

| CURRENT OWNER                                                                                           |          |             |  | TOPO        |             | UTILITIES         |             | STRT / ROAD                                                         |           | LOCATION   |                       | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                      |                                |          |           |                     |          |                |            | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |  |
|---------------------------------------------------------------------------------------------------------|----------|-------------|--|-------------|-------------|-------------------|-------------|---------------------------------------------------------------------|-----------|------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|-----------|---------------------|----------|----------------|------------|---------------------------------------------------------|--|
| BROWNSTONE HOLDINGS LLC<br><br>44 HIGH PINE CR<br><br>EAST LONGMEADOW MA 01028                          |          |             |  |             |             | 1                 | TYPCL       |                                                                     |           |            |                       | Description                                                                                                                                                                                                                                                                                                             |                                | Code     | Appraised |                     | Assessed |                |            |                                                         |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |           |            |                       | INDUSTR.                                                                                                                                                                                                                                                                                                                | 400                            | 341,300  |           | 341,300             |          |                |            |                                                         |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |           |            |                       | IND LAND                                                                                                                                                                                                                                                                                                                | 400                            | 261,400  |           | 261,400             |          |                |            |                                                         |  |
| SUPPLEMENTAL DATA                                                                                       |          |             |  |             |             |                   |             |                                                                     |           |            |                       | INDUSTR.                                                                                                                                                                                                                                                                                                                | 400                            | 18,400   |           | 18,400              |          |                |            |                                                         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_379518_2841287 |          |             |  |             |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |           |            |                       |                                                                                                                                                                                                                                                                                                                         |                                |          |           |                     |          |                |            |                                                         |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |           |            |                       | Total                                                                                                                                                                                                                                                                                                                   |                                | 621,100  |           | 621,100             |          |                |            |                                                         |  |
| RECORD OF OWNERSHIP                                                                                     |          |             |  | BK-VOL/PAGE |             | SALE DATE         |             | Q/U                                                                 | V/I       | SALE PRICE |                       | VC                                                                                                                                                                                                                                                                                                                      | PREVIOUS ASSESSMENTS (HISTORY) |          |           |                     |          |                |            |                                                         |  |
| BROWNSTONE HOLDINGS LLC<br>GIGUERE, DONALD R<br>HOWELL CHARLES M,                                       |          |             |  | 13873       | 0511        | 12-30-2003        | U           | I                                                                   | 1         |            | 1F                    | Year                                                                                                                                                                                                                                                                                                                    | Code                           | Assessed | Year      | Code                | Assessed | Year           | Code       | Assessed                                                |  |
|                                                                                                         |          |             |  | 11429       | 0074        | 12-01-2000        | U           | I                                                                   | 240,000   |            |                       | 2025                                                                                                                                                                                                                                                                                                                    | 400                            | 313,000  | 2024      | 400                 | 291,700  | 2023           | 400        | 263,400                                                 |  |
|                                                                                                         |          |             |  | 04945       | 0018        | 05-23-1980        | U           | I                                                                   | 0         |            |                       | 400                                                                                                                                                                                                                                                                                                                     | 261,400                        | 400      | 261,400   | 400                 | 18,400   | 400            | 15,800     |                                                         |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |           |            |                       | Total                                                                                                                                                                                                                                                                                                                   |                                | 592,800  | Total     |                     | 571,500  | Total          |            | 517,500                                                 |  |
| EXEMPTIONS                                                                                              |          |             |  |             |             | OTHER ASSESSMENTS |             |                                                                     |           |            |                       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                     |                                |          |           |                     |          |                |            |                                                         |  |
| Year                                                                                                    | Code     | Description |  |             | Amount      | Code              | Description |                                                                     | Number    | Amount     | Comm Int              |                                                                                                                                                                                                                                                                                                                         |                                |          |           |                     |          |                |            |                                                         |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |           |            |                       |                                                                                                                                                                                                                                                                                                                         |                                |          |           |                     |          |                |            |                                                         |  |
| Total                                                                                                   |          |             |  |             | 0.00        |                   |             |                                                                     |           |            |                       |                                                                                                                                                                                                                                                                                                                         |                                |          |           |                     |          |                |            |                                                         |  |
| ASSESSING NEIGHBORHOOD                                                                                  |          |             |  |             |             |                   |             |                                                                     |           |            |                       | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 341,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 18,400<br>Appraised Land Value (Bldg) 261,400<br>Special Land Value 0<br>Total Appraised Parcel Value 621,100<br>Valuation Method C<br><br>Total Appraised Parcel Value 621,100 |                                |          |           |                     |          |                |            |                                                         |  |
| Nbhd                                                                                                    |          | Nbhd Name   |  |             | B           |                   | Tracing     |                                                                     |           | Batch      |                       |                                                                                                                                                                                                                                                                                                                         |                                |          |           |                     |          |                |            |                                                         |  |
| 0001                                                                                                    |          |             |  |             |             |                   | 400         |                                                                     |           | BG         |                       |                                                                                                                                                                                                                                                                                                                         |                                |          |           |                     |          |                |            |                                                         |  |
| NOTES                                                                                                   |          |             |  |             |             |                   |             |                                                                     |           |            |                       |                                                                                                                                                                                                                                                                                                                         |                                |          |           |                     |          |                |            |                                                         |  |
| ABIDE INC                                                                                               |          |             |  |             |             |                   |             |                                                                     |           |            |                       |                                                                                                                                                                                                                                                                                                                         |                                |          |           |                     |          |                |            |                                                         |  |
| BUILDING PERMIT RECORD                                                                                  |          |             |  |             |             |                   |             |                                                                     |           |            |                       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                  |                                |          |           |                     |          |                |            |                                                         |  |
| Permit Id                                                                                               |          | Issue Date  |  | Type        | Description |                   | Amount      | Insp Date                                                           | % Comp    | Date Comp  | Comments              |                                                                                                                                                                                                                                                                                                                         | Date                           | Id       | Type      | Is                  | Cd       | Purpose/Result |            |                                                         |  |
| 311                                                                                                     |          | 12-03-2001  |  | 4           | ADDITION    |                   | 184,000     |                                                                     |           |            | TWO STORY ADDTN;HANDI |                                                                                                                                                                                                                                                                                                                         | 03-03-2021                     | 334      |           |                     | 14       | INSPECTED      |            |                                                         |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |           |            |                       |                                                                                                                                                                                                                                                                                                                         | 02-05-2017                     | 317      |           |                     | 16       | FIELDREV CHG   |            |                                                         |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |           |            |                       |                                                                                                                                                                                                                                                                                                                         | 05-19-2004                     | 303      |           |                     | 3        | MEAS+INSPCTD   |            |                                                         |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |           |            |                       |                                                                                                                                                                                                                                                                                                                         | 03-15-2002                     | 105      |           |                     | 15       | PERMIT VISIT   |            |                                                         |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |           |            |                       |                                                                                                                                                                                                                                                                                                                         | 07-06-1992                     | 107      |           |                     | 3        | MEAS+INSPCTD   |            |                                                         |  |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |           |            |                       |                                                                                                                                                                                                                                                                                                                         | 01-19-1980                     | 500      |           |                     | 3        | MEAS+INSPCTD   |            |                                                         |  |
| LAND LINE VALUATION SECTION                                                                             |          |             |  |             |             |                   |             |                                                                     |           |            |                       |                                                                                                                                                                                                                                                                                                                         |                                |          |           |                     |          |                |            |                                                         |  |
| B                                                                                                       | Use Code | Description |  | Zone        | Land Type   | Land Units        |             | Unit Price                                                          | I. Factor | Site Index | Cond.                 | Nbhd.                                                                                                                                                                                                                                                                                                                   | Nhbd Adj                       | Notes    |           | Location Adjustment |          | Adj Unit Pric  | Land Value |                                                         |  |
| 1                                                                                                       | 400      | FACTORY     |  | IND         | SITE        | 43,560            | SF          | 3.69                                                                | 1.56000   | D          | 1.00                  | BA                                                                                                                                                                                                                                                                                                                      | 1.000                          | TOP4     |           |                     |          | 0              | 5.76       | 250,900                                                 |  |
| 1                                                                                                       | 400      | FACTORY     |  | IND         | EXCESS      | 0.400             | AC          | 52,500.00                                                           | 1.00000   | 0          | 0.50                  | BA                                                                                                                                                                                                                                                                                                                      | 1.000                          |          |           |                     |          | 0              | 26,250     | 10,500                                                  |  |
| Total Card Land Units                                                                                   |          |             |  |             |             | 1.40              | AC          | Parcel Total Land Area: 1.40                                        |           |            |                       | Total Land Value                                                                                                                                                                                                                                                                                                        |                                |          |           |                     |          | 261,400        |            |                                                         |  |

