

| CURRENT OWNER                                                                                                                     |        |             |  | TOPO TYPE                                                        |             | UTILITY           |             | STREET                                            |            | LOCATION                     |         | CURRENT ASSESSMENT                                                  |            |         |                      |                                |                             |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------|-------------|-------------------|-------------|---------------------------------------------------|------------|------------------------------|---------|---------------------------------------------------------------------|------------|---------|----------------------|--------------------------------|-----------------------------|-------------------------------|----------|-----------------|---------|----------|---------|----------------|------------|----------|--|---------|--|--|--|---------|--|
| PELLETIER JOSEPH<br>PELLETIER JOANN<br>388 PEASE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380322_2841484 Mailed         |        |             |  |                                                                  |             |                   |             |                                                   |            | Description                  |         | Code                                                                | Appraised  |         | Assessed             |                                | 1006<br><br>EAST LONGMEADOW |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                   |        |             |  | TOPO WET                                                         |             | EASEMENT          |             | TRAFFIC                                           |            | CORNER                       |         | RESIDNTL.                                                           |            | 101     | 392700               |                                |                             |                               |          |                 | 392,700 |          |         |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                   |        |             |  |                                                                  |             |                   |             |                                                   |            |                              |         | RES LAND                                                            |            | 101     | 130100               |                                |                             |                               |          |                 | 130,100 |          |         |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                   |        |             |  | DRAINAGE                                                         |             |                   |             | VIEW                                              |            | COMMUNITY                    |         | RESIDNTL.                                                           |            | 101     | 900                  |                                |                             |                               |          |                 | 900     |          |         |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                   |        |             |  |                                                                  |             |                   |             |                                                   |            |                              |         |                                                                     |            |         |                      |                                |                             |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                   |        |             |  | SUPPLEMENTAL DATA                                                |             |                   |             |                                                   |            |                              |         |                                                                     |            |         |                      |                                |                             |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                   |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10 |            |                              |         |                                                                     |            |         |                      |                                |                             |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                   |        |             |  | Assoc Pid#                                                       |             |                   |             |                                                   |            |                              |         |                                                                     |            |         |                      |                                |                             |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                   |        |             |  |                                                                  |             |                   |             |                                                   |            |                              |         | Total                                                               |            | 523,700 |                      | 523,700                        |                             |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                               |        |             |  | BK-VOL/PAGE                                                      |             | SALE DATE         |             | Q/U                                               |            | V/I                          |         | SALE PRICE                                                          |            | VC      |                      | PREVIOUS ASSESSMENTS (HISTORY) |                             |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
| PELLETIER JOSEPH<br>THOMPSON THOMAS H TRUSTEE ,HEIRS &<br>THOMPSON THOMAS H +,<br>KLINKER ROBERT J +<br>LEMIEUX WILFRED L + COREE |        |             |  | 19168                                                            | 0067        | 03-16-2012        | U           | I                                                 |            |                              | 291,000 | 1                                                                   |            |         |                      |                                | Year                        | Code                          | Assessed | Year            | Code    | Assessed | Year    | Code           | Assessed   |          |  |         |  |  |  |         |  |
|                                                                                                                                   |        |             |  | 17158                                                            | 0460        | 02-11-2008        | U           | I                                                 |            |                              | 100     | 1F                                                                  |            |         | 2025                 | 101                            | 357,300                     | 2024                          | 101      | 330,900         | 2023    | 101      | 311,700 |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                   |        |             |  | 10026                                                            | 0514        | 10-10-1997        | U           | I                                                 |            |                              | 214,500 |                                                                     |            |         |                      | 101                            | 130,100                     |                               | 101      | 130,100         |         | 101      | 117,300 |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                   |        |             |  | 09009                                                            | 0021        | 12-05-1994        | U           | I                                                 |            |                              | 187,500 |                                                                     |            |         |                      | 101                            | 900                         |                               | 101      | 900             |         | 101      | 600     |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                   |        |             |  | 08886                                                            | 0261        | 07-13-1994        | U           | V                                                 |            |                              | 50,000  |                                                                     |            |         | Total                |                                | 488,300                     | Total                         |          | 461,900         | Total   |          | 429,600 |                |            |          |  |         |  |  |  |         |  |
| EXEMPTIONS                                                                                                                        |        |             |  |                                                                  |             | OTHER ASSESSMENTS |             |                                                   |            |                              |         | This signature acknowledges a visit by a Data Collector or Assessor |            |         |                      |                                |                             |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
