

State Use 101  
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| CURRENT OWNER                                                                                                                       |        |             |  | TOPO TYPE                                                                  |   | UTILITY           |       | STREET                                                          |    | LOCATION    |         | CURRENT ASSESSMENT |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|-------------|---------|--------------------|-------|-----------|-----------|--------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------|----------|---------|--------|---------------|------------|---------|----------|-------------------------|--|--|--|--|--|--|--|--|--|
| MONTESINO GEOVANNI TR<br>SABORIT MADELAINE TR<br>236 SOMERS RD<br><br>EAST LONGMEADOW MA 01028                                      |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | Description        |       | Code      | Appraised |                                | Assessed |                                                                                                                                                                                                                                                                                                            | 1006<br><br>EAST LONGMEADOW |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  | TOPO WET                                                                   |   | EASEMENT          |       | TRAFFIC                                                         |    | CORNER      |         | RESIDNTL.          |       | 101       | 411400    |                                | 411,400  |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | RES LAND           |       | 101       | 83700     |                                | 83,700   |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  | DRAINAGE                                                                   |   |                   |       | VIEW                                                            |    | COMMUNITY   |         | RESIDNTL.          |       | 101       | 200       |                                | 200      |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  | SUPPLEMENTAL DATA                                                          |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |             |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
| GIS ID F_374342_2855219                                                                                                             |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | Total              |       | 495,300   |           | 495,300                        |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                                 |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE         |       | Q/U                                                             |    | V/I         |         | SALE PRICE         |       | VC        |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
| MONTESINO GEOVANNI TR<br>CHAMPAGNE JEANNE + THRESHER<br>THRESHER,RALPH E + ALAN A<br>BENNETT,JANET H ET AL<br>BENNETT,JANET H ET AL |        |             |  | 25527                                                                      |   | 0345              |       | 08-09-2024                                                      |    | U           |         | I                  |       | 185,000   |           | 1                              |          | Year                                                                                                                                                                                                                                                                                                       |                             | Code  | Assessed | Year    | Code   | Assessed      | Year       | Code    | Assessed |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  | 18346                                                                      |   | 0470              |       | 06-22-2010                                                      |    | U           |         | I                  |       | 100       |           | 1A                             |          | 2025                                                                                                                                                                                                                                                                                                       |                             | 101   | 101,400  | 2024    | 101    | 93,500        | 2023       | 101     | 85,500   |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  | 12215                                                                      |   | 0476              |       | 03-07-2002                                                      |    | U           |         | I                  |       | 100       |           | 1A                             |          |                                                                                                                                                                                                                                                                                                            |                             | 101   | 83,700   |         | 101    | 83,700        |            | 101     | 76,000   |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  | 10224                                                                      |   | 0279              |       | 04-01-1998                                                      |    | U           |         | I                  |       | 1         |           | 1A                             |          |                                                                                                                                                                                                                                                                                                            |                             | 101   | 200      |         | 101    | 200           |            | 101     | 100      |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  | 04741                                                                      |   | 0195              |       | 03-16-1979                                                      |    | U           |         | I                  |       | 0         |           |                                |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           | Total                          |          | 185,300                                                                                                                                                                                                                                                                                                    |                             | Total |          | 177,400 |        | Total         |            | 161,600 |          |                         |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                                          |        |             |  |                                                                            |   | OTHER ASSESSMENTS |       |                                                                 |    |             |         |                    |       |           |           |                                |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                        |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
| Year                                                                                                                                |        | Code        |  | Description                                                                |   | Amount            |       | Code                                                            |    | Description |         | YEAR               |       | Amount    |           | Comm Int                       |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  | Total                                                                      |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
| Nbhd                                                                                                                                |        |             |  | Nbhd Name                                                                  |   |                   |       |                                                                 |    |             |         | Tracing            |       |           |           | Batch                          |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
| 0001                                                                                                                                |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         | 101                |       |           |           | MF                             |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                                               |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          | Appraised BLDG. Value (Card) 411,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 200<br>Appraised Land Value (Bldg) 83,700<br>Special Land Value 0<br>Total Appraised Parcel Value 495,300<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 495,300 |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
| B-24-741 RECK 6/26 OR UPON CO                                                                                                       |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                                              |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                     |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
| Permit Id                                                                                                                           |        | Issue Date  |  | Type                                                                       |   | Description       |       | Amount                                                          |    | Insp Date   |         | % Comp             |       | Date Comp |           | Comments                       |          | Date                                                                                                                                                                                                                                                                                                       |                             | Type  |          | Is      |        | Id            |            | Cd      |          | Purpose/Result          |  |  |  |  |  |  |  |  |  |
