

State Use 101  
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| CURRENT OWNER                                                                                            |        |             |      | TOPO TYPE                                                                  |        | UTILITY           |             | STREET                                                          |            | LOCATION  |      | CURRENT ASSESSMENT                                                  |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 |                             |                              | 1006<br><br>EAST LONGMEADOW |               |            |                  |          |      |          |  |                |  |  |  |  |         |  |
|----------------------------------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|--------|-------------------|-------------|-----------------------------------------------------------------|------------|-----------|------|---------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------|-----------------|-----------------------------|------------------------------|-----------------------------|---------------|------------|------------------|----------|------|----------|--|----------------|--|--|--|--|---------|--|
| ROSS MARIA<br>ROSS DONALD N<br>202 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381812_2854232 |        |             |      | TOPO WET                                                                   |        | EASEMENT          |             | TRAFFIC                                                         |            | CORNER    |      | RESIDNTL.<br>RES LAND<br>RESIDNTL.                                  |         | 101<br>101<br>101                                                                                                                                                                                                                                                                                             |      | 186900<br>110200<br>9100       |                 | 186,900<br>110,200<br>9,100 |                              |                             |               |            |                  |          |      |          |  |                |  |  |  |  |         |  |
|                                                                                                          |        |             |      | DRAINAGE                                                                   |        |                   |             | VIEW                                                            |            | COMMUNITY |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 |                             |                              |                             |               |            |                  |          |      |          |  |                |  |  |  |  |         |  |
|                                                                                                          |        |             |      | SUPPLEMENTAL DATA                                                          |        |                   |             |                                                                 |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 |                             |                              |                             |               |            |                  |          |      |          |  |                |  |  |  |  |         |  |
|                                                                                                          |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 |                             |                              |                             |               |            |                  |          |      |          |  |                |  |  |  |  |         |  |
| Total                                                                                                    |        |             |      |                                                                            |        |                   |             |                                                                 |            |           |      |                                                                     |         | 306,200                                                                                                                                                                                                                                                                                                       |      | 306,200                        |                 |                             |                              |                             |               |            |                  |          |      |          |  |                |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                      |        |             |      | BK-VOL/PAGE                                                                |        | SALE DATE         |             | Q/U                                                             |            | V/I       |      | SALE PRICE                                                          |         | VC                                                                                                                                                                                                                                                                                                            |      | PREVIOUS ASSESSMENTS (HISTORY) |                 |                             |                              |                             |               |            |                  |          |      |          |  |                |  |  |  |  |         |  |
| ROSS MARIA<br>GOODERMOTE WALDO R,                                                                        |        |             |      | 14096<br>03707                                                             |        | 0359<br>0022      |             | 04-15-2004<br>07-05-1972                                        |            | U<br>U    |      | I<br>I                                                              |         | 166,000<br>0                                                                                                                                                                                                                                                                                                  |      |                                |                 | Year                        | Code                         | Assessed                    | Year          | Code       | Assessed         | Year     | Code | Assessed |  |                |  |  |  |  |         |  |
|                                                                                                          |        |             |      |                                                                            |        |                   |             |                                                                 |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 | 2025                        | 101                          | 169,700                     | 2024          | 101        | 156,800          | 2023     | 101  | 143,900  |  |                |  |  |  |  |         |  |
|                                                                                                          |        |             |      |                                                                            |        |                   |             |                                                                 |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 |                             | 101                          | 110,200                     |               | 101        | 110,200          |          | 101  | 99,300   |  |                |  |  |  |  |         |  |
|                                                                                                          |        |             |      |                                                                            |        |                   |             |                                                                 |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 |                             | 101                          | 9,100                       |               | 101        | 9,100            |          | 101  | 8,000    |  |                |  |  |  |  |         |  |
| Total                                                                                                    |        |             |      |                                                                            |        |                   |             |                                                                 |            |           |      |                                                                     |         | 289,000                                                                                                                                                                                                                                                                                                       |      | Total                          |                 | 276,100                     |                              | Total                       |               | 251,200    |                  |          |      |          |  |                |  |  |  |  |         |  |