| Year                                                                                                                              | Code   | Description |  | Amount                                                           |             | Code              | Description |                                                   | YEAR       | Amount                       |         |                                                                     |            |         |                      |                                |                             |                               |          |                 |         |          |         |                |            | Comm Int |  |         |  |  |  |         |  |
|                                                                                                                                   |        |             |  |                                                                  |             |                   |             |                                                   |            |                              |         |                                                                     |            |         |                      |                                |                             |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
| Total                                                                                                                             |        |             |  |                                                                  |             |                   |             |                                                   |            |                              |         |                                                                     |            |         |                      |                                |                             |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                            |        |             |  |                                                                  |             |                   |             |                                                   |            |                              |         |                                                                     |            |         |                      |                                |                             |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
| Nbhd                                                                                                                              |        | Nbhd Name   |  |                                                                  |             |                   |             | Tracing                                           |            |                              | Batch   |                                                                     |            |         |                      |                                |                             |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
| 0001                                                                                                                              |        |             |  |                                                                  |             |                   |             | 101                                               |            |                              | MG      |                                                                     |            |         |                      |                                |                             |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
| NOTES                                                                                                                             |        |             |  |                                                                  |             |                   |             |                                                   |            |                              |         |                                                                     |            |         |                      |                                |                             |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
|                                                                                                                                   |        |             |  |                                                                  |             |                   |             |                                                   |            |                              |         |                                                                     |            |         |                      |                                |                             | Appraised BLDG. Value (Card)  |          |                 |         |          |         |                |            |          |  |         |  |  |  | 392,700 |  |
|                                                                                                                                   |        |             |  |                                                                  |             |                   |             |                                                   |            |                              |         |                                                                     |            |         |                      |                                |                             | Appraised Xf (B) Value (Bldg) |          |                 |         |          |         |                |            |          |  |         |  |  |  | 0       |  |
|                                                                                                                                   |        |             |  |                                                                  |             |                   |             |                                                   |            |                              |         |                                                                     |            |         |                      |                                |                             | Appraised Ob (B) Value (Bldg) |          |                 |         |          |         |                |            |          |  |         |  |  |  | 900     |  |
|                                                                                                                                   |        |             |  |                                                                  |             |                   |             |                                                   |            |                              |         |                                                                     |            |         |                      |                                |                             | Appraised Land Value (Bldg)   |          |                 |         |          |         |                |            |          |  |         |  |  |  | 130,100 |  |
|                                                                                                                                   |        |             |  |                                                                  |             |                   |             |                                                   |            |                              |         |                                                                     |            |         |                      |                                |                             | Special Land Value            |          |                 |         |          |         |                |            |          |  |         |  |  |  | 0       |  |
| Total Appraised Parcel Value                                                                                                      |        |             |  |                                                                  |             |                   |             |                                                   |            |                              |         |                                                                     |            | 523,700 |                      |                                |                             |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
| Valuation Method                                                                                                                  |        |             |  |                                                                  |             |                   |             |                                                   |            |                              |         |                                                                     |            | C       |                      |                                |                             |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
| Adjustment                                                                                                                        |        |             |  |                                                                  |             |                   |             |                                                   |            |                              |         |                                                                     |            |         |                      |                                |                             |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
| Net Total Appraised Parcel Value                                                                                                  |        |             |  |                                                                  |             |                   |             |                                                   |            |                              |         |                                                                     |            | 523,700 |                      |                                |                             |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                                            |        |             |  |                                                                  |             |                   |             |                                                   |            |                              |         | VISIT / CHANGE HISTORY                                              |            |         |                      |                                |                             |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
