

State Use 101  
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| CURRENT OWNER                                                                                                        |        |             |  | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |    | LOCATION   |         | CURRENT ASSESSMENT                                                  |       |                                                                                                                                                                                                                                                                                                               |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
|----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|----|------------|---------|---------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|----------|------------|-----------------------------|------------------|----------|----------|--------|---------------|------------|----|--|----------------|--|---------|
| COLLINS CHRISTOPHER N<br>MASI KAREN<br>4 AUBURN ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379647_2855887    |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         | Description                                                         |       | Code                                                                                                                                                                                                                                                                                                          | Appraised |                                | Assessed |            | 1006<br><br>EAST LONGMEADOW |                  |          |          |        |               |            |    |  |                |  |         |
|                                                                                                                      |        |             |  | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |    | CORNER     |         | RESIDNTL.                                                           |       | 101                                                                                                                                                                                                                                                                                                           | 148000    |                                | 148,000  |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
|                                                                                                                      |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         | RES LAND                                                            |       | 101                                                                                                                                                                                                                                                                                                           | 113100    |                                | 113,100  |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
|                                                                                                                      |        |             |  | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |    | COMMUNITY  |         | RESIDNTL.                                                           |       | 101                                                                                                                                                                                                                                                                                                           | 2000      |                                | 2,000    |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
|                                                                                                                      |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
|                                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |        |                   |             |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
|                                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
|                                                                                                                      |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         | Total                                                               |       | 263,100                                                                                                                                                                                                                                                                                                       |           | 263,100                        |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
| RECORD OF OWNERSHIP                                                                                                  |        |             |  | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |    | V/I        |         | SALE PRICE                                                          |       | VC                                                                                                                                                                                                                                                                                                            |           | PREVIOUS ASSESSMENTS (HISTORY) |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
| COLLINS CHRISTOPHER N<br>CARNEY JOHN ,<br>GROSSI MICHAEL L,<br>RICCO ANTHONY H + SUSAN L<br>HUDYKA STEVEN E + TINA A |        |             |  | 19896                                                                      | 0043   | 06-28-2013        | Q           | I                                                               |    |            | 176,000 | 00                                                                  | Year  | Code                                                                                                                                                                                                                                                                                                          | Assessed  | Year                           | Code     | Assessed   | Year                        | Code             | Assessed |          |        |               |            |    |  |                |  |         |
|                                                                                                                      |        |             |  | 10817                                                                      | 0122   | 06-23-1999        | U           | I                                                               |    |            | 122,900 |                                                                     | 2025  | 101                                                                                                                                                                                                                                                                                                           | 134,600   | 2024                           | 101      | 124,600    | 2023                        | 101              | 114,500  |          |        |               |            |    |  |                |  |         |
|                                                                                                                      |        |             |  | 08725                                                                      | 0373   | 01-26-1994        | U           | I                                                               |    |            | 111,000 |                                                                     |       | 101                                                                                                                                                                                                                                                                                                           | 113,100   |                                | 101      | 113,100    |                             | 101              | 102,900  |          |        |               |            |    |  |                |  |         |
|                                                                                                                      |        |             |  | 08489                                                                      | 0465   | 07-14-1993        | U           | I                                                               |    |            | 110,000 |                                                                     |       | 101                                                                                                                                                                                                                                                                                                           | 2,000     |                                | 101      | 2,000      |                             | 101              | 1,400    |          |        |               |            |    |  |                |  |         |
|                                                                                                                      |        |             |  | 06376                                                                      | 0221   | 01-29-1987        | U           | I                                                               |    |            | 86,000  |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
|                                                                                                                      |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |       | Total                                                                                                                                                                                                                                                                                                         | 249,700   | Total                          | 239,700  | Total      | 218,800                     |                  |          |          |        |               |            |    |  |                |  |         |
