEACH,STEVEN P<br>LORD LAWRENCE F +,LISA M<br>LORD LISA M<br>IKONOMIDIS ALEXANDER,                                                                                                                |            | 15108                                                                      | 0113              | 06-21-2005 | U           | I                       | 223,000     | 1                                                                   | Year                         | Code                                                                                                                                                                                                                                                                                        | Assessed | Year    | Code             | Assessed                | Year  | Code            | Assessed |          |               |            |       |
|                                                                                                                                                                                                                       |            | 13194                                                                      | 0097              | 05-15-2005 | U           | I                       | 160,000     | 1                                                                   | 2025                         | 132                                                                                                                                                                                                                                                                                         | 2,600    | 2024    | 132              | 2,600                   | 2023  | 132             | 2,400    |          |               |            |       |
|                                                                                                                                                                                                                       |            | 11538                                                                      | 0033              | 03-13-2001 | U           | V                       | 1           | 1                                                                   |                              |                                                                                                                                                                                                                                                                                             |          |         |                  |                         |       |                 |          |          |               |            |       |
|                                                                                                                                                                                                                       |            | 09242                                                                      | 0396              | 09-07-1995 | U           | V                       | 1           | 1                                                                   |                              |                                                                                                                                                                                                                                                                                             |          |         |                  |                         |       |                 |          |          |               |            |       |
|                                                                                                                                                                                                                       |            | 08844                                                                      | 0046              | 05-27-1994 | U           | V                       | 76,000      | 1                                                                   | Total                        |                                                                                                                                                                                                                                                                                             | 2,600    | Total   |                  | 2,600                   | Total |                 | 2,400    |          |               |            |       |
| EXEMPTIONS                                                                                                                                                                                                            |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                              |                                                                                                                                                                                                                                                                                             |          |         |                  |                         |       |                 |          |          |               |            |       |
| Year                                                                                                                                                                                                                  | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                              |                                                                                                                                                                                                                                                                                             |          |         |                  |                         |       |                 |          | Comm Int |               |            |       |
|                                                                                                                                                                                                                       |            |                                                                            |                   |            |             |                         |             |                                                                     |                              | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                     |          |         |                  |                         |       |                 |          |          |               |            |       |
| Total                                                                                                                                                                                                                 |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |                                                                                                                                                                                                                                                                                             |          |         |                  |                         |       |                 |          |          |               |            |       |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     |                              | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 2,600<br>Special Land Value 0<br>Total Appraised Parcel Value 2,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 2,600 |          |         |                  |                         |       |                 |          |          |               |            |       |
| Nbhd                                                                                                                                                                                                                  |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                   |             |                                                                     |                              |                                                                                                                                                                                                                                                                                             |          |         |                  |                         |       |                 |          |          |               |            |       |
| 0001                                                                                                                                                                                                                  |            |                                                                            |                   | 132        |             | MF                      |             |                                                                     |                              |                                                                                                                                                                                                                                                                                             |          |         |                  |                         |       |                 |          |          |               |            |       |
| NOTES                                                                                                                                                                                                                 |            |                                                                            |                   |            |             |                         |             |                                                                     |                              | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                      |          |         |                  |                         |       |                 |          |          |               |            |       |
| SEE PLAN DATED 5/31/94 BK 289 PG 94 LOT<br>776 PART OF, N/K/A LOT 774A 3,252 SF<br>EAST LONG,7,188 SF SPFLD TOTAL 10,440<br>SQFT FRONTAGE ON PAPER STREET ABUT<br>THEIR RESIDENTIAL PROPERTY-PLAN OF LAND<br>ATTACHED |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |                                                                                                                                                                                                                                                                                             |          |         |                  |                         |       |                 |          |          |               |            |       |
| BUILDING PERMIT RECORD                                                                                                                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |                                                                                                                                                                                                                                                                                             |          |         |                  |                         |       |                 |          |          |               |            |       |
| Permit Id                                                                                                                                                                                                             | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                         | Type                                                                                                                                                                                                                                                                                        | Is       | Id      | Cd               | Purpose/Result          |       |                 |          |          |               |            |       |
|                                                                                                                                                                                                                       |            |                                                                            |                   |            |             |                         |             |                                                                     | 05-15-1980                   |                                                                                                                                                                                                                                                                                             |          | 500     | 14               | INSPECTED               |       |                 |          |          |               |            |       |
| LAND LINE VALUATION SECTION                                                                                                                                                                                           |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |                                                                                                                                                                                                                                                                                             |          |         |                  |                         |       |                 |          |          |               |            |       |
| B                                                                                                                                                                                                                     | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                      | S.A.                                                                                                                                                                                                                                                                                        | Ac Di    | C. Fact | St. Idx          | Adj                     | Notes | Special Pricing |          | Size A   | Adj Unit Pric | Land Value |       |
| 1                                                                                                                                                                                                                     | 132        | UNDEV                                                                      | RB                |            |             |                         | 3,150 SF    | 21.69                                                               | 0.760                        | 3                                                                                                                                                                                                                                                                                           | LAND     | 0.05    | MF               | 1.00                    |       |                 | 0        |          | 1.000         | 0.82       | 2,600 |
| Total Card Land Units                                                                                                                                                                                                 |            |                                                                            |                   |            |             |                         | 0.07        | AC                                                                  | Parcel Total Land Area: 0.07 |                                                                                                                                                                                                                                                                                             |          |         | Total Land Value |                         |       |                 |          |          |               | 2,600      |       |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|---------------------------------|-------------|----------|-------------|----------------|-----|------|------------|-----------|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       | Element                         |             | Cd       | Description |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       | Central Vac                     |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       | Basement Floor                  |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       | Bsmt Garage                     |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       | Units                           |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       | MIXED USE                       |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       | Code                            | Description |          |             | Percentage     |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       | 132                             | UNDEV       |          |             | 100            |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |                                 |             |          |             | 0              |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |                                 |             |          |             | 0              |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       | COST / MARKET VALUATION         |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       | Adj Base Rate                   |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       | RCN                             |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       | Net Other Adj                   |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       | Year Built                      |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       | Effective Year Built            |             |          |             |                |     |      |            | No Sketch |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       | Depreciation Code               |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       | Remodel Rating                  |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       | Year Remodeled                  |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       | Depreciation %                  |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       | Functional Obsol                |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       | External Obsol                  |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       | Cost Trend Factor               |             | 1        |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       | Condition                       |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       | % Complete                      |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       | Overall % Condition             |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       | RCNLD                           |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       | Dep % Ovr                       |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       | Dep Ovr Comment                 |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       | Misc Imp Ovr                    |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |             |    |             |     |       | Misc Imp Ovr Comment            |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |             |    |             |     |       | Cost to Cure Ovr                |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       | Cost to Cure Ovr Comment        |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |                                 |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |                                 |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond           | Gra | Qual | Apprais Va |           |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |                                 |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |     |      |            |           |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |                                 |             |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0                               | 0           |          |             |                |     |      |            |           |  |  |  |  |  |  |  |  |  |