| EXEMPTIONS                                                                                               |        |             |      |                                                                            |        | OTHER ASSESSMENTS |             |                                                                 |            |           |      | This signature acknowledges a visit by a Data Collector or Assessor |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 |                             |                              |                             |               |            |                  |          |      |          |  |                |  |  |  |  |         |  |
| Year                                                                                                     | Code   | Description |      | Amount                                                                     |        | Code              | Description |                                                                 | YEAR       | Amount    |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 |                             |                              |                             |               |            |                  | Comm Int |      |          |  |                |  |  |  |  |         |  |
|                                                                                                          |        |             |      |                                                                            |        |                   |             |                                                                 |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 |                             |                              |                             |               |            |                  |          |      |          |  |                |  |  |  |  |         |  |
| Total                                                                                                    |        |             |      |                                                                            |        |                   |             |                                                                 |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 |                             |                              |                             |               |            |                  |          |      |          |  |                |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                   |        |             |      |                                                                            |        |                   |             |                                                                 |            |           |      |                                                                     |         | Appraised BLDG. Value (Card) 186,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 9,100<br>Appraised Land Value (Bldg) 110,200<br>Special Land Value 0<br>Total Appraised Parcel Value 306,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 306,200 |      |                                |                 |                             |                              |                             |               |            |                  |          |      |          |  |                |  |  |  |  |         |  |
| Nbhd                                                                                                     |        | Nbhd Name   |      |                                                                            |        | Tracing           |             | Batch                                                           |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 |                             |                              |                             |               |            |                  |          |      |          |  |                |  |  |  |  |         |  |
| 0001                                                                                                     |        |             |      |                                                                            |        | 101               |             | MA                                                              |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 |                             |                              |                             |               |            |                  |          |      |          |  |                |  |  |  |  |         |  |
| NOTES                                                                                                    |        |             |      |                                                                            |        |                   |             |                                                                 |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 |                             |                              |                             |               |            |                  |          |      |          |  |                |  |  |  |  |         |  |
|                                                                                                          |        |             |      |                                                                            |        |                   |             |                                                                 |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 |                             |                              |                             |               |            |                  |          |      |          |  |                |  |  |  |  |         |  |
|                                                                                                          |        |             |      |                                                                            |        |                   |             |                                                                 |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 |                             |                              |                             |               |            |                  |          |      |          |  |                |  |  |  |  |         |  |
|                                                                                                          |        |             |      |                                                                            |        |                   |             |                                                                 |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 |                             |                              |                             |               |            |                  |          |      |          |  |                |  |  |  |  |         |  |
|                                                                                                          |        |             |      |                                                                            |        |                   |             |                                                                 |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 |                             |                              |                             |               |            |                  |          |      |          |  |                |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                   |        |             |      |                                                                            |        |                   |             |                                                                 |            |           |      |                                                                     |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                        |      |                                |                 |                             |                              |                             |               |            |                  |          |      |          |  |                |  |  |  |  |         |  |
| Permit Id                                                                                                |        | Issue Date  |      | Type                                                                       |        | Description       |             | Amount                                                          |            | Insp Date |      | % Comp                                                              |         | Date Comp                                                                                                                                                                                                                                                                                                     |      | Comments                       |                 | Date                        |                              | Type                        |               | Is         |                  | Id       |      | Cd       |  | Purpose/Result |  |  |  |  |         |  |