| Permit Id                                                                                                                         |        | Issue Date  |  | Type                                                             | Description |                   | Amount      |                                                   | Insp Date  |                              | % Comp  |                                                                     | Date Comp  |         | Comments             |                                | Date                        |                               | Type     |                 | Is      | Id       | Cd      | Purpose/Result |            |          |  |         |  |  |  |         |  |
| 202201104                                                                                                                         |        | 03-30-2022  |  | 12                                                               | REROOF      |                   | 19,000      |                                                   | 06-13-2022 |                              | 100     |                                                                     | 06-13-2022 |         | 16X14 OFF GARAG      |                                | 08-12-2019                  |                               |          |                 |         | 334      | 3       | MEAS+INSPCTD   |            |          |  |         |  |  |  |         |  |
| 201202479                                                                                                                         |        | 06-15-2012  |  | 4                                                                | ADDITION    |                   | 3,500       |                                                   |            |                              |         |                                                                     |            |         |                      |                                | 06-05-2013                  |                               |          |                 |         | 105      | 15      | PERMIT VISIT   |            |          |  |         |  |  |  |         |  |
| 201201975                                                                                                                         |        | 04-23-2012  |  | GEN                                                              | GENERATOR   |                   | 3,000       |                                                   |            |                              |         |                                                                     |            |         | ADDITION<br>DWELLING |                                | 07-26-2012                  |                               |          |                 |         | 317      | 15      | PERMIT VISIT   |            |          |  |         |  |  |  |         |  |
| 229                                                                                                                               |        | 10-28-1997  |  | MN                                                               | Manual Note |                   | 11,250      |                                                   |            |                              |         |                                                                     |            |         |                      |                                | 06-08-2012                  |                               |          |                 |         | 317      | 15      | PERMIT VISIT   |            |          |  |         |  |  |  |         |  |
| 199                                                                                                                               |        | 07-01-1994  |  | MN                                                               | Manual Note |                   | 125,000     |                                                   |            |                              |         |                                                                     |            |         |                      |                                | 04-20-2012                  |                               |          |                 |         | 317      | 15      | PERMIT VISIT   |            |          |  |         |  |  |  |         |  |
|                                                                                                                                   |        |             |  |                                                                  |             |                   |             |                                                   |            |                              |         |                                                                     |            |         |                      |                                | 04-20-2012                  |                               |          |                 |         | 317      | 3       | MEAS+INSPCTD   |            |          |  |         |  |  |  |         |  |
|                                                                                                                                   |        |             |  |                                                                  |             |                   |             |                                                   |            |                              |         |                                                                     |            |         |                      |                                | 12-04-2003                  |                               |          |                 |         | 274      | 2       | MEASURED       |            |          |  |         |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                       |        |             |  |                                                                  |             |                   |             |                                                   |            |                              |         |                                                                     |            |         |                      |                                |                             |                               |          |                 |         |          |         |                |            |          |  |         |  |  |  |         |  |
| B                                                                                                                                 | Use Co | Description |  | Zone                                                             | D           | Fronta            | Depth       | Land Units                                        |            | Unit Price                   |         | I. Fact                                                             | S.A.       | Ac Di   | C. Fact              | St. Idx                        | Adj                         | Notes                         |          | Special Pricing |         |          | Size A  | Adj Unit Pric  | Land Value |          |  |         |  |  |  |         |  |
| 1                                                                                                                                 | 101    | ONE FAM     |  | RA                                                               |             |                   |             | 28,601                                            | SF         | 4.21                         |         | 1.200                                                               | 7          | LAND    | 1.00                 | MG                             | 1.00                        |                               |          |                 | 0       | TRF2     | 0.9     | 1.000          | 4.55       | 130,100  |  |         |  |  |  |         |  |
| Total Card Land Units                                                                                                             |        |             |  |                                                                  |             |                   |             | 0.66                                              | AC         | Parcel Total Land Area: 0.66 |         |                                                                     |            |         |                      |                                |                             | Total Land Value              |          |                 |         |          |         |                |            |          |  | 130,100 |  |  |  |         |  |

| CONSTRUCTION DETAIL                                                |              |    |               |     |       | CONSTRUCTION DETAIL (CONTINUED) |             |          |             |                |     |      |            |
|--------------------------------------------------------------------|--------------|----|---------------|-----|-------|---------------------------------|-------------|----------|-------------|----------------|-----|------|------------|
| Element                                                            |              | Cd | Description   |     |       | Element                         |             | Cd       | Description |                |     |      |            |
| Style                                                              | 05           |    | CAPE          |     |       | Central Vac                     | 0           | NO       |             |                |     |      |            |
| Model                                                              | 01           |    | RESIDENTIAL   |     |       | Basement Floor                  | 12          | CONCRETE |             |                |     |      |            |
| Grade                                                              | B-           |    | GOOD (-)      |     |       | Bsmt Garage                     |             |          |             |                |     |      |            |
| Stories                                                            | 1.50         |    | 1 1/2 STORIES |     |       | Units                           | 1           |          |             |                |     |      |            |