| EXEMPTIONS                                                                                                           |        |             |  |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |    |            |         | This signature acknowledges a visit by a Data Collector or Assessor |       |                                                                                                                                                                                                                                                                                                               |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
| Year                                                                                                                 | Code   | Description |  |                                                                            | Amount | Code              | Description |                                                                 |    | YEAR       | Amount  |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           |                                |          |            |                             |                  |          | Comm Int |        |               |            |    |  |                |  |         |
|                                                                                                                      |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
|                                                                                                                      |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
|                                                                                                                      |        |             |  | Total                                                                      |        |                   |             |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
| ASSESSING NEIGHBORHOOD                                                                                               |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |       | Appraised BLDG. Value (Card) 148,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,000<br>Appraised Land Value (Bldg) 113,100<br>Special Land Value 0<br>Total Appraised Parcel Value 263,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 263,100 |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
| Nbhd                                                                                                                 |        |             |  | Nbhd Name                                                                  |        |                   |             | Tracing                                                         |    |            |         | Batch                                                               |       |                                                                                                                                                                                                                                                                                                               |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
| 0001                                                                                                                 |        |             |  |                                                                            |        |                   |             | 101                                                             |    |            |         | MA                                                                  |       |                                                                                                                                                                                                                                                                                                               |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
| NOTES                                                                                                                |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
|                                                                                                                      |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
|                                                                                                                      |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
|                                                                                                                      |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
|                                                                                                                      |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
|                                                                                                                      |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
| BUILDING PERMIT RECORD                                                                                               |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                        |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
| Permit Id                                                                                                            |        | Issue Date  |  | Type                                                                       |        | Description       |             | Amount                                                          |    | Insp Date  |         | % Comp                                                              |       | Date Comp                                                                                                                                                                                                                                                                                                     |           | Comments                       |          | Date       |                             | Type             |          | Is       |        | Id            |            | Cd |  | Purpose/Result |  |         |
| 201602107                                                                                                            |        | 07-01-2016  |  | 1                                                                          |        | PORCH             |             | 5,000                                                           |    | 03-21-2016 |         | 100                                                                 |       | 03-21-2016                                                                                                                                                                                                                                                                                                    |           | 14X10 SUNROOM                  |          | 03-21-2017 |                             |                  |          |          |        | 317           |            | 15 |  | PERMIT VISIT   |  |         |
| 383                                                                                                                  |        | 11-25-2006  |  | 12                                                                         |        | REROOF            |             | 4,900                                                           |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           | NVC                            |          | 04-20-2012 |                             |                  |          |          |        | 317           |            | 15 |  | PERMIT VISIT   |  |         |
| 257                                                                                                                  |        | 01-01-1984  |  | MN                                                                         |        | Manual Note       |             |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           | SHED                           |          | 01-25-2007 |                             |                  |          |          |        | 311           |            | 15 |  | PERMIT VISIT   |  |         |
|                                                                                                                      |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           |                                |          | 03-30-2004 |                             |                  |          |          |        | 250           |            | 22 |  | MAILER SENT    |  |         |
|                                                                                                                      |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           |                                |          | 12-05-2003 |                             |                  |          |          |        | 274           |            | 2  |  | MEASURED       |  |         |
|                                                                                                                      |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           |                                |          | 08-16-1991 |                             |                  |          |          |        | 131           |            | 3  |  | MEAS+INSPCTD   |  |         |
|                                                                                                                      |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           |                                |          | 06-25-1980 |                             |                  |          |          |        | 500           |            | 1  |  | LEFT NOTICE    |  |         |
| LAND LINE VALUATION SECTION                                                                                          |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
| B                                                                                                                    | Use Co | Description |  | Zone                                                                       | D      | Fronta            | Depth       | Land Units                                                      |    | Unit Price | I. Fact | S.A.                                                                | Ac Di | C. Fact                                                                                                                                                                                                                                                                                                       | St. Idx   | Adj                            | Notes    |            | Special Pricing             |                  |          |          | Size A | Adj Unit Pric | Land Value |    |  |                |  |         |