| 143                                                                                                      |        | 05-18-2005  |      | 1                                                                          |        | PORCH             |             | 10,800                                                          |            |           |      | 0                                                                   |         |                                                                                                                                                                                                                                                                                                               |      | SUNROOM                        |                 | 10-17-2014                  |                              |                             |               |            |                  | 317      |      | 14       |  | INSPECTED      |  |  |  |  |         |  |
| 177                                                                                                      |        | 07-01-1993  |      | MN                                                                         |        | Manual Note       |             | 12,500                                                          |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      | ADD SUNRM                      |                 | 10-10-2014                  |                              |                             |               |            |                  | 317      |      | 2        |  | MEASURED       |  |  |  |  |         |  |
|                                                                                                          |        |             |      |                                                                            |        |                   |             |                                                                 |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 | 12-30-2005                  |                              |                             |               |            |                  | 311      |      | 15       |  | PERMIT VISIT   |  |  |  |  |         |  |
|                                                                                                          |        |             |      |                                                                            |        |                   |             |                                                                 |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 | 11-20-2003                  |                              |                             |               |            |                  | 274      |      | 3        |  | MEAS+INSPCTD   |  |  |  |  |         |  |
|                                                                                                          |        |             |      |                                                                            |        |                   |             |                                                                 |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 | 01-27-1994                  |                              |                             |               |            |                  | 105      |      | 15       |  | PERMIT VISIT   |  |  |  |  |         |  |
|                                                                                                          |        |             |      |                                                                            |        |                   |             |                                                                 |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 | 07-22-1980                  |                              |                             |               |            |                  | 500      |      | 3        |  | MEAS+INSPCTD   |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                              |        |             |      |                                                                            |        |                   |             |                                                                 |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      |                                |                 |                             |                              |                             |               |            |                  |          |      |          |  |                |  |  |  |  |         |  |
| B                                                                                                        | Use Co | Description | Zone | D                                                                          | Fronta | Depth             | Land Units  |                                                                 | Unit Price | I. Fact   | S.A. | Ac Di                                                               | C. Fact | St. Idx                                                                                                                                                                                                                                                                                                       | Adj  | Notes                          | Special Pricing |                             |                              | Size A                      | Adj Unit Pric | Land Value |                  |          |      |          |  |                |  |  |  |  |         |  |
| 1                                                                                                        | 101    | ONE FAM     | RB   |                                                                            |        |                   | 32,234      | SF                                                              | 3.80       | 1.000     | 5    | LAND                                                                | 1.00    | MA                                                                                                                                                                                                                                                                                                            | 1.00 |                                |                 | 0                           | TRF2                         | 0.9                         | 1.000         | 3.42       | 110,200          |          |      |          |  |                |  |  |  |  |         |  |
| Total Card Land Units                                                                                    |        |             |      |                                                                            |        |                   |             |                                                                 |            |           |      |                                                                     |         |                                                                                                                                                                                                                                                                                                               |      | 0.74                           |                 | AC                          | Parcel Total Land Area: 0.74 |                             |               |            | Total Land Value |          |      |          |  |                |  |  |  |  | 110,200 |  |

Property Location 202 ELM ST  
Vision ID 1363

Account # 1398

Map ID 24/ 144/ 0 /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 7    | BRICK       | Code                            | Description |             |
| Exterior Wall 2     | 4    | VINYL       | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 165.60      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 267,048     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1955        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1995        |             |
| Bedrooms            | 2    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 0    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 186,900     |             |
| FBM Sqft            | 325  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            | 1    |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 352   | 32.00      | 1940   | 60 | 0.00 | AV   | A   | 1.00 | 6,800      |
| 19                                                                 | PATIO       |    |           | L   | 168   | 8.00       | 1965   | 60 | 0.00 | AV   | A   | 1.00 | 800        |
| 2                                                                  | GAZEBO      |    |           | L   | 100   | 20.00      | 1994   | 60 | 0.00 | AV   | G   | 1.25 | 1,500      |
| GEN                                                                | GENERATO    |    |           | B   | 0     | 0.00       | 1988   | 70 | 1.00 | AV   | A   | 1.00 | 0          |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 982   |          | 36.38     | 35,728         |  |
| FFL                               | 1ST FLOOR   | 1,242  | 1,242 |          | 182.29    | 226,398        |  |
| OFP                               | OPEN PORCH  | 0      | 25    |          | 21.87     | 547            |  |
| WDK                               | WOOD DECK   | 0      | 120   |          | 36.46     | 4,375          |  |
| Ttl Gross Liv / Lease Area        |             | 1,242  | 2,369 |          |           | 267,048        |  |