| Foundation                                                         | 1            |    | CONCRETE      |     |       | MIXED USE                       |             |          |             |                |     |      |            |
| Exterior Wall 1                                                    | 4            |    | VINYL         |     |       | Code                            | Description |          |             | Percentage     |     |      |            |
| Exterior Wall 2                                                    |              |    |               |     |       | 101                             | ONE FAM     |          |             | 100            |     |      |            |
| Roof Structure                                                     | 1            |    | GABLE         |     |       |                                 |             |          |             | 0              |     |      |            |
| Roof Cover                                                         | 1            |    | ASPHALT SH    |     |       |                                 |             |          |             | 0              |     |      |            |
| Interior Wall 1                                                    | 1            |    | DRYWALL       |     |       | COST / MARKET VALUATION         |             |          |             |                |     |      |            |
| Interior Wall 2                                                    |              |    |               |     |       | Adj Base Rate                   |             |          |             | 141.13         |     |      |            |
| Interior Floor 1                                                   | 3            |    | HARDWOOD      |     |       | RCN                             |             |          |             | 473,127        |     |      |            |
| Interior Floor 2                                                   | 4            |    | CARPET        |     |       | Net Other Adj                   |             |          |             |                |     |      |            |
| Heat Fuel                                                          | 2            |    | GAS           |     |       | Year Built                      |             |          |             | 1994           |     |      |            |
| Heat Type                                                          | 1            |    | FORCED H/A    |     |       | Effective Year Built            |             |          |             | 2008           |     |      |            |
| AC Type                                                            | 03           |    | FULL          |     |       | Depreciation Code               |             |          |             | GD             |     |      |            |
| Bedrooms                                                           | 3            |    |               |     |       | Remodel Rating                  |             |          |             |                |     |      |            |
| Full Baths                                                         | 2            |    |               |     |       | Year Remodeled                  |             |          |             |                |     |      |            |
| Half Baths                                                         | 0            |    |               |     |       | Depreciation %                  |             |          |             | 17             |     |      |            |
| Extra Fixtures                                                     | 2            |    |               |     |       | Functional Obsol                |             |          |             |                |     |      |            |
| Total Rooms                                                        | 5            |    |               |     |       | External Obsol                  |             |          |             |                |     |      |            |
| Bath Style                                                         | G            |    | GOOD          |     |       | Cost Trend Factor               |             |          |             | 1              |     |      |            |
| Half Bath Style                                                    |              |    |               |     |       | Condition                       |             |          |             |                |     |      |            |
| Kitchens                                                           | 1            |    |               |     |       | % Complete                      |             |          |             |                |     |      |            |
| Kitchen Style                                                      | G            |    | GOOD          |     |       | Overall % Condition             |             |          |             | 83             |     |      |            |
| Extra Kitchens                                                     | 0            |    |               |     |       | RCNLD                           |             |          |             | 392,700        |     |      |            |
| Extra Kitchen St                                                   |              |    |               |     |       | Dep % Ovr                       |             |          |             |                |     |      |            |
| FBM Sqft                                                           | 902          |    |               |     |       | Dep Ovr Comment                 |             |          |             |                |     |      |            |
| FBM Quality                                                        | 3            |    |               |     |       | Misc Imp Ovr                    |             |          |             |                |     |      |            |
| FIN ATC Sqft                                                       |              |    |               |     |       | Misc Imp Ovr Comment            |             |          |             |                |     |      |            |
| FIN ATC Quality                                                    |              |    |               |     |       | Cost to Cure Ovr                |             |          |             |                |     |      |            |
| Fireplaces                                                         | 1            |    |               |     |       | Cost to Cure Ovr Comment        |             |          |             |                |     |      |            |
| WS Flues                                                           |              |    |               |     |       |                                 |             |          |             |                |     |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |               |     |       |                                 |             |          |             |                |     |      |            |
| Code                                                               | Description  | Su | Sub Type      | Lan | Units | Unit Price                      | Yr Blt      | %        | Dep.        | Cond           | Gra | Qual | Apprais Va |
| GEN                                                                | GENERATO     |    |               | B   | 1     | 0.00                            | 2004        | 83       | 1.00        | AV             | A   | 1.00 | 0          |
| 02                                                                 | SHED/FR      |    |               | L   | 128   | 12.00                           | 2015        | 60       | 0.00        | AV             | A   | 1.00 | 900        |
| BUILDING SUB-AREA SUMMARY SECTION                                  |              |    |               |     |       |                                 |             |          |             |                |     |      |            |
| Subarea                                                            | Description  |    |               |     |       | Living                          | Gross       | Eff Area | Unit Cost   | Undeprec Value |     |      |            |
| BMT                                                                | BASEMENT     |    |               |     |       | 0                               | 1,388       |          | 36.59       | 50,784         |     |      |            |
| CFL                                                                | CATHEDRAL CE |    |               |     |       | 308                             | 308         |          | 188.01      | 57,908         |     |      |            |
| EFP                                                                | ENCL PORCH   |    |               |     |       | 0                               | 209         |          | 91.77       | 19,181         |     |      |            |
| FFL                                                                | 1ST FLOOR    |    |               |     |       | 1,360                           | 1,360       |          | 182.67      | 248,437        |     |      |            |
| GAR                                                                | GARAGE       |    |               |     |       | 0                               | 782         |          | 73.12       | 57,177         |     |      |            |
| HST                                                                | HALF STORY   |    |               |     |       | 176                             | 352         |          | 91.34       | 32,151         |     |      |            |
| OFP                                                                | OPEN PORCH   |    |               |     |       | 0                               | 28          |          | 19.57       | 548            |     |      |            |
| WDK                                                                | WOOD DECK    |    |               |     |       | 0                               | 190         |          | 36.53       | 6,942          |     |      |            |
| Ttl Gross Liv / Lease Area                                         |              |    |               |     |       | 1,844                           | 4,617       |          |             | 473,127        |     |      |            |

