

| CURRENT OWNER                                                                                       |            | TOPO        | UTILITIES   | STRT / ROAD                                                         | LOCATION    | CURRENT ASSESSMENT    |                              |            |                                                                                                                                                                                                                                                                                                                          |                        |          |                  |       | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                |               |            |          |  |
|-----------------------------------------------------------------------------------------------------|------------|-------------|-------------|---------------------------------------------------------------------|-------------|-----------------------|------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------|------------------|-------|---------------------------------------------------------|----------------|---------------|------------|----------|--|
| TENNESSEE GAS TRANSMISSION C<br>C/O TAX DEPT<br>PO BOX 4372<br><br>HOUSTON TX 77210                 |            |             | 1 TYPCL     |                                                                     |             | Description           | Code                         | Appraised  | Assessed                                                                                                                                                                                                                                                                                                                 |                        |          |                  |       |                                                         |                |               |            |          |  |
|                                                                                                     |            |             |             |                                                                     |             | INDUSTR.              | 428                          | 58,100     | 58,100                                                                                                                                                                                                                                                                                                                   |                        |          |                  |       |                                                         |                |               |            |          |  |
|                                                                                                     |            |             |             |                                                                     |             | IND LAND              | 428                          | 109,800    | 109,800                                                                                                                                                                                                                                                                                                                  |                        |          |                  |       |                                                         |                |               |            |          |  |
|                                                                                                     |            |             |             |                                                                     |             | INDUSTR.              | 428                          | 2,700      | 2,700                                                                                                                                                                                                                                                                                                                    |                        |          |                  |       |                                                         |                |               |            |          |  |
| SUPPLEMENTAL DATA                                                                                   |            |             |             |                                                                     |             |                       |                              |            |                                                                                                                                                                                                                                                                                                                          |                        |          |                  |       |                                                         |                |               |            |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_379841_2841375 |            |             |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             | Total 170,600 170,600 |                              |            |                                                                                                                                                                                                                                                                                                                          |                        |          |                  |       |                                                         |                |               |            |          |  |
| RECORD OF OWNERSHIP                                                                                 |            |             | BK-VOL/PAGE | SALE DATE                                                           | Q/U         | V/I                   | SALE PRICE                   | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                           |                        |          |                  |       |                                                         |                |               |            |          |  |
| TENNESSEE GAS TRANSMISSION COM                                                                      |            |             | 02334       | 0113                                                                | 09-02-1954  | U                     | I                            | 0          |                                                                                                                                                                                                                                                                                                                          | Year                   | Code     | Assessed         | Year  | Code                                                    | Assessed       | Year          | Code       | Assessed |  |
|                                                                                                     |            |             |             |                                                                     |             |                       |                              |            |                                                                                                                                                                                                                                                                                                                          | 2025                   | 428      | 51,800           | 2024  | 428                                                     | 48,100         | 2023          | 428        | 43,600   |  |
|                                                                                                     |            |             |             |                                                                     |             |                       |                              |            |                                                                                                                                                                                                                                                                                                                          |                        | 428      | 109,800          |       | 428                                                     | 109,800        |               | 428        | 99,800   |  |
|                                                                                                     |            |             |             |                                                                     |             |                       |                              |            |                                                                                                                                                                                                                                                                                                                          |                        | 428      | 2,700            |       | 428                                                     | 2,000          |               |            |          |  |
| Total                                                                                               |            |             |             |                                                                     |             |                       |                              |            |                                                                                                                                                                                                                                                                                                                          | 164,300                | Total    | 160,600          | Total | 145,400                                                 |                |               |            |          |  |
| EXEMPTIONS                                                                                          |            |             |             | OTHER ASSESSMENTS                                                   |             |                       |                              |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                      |                        |          |                  |       |                                                         |                |               |            |          |  |
| Year                                                                                                | Code       | Description | Amount      | Code                                                                | Description | Number                | Amount                       | Comm Int   |                                                                                                                                                                                                                                                                                                                          |                        |          |                  |       |                                                         |                |               |            |          |  |
|                                                                                                     |            |             |             |                                                                     |             |                       |                              |            | <b>APPRAISED VALUE SUMMARY</b><br>Appraised Bldg. Value (Card) 58,100<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,700<br>Appraised Land Value (Bldg) 109,800<br>Special Land Value 0<br>Total Appraised Parcel Value 170,600<br>Valuation Method C<br><br>Total Appraised Parcel Value 170,600 |                        |          |                  |       |                                                         |                |               |            |          |  |
