

| CURRENT OWNER                                          |        |                          |  | TOPO TYPE                                                                  |         | UTILITY                |             | STREET     |      | LOCATION                                                        |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                        |       |                  |           |                                |          |            |                             |          |     |          |               |            |        |    |  |                |  |
|--------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|---------|------------------------|-------------|------------|------|-----------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|-----------|--------------------------------|----------|------------|-----------------------------|----------|-----|----------|---------------|------------|--------|----|--|----------------|--|
| SHELDON PATRICK M<br>SHELDON KAREN E<br>42 THOMPSON ST |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         | Description                                                                                                                                                                                                                                                                                                                               |       | Code             | Appraised |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |          |     |          |               |            |        |    |  |                |  |
|                                                        |        |                          |  | TOPO WET                                                                   |         | EASEMENT               |             | TRAFFIC    |      | CORNER                                                          |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                 |       | 101              | 177400    |                                | 177,400  |            |                             |          |     |          |               |            |        |    |  |                |  |
|                                                        |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         | RES LAND                                                                                                                                                                                                                                                                                                                                  |       | 101              | 84200     |                                | 84,200   |            |                             |          |     |          |               |            |        |    |  |                |  |
|                                                        |        |                          |  | DRAINAGE                                                                   |         |                        |             | VIEW       |      | COMMUNITY                                                       |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                 |       | 101              | 800       |                                | 800      |            |                             |          |     |          |               |            |        |    |  |                |  |
|                                                        |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          |            |                             |          |     |          |               |            |        |    |  |                |  |
| EAST LONGMEADOW MA 01028                               |        |                          |  | SUPPLEMENTAL DATA                                                          |         |                        |             |            |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          |            |                             |          |     |          |               |            |        |    |  |                |  |
|                                                        |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |         |                        |             |            |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          |            |                             |          |     |          |               |            |        |    |  |                |  |
|                                                        |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          |            |                             |          |     |          |               |            |        |    |  |                |  |
| GIS ID F_374479_2854993                                |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         | Total                                                                                                                                                                                                                                                                                                                                     |       | 262,400          |           | 262,400                        |          |            |                             |          |     |          |               |            |        |    |  |                |  |
| RECORD OF OWNERSHIP                                    |        |                          |  | BK-VOL/PAGE                                                                |         | SALE DATE              |             | Q/U        |      | V/I                                                             |         | SALE PRICE                                                                                                                                                                                                                                                                                                                                |       | VC               |           | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |          |     |          |               |            |        |    |  |                |  |
| SHELDON PATRICK M                                      |        |                          |  | 05835                                                                      | 0092    | 06-18-1985             | U           | I          |      | 70                                                              |         | Year                                                                                                                                                                                                                                                                                                                                      | Code  | Assessed         | Year      | Code                           | Assessed | Year       | Code                        | Assessed |     |          |               |            |        |    |  |                |  |
|                                                        |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         | 2025                                                                                                                                                                                                                                                                                                                                      | 101   | 160,600          | 2024      | 101                            | 164,500  | 2023       | 101                         | 150,500  |     |          |               |            |        |    |  |                |  |
|                                                        |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           | 101   | 84,200           |           | 101                            | 84,200   |            | 101                         | 76,500   |     |          |               |            |        |    |  |                |  |
|                                                        |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           | 101   | 800              |           | 101                            | 800      |            | 101                         | 500      |     |          |               |            |        |    |  |                |  |
|                                                        |        | Total                    |  | 245,600                                                                    |         | Total                  |             | 249,500    |      | Total                                                           |         | 227,500                                                                                                                                                                                                                                                                                                                                   |       |                  |           |                                |          |            |                             |          |     |          |               |            |        |    |  |                |  |
| EXEMPTIONS                                             |        |                          |  |                                                                            |         | OTHER ASSESSMENTS      |             |            |      |                                                                 |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                       |       |                  |           |                                |          |            |                             |          |     |          |               |            |        |    |  |                |  |
| Year                                                   | Code   | Description              |  | Amount                                                                     |         | Code                   | Description |            | YEAR | Amount                                                          |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          |            |                             |          |     | Comm Int |               |            |        |    |  |                |  |
|                                                        |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          |            |                             |          |     |          |               |            |        |    |  |                |  |
|                                                        |        | Total                    |  |                                                                            |         |                        |             |            |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          |            |                             |          |     |          |               |            |        |    |  |                |  |
| ASSESSING NEIGHBORHOOD                                 |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 177,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 800<br>Appraised Land Value (Bldg) 84,200<br>Special Land Value 0<br>Total Appraised Parcel Value 262,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 262,400 |       |                  |           |                                |          |            |                             |          |     |          |               |            |        |    |  |                |  |