| 1                                                                                                                    | 101    | ONE FAM     |  | RB                                                                         |        |                   |             | 15,000                                                          | SF | 7.54       | 1.000   | 5                                                                   | LAND  | 1.00                                                                                                                                                                                                                                                                                                          | MA        | 1.00                           |          |            |                             | 0                |          |          | 1.000  | 7.54          | 113,100    |    |  |                |  |         |
|                                                                                                                      |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |       |                                                                                                                                                                                                                                                                                                               |           |                                |          |            |                             |                  |          |          |        |               |            |    |  |                |  |         |
| Total Card Land Units                                                                                                |        |             |  |                                                                            |        |                   |             |                                                                 |    |            |         |                                                                     |       | 0.34                                                                                                                                                                                                                                                                                                          | AC        | Parcel Total Land Area: 0.34   |          |            |                             | Total Land Value |          |          |        |               |            |    |  |                |  | 113,100 |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|-------------|----------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description |                |      |            |
| Style                                                              | 19          |    | RANCH       |     |       |            | Central Vac                     | 0           | NO        |             |                |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Basement Floor                  | 12          | CONCRETE  |             |                |      |            |
| Grade                                                              | C           |    | AVERAGE     |     |       |            | Bsmt Garage                     |             |           |             |                |      |            |
| Stories                                                            | 1.00        |    | 1 STORY     |     |       |            | Units                           | 1           |           |             |                |      |            |
| Foundation                                                         | 1           |    | CONCRETE    |     |       |            | MIXED USE                       |             |           |             |                |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       |            | Code                            | Description |           |             | Percentage     |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 101                             | ONE FAM     |           |             | 100            |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |            |                                 |             |           |             | 0              |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |             | 0              |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL     |     |       |            | COST / MARKET VALUATION         |             |           |             |                |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           | 180.09      |                |      |            |
| Interior Floor 1                                                   | 3           |    | HARDWOOD    |     |       |            | RCN                             |             |           | 259,626     |                |      |            |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |             |                |      |            |
| Heat Fuel                                                          | 2           |    | GAS         |     |       |            | Year Built                      |             |           | 1960        |                |      |            |
| Heat Type                                                          | 1           |    | FORCED H/A  |     |       |            | Effective Year Built            |             |           | 1982        |                |      |            |
| AC Type                                                            | 03          |    | FULL        |     |       |            | Depreciation Code               |             |           | AV          |                |      |            |
| Bedrooms                                                           | 3           |    |             |     |       |            | Remodel Rating                  |             |           |             |                |      |            |
| Full Baths                                                         | 1           |    |             |     |       |            | Year Remodeled                  |             |           |             |                |      |            |
| Half Baths                                                         | 0           |    |             |     |       |            | Depreciation %                  |             |           | 43          |                |      |            |
| Extra Fixtures                                                     | 0           |    |             |     |       |            | Functional Obsol                |             |           |             |                |      |            |
| Total Rooms                                                        | 6           |    |             |     |       |            | External Obsol                  |             |           |             |                |      |            |
| Bath Style                                                         | A           |    | AVERAGE     |     |       |            | Cost Trend Factor               |             |           | 1           |                |      |            |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |             |                |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |             |                |      |            |
| Kitchen Style                                                      | A           |    | AVERAGE     |     |       |            | Overall % Condition             |             |           | 57          |                |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           | 148,000     |                |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |             |                |      |            |
| FBM Sqft                                                           | 741         |    |             |     |       |            | Dep Ovr Comment                 |             |           |             |                |      |            |
| FBM Quality                                                        | 3           |    |             |     |       |            | Misc Imp Ovr                    |             |           |             |                |      |            |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |             |                |      |            |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |             |                |      |            |
| Fireplaces                                                         | 0           |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |             |                |      |            |
| WS Flues                                                           |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond        | Gra            | Qual | Apprais Va |
| 19                                                                 | PATIO       |    |             | L   | 256   | 8.00       | 2002                            | 70          | 0.00      | GD          | A              | 1.00 | 1,400      |
| 02                                                                 | SHED/FR     |    |             | L   | 80    | 12.00      | 2013                            | 60          | 0.00      | AV          | A              | 1.00 | 600        |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |             |                |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost |             | Undeprec Value |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0          | 988                             |             | 40.43     |             | 39,942         |      |            |
| CPT                                                                | CARPORT     |    |             |     |       | 0          | 312                             |             | 20.04     |             | 6,254          |      |            |
| EFP                                                                | ENCL PORCH  |    |             |     |       | 0          | 140                             |             | 100.86    |             | 14,121         |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 988        | 988                             |             | 201.73    |             | 199,309        |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 988        | 2,428                           |             |           |             | 259,626        |      |            |