| Total                                                                                               |            |             | 0.00        |                                                                     |             |                       |                              |            |                                                                                                                                                                                                                                                                                                                          |                        |          |                  |       |                                                         |                |               |            |          |  |
| ASSESSING NEIGHBORHOOD                                                                              |            |             |             |                                                                     |             |                       |                              |            |                                                                                                                                                                                                                                                                                                                          |                        |          |                  |       |                                                         |                |               |            |          |  |
| Nbhd                                                                                                |            | Nbhd Name   |             | B                                                                   |             | Tracing               |                              | Batch      |                                                                                                                                                                                                                                                                                                                          |                        |          |                  |       |                                                         |                |               |            |          |  |
| 0001                                                                                                |            |             |             |                                                                     |             | 428                   |                              | BG         |                                                                                                                                                                                                                                                                                                                          |                        |          |                  |       |                                                         |                |               |            |          |  |
| NOTES                                                                                               |            |             |             |                                                                     |             |                       |                              |            |                                                                                                                                                                                                                                                                                                                          |                        |          |                  |       |                                                         |                |               |            |          |  |
| TENESSEE GAS COMPANY BEHIND BAY STATE<br>GAS                                                        |            |             |             |                                                                     |             |                       |                              |            |                                                                                                                                                                                                                                                                                                                          |                        |          |                  |       |                                                         |                |               |            |          |  |
| BUILDING PERMIT RECORD                                                                              |            |             |             |                                                                     |             |                       |                              |            |                                                                                                                                                                                                                                                                                                                          | VISIT / CHANGE HISTORY |          |                  |       |                                                         |                |               |            |          |  |
| Permit Id                                                                                           | Issue Date | Type        | Description | Amount                                                              | Insp Date   | % Comp                | Date Comp                    | Comments   |                                                                                                                                                                                                                                                                                                                          | Date                   | Id       | Type             | Is    | Cd                                                      | Purpose/Result |               |            |          |  |
|                                                                                                     |            |             |             |                                                                     |             |                       |                              |            |                                                                                                                                                                                                                                                                                                                          | 04-20-2021             | 333      |                  |       | 14                                                      | INSPECTED      |               |            |          |  |
|                                                                                                     |            |             |             |                                                                     |             |                       |                              |            |                                                                                                                                                                                                                                                                                                                          | 05-19-2004             | 303      |                  |       | 2                                                       | MEASURED       |               |            |          |  |
|                                                                                                     |            |             |             |                                                                     |             |                       |                              |            |                                                                                                                                                                                                                                                                                                                          | 04-23-1981             | 500      |                  |       | 3                                                       | MEAS+INSPCTD   |               |            |          |  |
| LAND LINE VALUATION SECTION                                                                         |            |             |             |                                                                     |             |                       |                              |            |                                                                                                                                                                                                                                                                                                                          |                        |          |                  |       |                                                         |                |               |            |          |  |
| B                                                                                                   | Use Code   | Description | Zone        | Land Type                                                           | Land Units  | Unit Price            | I. Factor                    | Site Index | Cond.                                                                                                                                                                                                                                                                                                                    | Nbhd.                  | Nbhd Adj | Notes            |       | Location Adjustment                                     |                | Adj Unit Pric | Land Value |          |  |
| 1                                                                                                   | 428        | GAS SUB     | RA          | SITE                                                                | 13,503 SF   | 6.95                  | 1.56000                      | D          | 0.75                                                                                                                                                                                                                                                                                                                     | BA                     | 1.000    | ACC2             |       |                                                         | 0              | 8.13          | 109,800    |          |  |
| Total Card Land Units                                                                               |            |             |             |                                                                     | 0.31        | AC                    | Parcel Total Land Area: 0.31 |            |                                                                                                                                                                                                                                                                                                                          |                        |          | Total Land Value |       |                                                         |                |               | 109,800    |          |  |