| B-24-741                                                                                                                            |        | 11-14-2024  |  | 4                                                                          |   | ADDITION          |       | 150,000                                                         |    | 07-01-2025  |         | 80                 |       |           |           | ADDITION CONSIS                |          | 07-01-2025                                                                                                                                                                                                                                                                                                 |                             |       |          |         |        | 334           |            | 15      |          | PERMIT VISIT            |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          | 03-20-2024                                                                                                                                                                                                                                                                                                 |                             |       |          |         |        | 334           |            | 2       |          | MEASURED                |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          | 12-01-2021                                                                                                                                                                                                                                                                                                 |                             |       |          |         |        | 334           |            | 2       |          | MEASURED                |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          | 01-27-2012                                                                                                                                                                                                                                                                                                 |                             |       |          |         |        | 317           |            | 16      |          | FIELDREV CHG            |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          | 08-26-2010                                                                                                                                                                                                                                                                                                 |                             |       |          |         |        | 316           |            | 3       |          | MEAS+INSPCTD            |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          | 05-05-2004                                                                                                                                                                                                                                                                                                 |                             |       |          |         |        | 319           |            | 14      |          | INSPECTED               |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          | 04-16-2004                                                                                                                                                                                                                                                                                                 |                             |       |          |         |        | 250           |            | 22      |          | MAILER SENT             |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                         |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          |                                                                                                                                                                                                                                                                                                            |                             |       |          |         |        |               |            |         |          |                         |  |  |  |  |  |  |  |  |  |
| B                                                                                                                                   | Use Co | Description |  | Zone                                                                       | D | Fronta            | Depth | Land Units                                                      |    | Unit Price  | I. Fact | S.A.               | Ac Di | C. Fact   | St. Idx   | Adj                            | Notes    |                                                                                                                                                                                                                                                                                                            | Special Pricing             |       |          |         | Size A | Adj Unit Pric | Land Value |         |          |                         |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                   | 101    | ONE FAM     |  | RC                                                                         |   |                   |       | 8,400                                                           | SF | 13.10       | 0.760   | 3                  | LAND  | 1.00      | MF        | 1.00                           |          |                                                                                                                                                                                                                                                                                                            |                             |       | 0        |         |        | 1.000         | 9.96       | 83,700  |          |                         |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |        |             |  |                                                                            |   |                   |       |                                                                 |    |             |         |                    |       |           |           |                                |          | Total Card Land Units 0.19 AC Parcel Total Land Area: 0.19                                                                                                                                                                                                                                                 |                             |       |          |         |        |               |            |         |          | Total Land Value 83,700 |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL (CONTINUED) |             |               |
|---------------------------------|-------------|---------------|
| Element                         | Cd          | Description   |
| Central Vac                     | 0           | NO            |
| Basement Floor                  | 12          | CONCRETE      |
| Bsmt Garage                     | 0           |               |
| Units                           | 1           |               |
| <b>MIXED USE</b>                |             |               |
| Code                            | Description | Percentage    |
| 101                             | ONE FAM     | 100<br>0<br>0 |
| <b>COST / MARKET VALUATION</b>  |             |               |
| Adj Base Rate                   | 131.45      |               |
| RCN                             | 514,219     |               |
| Net Other Adj                   |             |               |
| Year Built                      | 1920        |               |
| Effective Year Built            | 2012        |               |
| Depreciation Code               | EX          |               |
| Remodel Rating                  | 05          |               |
| Year Remodeled                  | 2025        |               |
| Depreciation %                  | 13          |               |
| Functional Obsol                |             |               |
| External Obsol                  |             |               |
| Cost Trend Factor               | 1           |               |
| Condition                       | NC          |               |
| % Complete                      | 80          |               |
| Overall % Condition             | 80          |               |
| RCNLD                           | 411,400     |               |
| Dep % Ovr                       |             |               |
| Dep Ovr Comment                 |             |               |
| Misc Imp Ovr                    |             |               |
| Misc Imp Ovr Comment            |             |               |
| Cost to Cure Ovr                |             |               |
| Cost to Cure Ovr Comment        |             |               |

| Code | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
|------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| 02   | SHED/FR     |    |          | L   | 70    | 12.00      | 1955   | 30 | 0.00 | PR   | F   | 0.90 | 200        |

| Subarea | Description                | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
|---------|----------------------------|--------|-------|----------|-----------|----------------|
| BMT     | BASEMENT                   | 0      | 1,373 |          | 34.18     | 46,933         |
| FFL     | 1ST FLOOR                  | 1,437  | 1,437 |          | 170.67    | 245,248        |
| GAR     | GARAGE                     | 0      | 485   |          | 68.27     | 33,109         |
| OFP     | OPEN PORCH                 | 0      | 105   |          | 17.88     | 1,877          |
| PAT     | PATIO                      | 0      | 203   |          | 8.41      | 1,707          |
| SFL     | 2ND FLOOR                  | 1,086  | 1,086 |          | 170.67    | 185,344        |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         |                            |        |       |          |           |                |
|         | Ttl Gross Liv / Lease Area | 2,523  | 4,689 |          |           | 514,219        |