| Nbhd                                                   |        | Nbhd Name                |  |                                                                            | Tracing |                        |             | Batch      |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          |            |                             |          |     |          |               |            |        |    |  |                |  |
| 0001                                                   |        |                          |  |                                                                            | 101     |                        |             | MF         |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          |            |                             |          |     |          |               |            |        |    |  |                |  |
| NOTES                                                  |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          |            |                             |          |     |          |               |            |        |    |  |                |  |
|                                                        |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          |            |                             |          |     |          |               |            |        |    |  |                |  |
|                                                        |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          |            |                             |          |     |          |               |            |        |    |  |                |  |
|                                                        |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          |            |                             |          |     |          |               |            |        |    |  |                |  |
|                                                        |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          |            |                             |          |     |          |               |            |        |    |  |                |  |
| BUILDING PERMIT RECORD                                 |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                    |       |                  |           |                                |          |            |                             |          |     |          |               |            |        |    |  |                |  |
| Permit Id                                              |        | Issue Date               |  | Type                                                                       |         | Description            |             | Amount     |      | Insp Date                                                       |         | % Comp                                                                                                                                                                                                                                                                                                                                    |       | Date Comp        |           | Comments                       |          | Date       |                             | Type     |     | Is       |               | Id         |        | Cd |  | Purpose/Result |  |
| B-23-411<br>128                                        |        | 06-06-2023<br>01-01-1986 |  | 25<br>MN                                                                   |         | WINDOWS<br>Manual Note |             | 15,216     |      | 03-22-2024                                                      |         | 100<br>100                                                                                                                                                                                                                                                                                                                                |       | 09-11-2023       |           | 12 WINDOWS<br>AG POOL          |          | 03-22-2024 |                             |          | 334 | 2        | MEASURED      |            |        |    |  |                |  |
|                                                        |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          | 05-19-2017 |                             |          | 105 | 2        | MEASURED      |            |        |    |  |                |  |
|                                                        |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          | 03-10-2017 |                             |          | 119 | 2        | MEASURED      |            |        |    |  |                |  |
|                                                        |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          | 06-01-2004 |                             |          | 319 | 14       | INSPECTED     |            |        |    |  |                |  |
|                                                        |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          | 04-16-2004 |                             |          | 250 | 22       | MAILER SENT   |            |        |    |  |                |  |
|                                                        |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          | 04-15-2004 |                             |          | 311 | 2        | MEASURED      |            |        |    |  |                |  |
|                                                        |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          | 05-13-1992 |                             |          | 131 | 14       | INSPECTED     |            |        |    |  |                |  |
| LAND LINE VALUATION SECTION                            |        |                          |  |                                                                            |         |                        |             |            |      |                                                                 |         |                                                                                                                                                                                                                                                                                                                                           |       |                  |           |                                |          |            |                             |          |     |          |               |            |        |    |  |                |  |
| B                                                      | Use Co | Description              |  | Zone                                                                       | D       | Fronta                 | Depth       | Land Units |      | Unit Price                                                      | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                      | Ac Di | C. Fact          | St. Idx   | Adj                            | Notes    |            | Special Pricing             |          |     | Size A   | Adj Unit Pric | Land Value |        |    |  |                |  |
| 1                                                      | 101    | ONE FAM                  |  | RC                                                                         |         |                        |             | 10,000     | SF   | 11.08                                                           | 0.760   | 3                                                                                                                                                                                                                                                                                                                                         | LAND  | 1.00             | MF        | 1.00                           |          |            |                             | 0        |     |          | 1.000         | 8.42       | 84,200 |    |  |                |  |
| Total Card Land Units                                  |        |                          |  |                                                                            |         |                        |             | 0.23       | AC   | Parcel Total Land Area: 0.23                                    |         |                                                                                                                                                                                                                                                                                                                                           |       | Total Land Value |           |                                |          |            |                             |          |     |          |               | 84,200     |        |    |  |                |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 1           | YES         |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     | 0           |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         | Percentage                      |             |             |
| Roof Cover          | 1    | ASPHALT SH    | 0                               |             | 100         |
| Interior Wall 1     | 2    | PLASTER       | 0                               |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 164.96      |             |
| Interior Floor 2    |      |               | RCN                             | 281,619     |             |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1950        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1988        |             |
| Bedrooms            | 4    |               | Depreciation Code               | AG          |             |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 37          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | N    | NONE          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 63          |             |
| Extra Kitchen St    | N    | NONE          | RCNLD                           | 177,400     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |               | Cost to Cure Ovr                |             |             |
| WS Flues            | 0    |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 96    | 12.00      | 2016   | 70 | 0.00 | GD   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 744   |          | 35.34     | 26,291         |
| EFP                               | ENCL PORCH  | 0      | 180   |          | 88.23     | 15,881         |
| FFL                               | 1ST FLOOR   | 864    | 864   |          | 176.45    | 152,455        |
| GAR                               | GARAGE      | 0      | 280   |          | 70.58     | 19,763         |
| HST                               | HALF STORY  | 372    | 744   |          | 88.23     | 65,641         |
| OPF                               | OPEN PORCH  | 0      | 24    |          | 14.70     | 353            |
| PAT                               | PATIO       | 0      | 144   |          | 8.58      | 1,235          |
| Ttl Gross Liv / Lease Area        |             | 1,236  | 2,980 |          |           | 281,619        |