| CONSTRUCTION DETAIL                                                |             |             |       |             |            | CONSTRUCTION DETAIL (CONTINUED) |             |                |           |             |  |
|--------------------------------------------------------------------|-------------|-------------|-------|-------------|------------|---------------------------------|-------------|----------------|-----------|-------------|--|
| Element                                                            | Cd          | Description |       |             |            | Element                         | Cd          | Description    |           |             |  |
| Style:                                                             | 55          | PMP/VLV HS  |       |             |            |                                 |             |                |           |             |  |
| Model                                                              | 96          | INDUSTRIAL  |       |             |            |                                 |             |                |           |             |  |
| Grade                                                              | C+          | AVG. (+)    |       |             |            |                                 |             |                |           |             |  |
| Stories                                                            | 1.00        | 1 STORY     |       |             |            |                                 |             |                |           |             |  |
| Occupancy                                                          | 1.00        |             |       |             |            | MIXED USE                       |             |                |           |             |  |
| Exterior Wall 1                                                    | 7           | BRICK       |       |             |            | Code                            | Description |                |           | Percentage  |  |
| Exterior Wall 2                                                    |             |             |       |             |            | 428                             | GAS SUB     |                |           | 100         |  |
| Roof Structure                                                     | 1           | GABLE       |       |             |            |                                 |             |                |           | 0           |  |
| Roof Cover                                                         | 3           | ASBESTOS    |       |             |            |                                 |             |                |           | 0           |  |
| Interior Wall 1                                                    | 5           | MINIMUM     |       |             |            | COST / MARKET VALUATION         |             |                |           |             |  |
| Interior Wall 2                                                    |             |             |       |             |            |                                 |             |                |           |             |  |
| Interior Floor 1                                                   | 12          | CONCRETE    |       |             |            | RCN                             |             |                |           | 79,592      |  |
| Interior Floor 2                                                   |             |             |       |             |            |                                 |             |                |           |             |  |
| Heating Fuel                                                       | 5           | NONE        |       |             |            | Year Built                      | 1954        |                |           |             |  |
| Heating Type                                                       | 8           | NONE        |       |             |            | Effective Year Built            | 1998        |                |           |             |  |
| AC Percent                                                         | 0           |             |       |             |            | Depreciation Code               | GD          |                |           |             |  |
| FBM Sqft                                                           |             |             |       |             |            | Remodel Rating                  |             |                |           |             |  |
| Bldg Use                                                           | 428         | GAS SUB     |       |             |            | Year Remodeled                  |             |                |           |             |  |
| Total Rooms                                                        | 0           |             |       |             |            | Depreciation %                  | 27          |                |           |             |  |
| Bedrooms                                                           | 0           |             |       |             |            | Functional Obsol                |             |                |           |             |  |
| Full Baths                                                         | 0           |             |       |             |            | External Obsol                  |             |                |           |             |  |
| Half Baths                                                         | 0           |             |       |             |            | Trend Factor                    | 1           |                |           |             |  |
| Extra Fixtures                                                     | 0           |             |       |             |            | Condition                       |             |                |           |             |  |
| #Heat Sys                                                          | 0           |             |       |             |            | Condition %                     |             |                |           |             |  |
| Frame                                                              | 2           | STEEL       |       |             |            | Percent Good                    | 73          |                |           |             |  |
| Bath Style                                                         | A           | AVERAGE     |       |             |            | Cns Sect Rcnd                   | 58,100      |                |           |             |  |
| Foundation                                                         | 1           | CONCRETE    |       |             |            | Dep % Ovr                       |             |                |           |             |  |
| Partitions                                                         | T           | TYPICAL     |       |             |            | Dep Ovr Comment                 |             |                |           |             |  |
| Wall Height                                                        | 12.00       |             |       |             |            | Misc Imp Ovr                    |             |                |           |             |  |
| FBM Quality                                                        |             |             |       |             |            | Misc Imp Ovr Comment            |             |                |           |             |  |
| Overhead Door                                                      |             |             |       |             |            | Cost to Cure Ovr                |             |                |           |             |  |
| Kitchens                                                           | 0           |             |       |             |            | Cost to Cure Ovr Comment        |             |                |           |             |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |       |             |            |                                 |             |                |           |             |  |
| Code                                                               | Description | L/B         | Units | Unit Price  | Yr Blt     | Cond. Cd                        | % Good      | Grade          | Grade Adj | Appr. Value |  |
| 88                                                                 | FENCE-6     | L           | 200   | 12.00       | 1960       | AV                              | 60          | A              | 1.00      | 1,400       |  |
| 02                                                                 | SHED/FR     | L           | 120   | 12.00       | 1990       | GD                              | 70          | G              | 1.25      | 1,300       |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |       |             |            |                                 |             |                |           |             |  |
| Code                                                               | Description |             |       | Living Area | Floor Area | Eff Area                        | Unit Cost   | Undeprec Value |           |             |  |
| BMT                                                                | BASEMENT    |             |       | 0           | 666        |                                 | 19.89       | 13,249         |           |             |  |
| FFL                                                                | 1ST FLOOR   |             |       | 666         | 666        |                                 | 99.61       | 66,343         |           |             |  |
| Ttl Gross Liv / Lease Area                                         |             |             |       | 666         | 1,332      |                                 |             | 79,592         |           |             |  |

24

14

24

FFL  
BMT

9

10

33