The diagram shows a large rectangle divided into four smaller rectangles by a horizontal and a vertical line. The dimensions and labels are as follows:

- Top-left rectangle:** Height 6, Width 6. Label: CNP.
- Top-right rectangle:** Height 6, Width 50. Label: FFL.
- Bottom-left rectangle:** Height 25, Width 6. Label: SFL.
- Bottom-right rectangle:** Height 25, Width 50. Label: FFL.

Additional labels and dimensions are present along the edges and within the rectangles:

- Along the left edge of the top-left rectangle: 80, 80, 80.
- Along the top edge of the top-left rectangle: 6.
- Along the right edge of the top-left rectangle: 80.
- Along the bottom edge of the top-left rectangle: 6.
- Along the top edge of the top-right rectangle: 50.
- Along the bottom edge of the top-right rectangle: 50.
- Along the left edge of the bottom-left rectangle: 25.
- Along the right edge of the bottom-left rectangle: 25.
- Along the top edge of the bottom-left rectangle: 2, 6.
- Along the bottom edge of the bottom-left rectangle: 58.
- Along the top edge of the bottom-right rectangle: 50.
- Along the right edge of the bottom-right rectangle: 25.

A photograph of a two-story brick building, likely a church or community center, with a sign that reads "abide" and features an American flag graphic. Several cars are parked in front of the building. The text "483 SHAKER RD" is overlaid in large red letters at the bottom of the image.