

| CURRENT OWNER                                                                                                               |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                                        |                                                                 |          |         |         | 1006<br>EAST LONGMEADOW |                        |                 |          |               |            |  |  |
|-----------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------|----------|---------|---------|-------------------------|------------------------|-----------------|----------|---------------|------------|--|--|
| CANGI FIVE PROPERTIES LLC<br><br>155 MAPLE ST<br><br>SPRINGFIELD MA 01105<br><br>GIS ID F_375602_2856572                    |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>IND LAND | Code<br>441 | Appraised<br>3000                                                   | Assessed<br>3,000                      |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
|                                                                                                                             |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                                        |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
|                                                                                                                             |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                                        |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
|                                                                                                                             |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                                        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |         |         |                         |                        |                 |          |               |            |  |  |
|                                                                                                                             |            |                                                                            |                   |            |             | Total                   |             | 3,000                                                               | 3,000                                  |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
| RECORD OF OWNERSHIP                                                                                                         |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                        |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
| CANGI FIVE PROPERTIES LLC<br>SFC PROPERTIES LLC<br>THE ACADEMY GROUP LLC<br>CANGIALOSI SALVATORE F<br>THE ACADEMY GROUP LLC |            | 21490                                                                      | 0373              | 12-15-2016 | U           | V                       | 1           | 1                                                                   | Year                                   | Code                                                            | Assessed | Year    | Code    | Assessed                | Year                   | Code            | Assessed |               |            |  |  |
|                                                                                                                             |            | 18644                                                                      | 0307              | 01-24-2011 | U           | V                       | 1           | 1                                                                   | 2025                                   | 441                                                             | 8,900    | 2024    | 441     | 8,900                   | 2023                   | 441             | 8,100    |               |            |  |  |
|                                                                                                                             |            | 13741                                                                      | 0368              | 11-03-2003 | U           | V                       | 1           | 1                                                                   |                                        |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
|                                                                                                                             |            | 13741                                                                      | 0159              | 11-03-2003 | U           | V                       | 1           | 1                                                                   |                                        |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
|                                                                                                                             |            | 12839                                                                      | 0207              | 12-31-2002 | U           | V                       | 1           | 1                                                                   |                                        |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
|                                                                                                                             |            |                                                                            |                   |            |             | Total                   |             | 8,900                                                               | Total                                  | 8,900                                                           | Total    | 8,100   |         |                         |                        |                 |          |               |            |  |  |
| EXEMPTIONS                                                                                                                  |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                                        |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
| Year                                                                                                                        | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                                        |                                                                 |          |         |         |                         |                        |                 |          | Comm Int      |            |  |  |
|                                                                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                     |                                        |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
|                                                                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                     | APPRAISED VALUE SUMMARY                |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
|                                                                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                     | Appraised BLDG. Value (Card)           |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
|                                                                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                     | Appraised Xf (B) Value (Bldg) 0        |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
|                                                                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                     | Appraised Ob (B) Value (Bldg) 0        |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
|                                                                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                     | Appraised Land Value (Bldg) 3,000      |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
|                                                                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                     | Special Land Value 0                   |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
|                                                                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                     | Total Appraised Parcel Value 3,000     |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
|                                                                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                     | Valuation Method C                     |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
|                                                                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                     | Adjustment                             |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
|                                                                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                     | Net Total Appraised Parcel Value 3,000 |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
| BUILDING PERMIT RECORD                                                                                                      |            |                                                                            |                   |            |             |                         |             |                                                                     |                                        | VISIT / CHANGE HISTORY                                          |          |         |         |                         |                        |                 |          |               |            |  |  |
| Permit Id                                                                                                                   | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                                   | Type                                                            | Is       | Id      | Cd      | Purpose/Result          |                        |                 |          |               |            |  |  |
|                                                                                                                             |            |                                                                            |                   |            |             |                         |             |                                                                     | 05-15-1980                             |                                                                 |          | 500     | 14      | INSPECTED               |                        |                 |          |               |            |  |  |
| LAND LINE VALUATION SECTION                                                                                                 |            |                                                                            |                   |            |             |                         |             |                                                                     |                                        |                                                                 |          |         |         |                         |                        |                 |          |               |            |  |  |
| B                                                                                                                           | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                                | S.A.                                                            | Ac Di    | C. Fact | St. Idx | Adj                     | Notes                  | Special Pricing | Size A   | Adj Unit Pric | Land Value |  |  |
| 1                                                                                                                           | 441        | POTENTL                                                                    | IND               |            |             |                         | 3,093 SF    | 13.76                                                               | 0.700                                  | B                                                               | LAND     | 0.10    | IA      | 1.00                    |                        | 0               | 1.000    | 0.96          | 3,000      |  |  |
| Total Card Land Units                                                                                                       |            |                                                                            |                   |            |             |                         | 0.07 AC     | Parcel Total Land Area: 0.07                                        |                                        |                                                                 |          |         |         |                         | Total Land Value 3,000 |                 |          |               |            |  |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|----------|-------------|----------------|-----|------------|------------|--|-----------|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |          | Cd          | Description    |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Central Vac                     |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Basement Floor                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | Bsmt Garage                     |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            |          | Description |                |     | Percentage |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 441                             |          | POTENTL     |                |     | 100        |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |          |             |                |     |            |            |  | No Sketch |  |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |          |             |                |     | 1          |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Cost to Cure Ovr Comment        |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %        | Dep.        | Cond           | Gra | Qual       | Apprais Va |  |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area | Unit Cost   | Undeprec Value |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     | 0     | 0          |                                 |          |             |                |     |            |            |  |           |  |  |  |  |  |  |  |  |  |  |  |