

|                   |  |                |  |               |  |               |  |           |  |                                |  |
|-------------------|--|----------------|--|---------------|--|---------------|--|-----------|--|--------------------------------|--|
| Property Location |  | 49 FAIRVIEW ST |  | Map ID        |  | 25/ 17/ 26/ / |  | Bldg Name |  | State Use 101                  |  |
| Vision ID         |  | 1560           |  | Account #     |  | 1595          |  | Bldg # 1  |  | Sec # 1 of 1                   |  |
|                   |  |                |  | Card # 1 of 1 |  |               |  |           |  | Print Date 11/19/2025 10:10:39 |  |

| CURRENT OWNER                                                                            |  | TOPO TYPE                                                                  | UTILITY  | STREET                                                          | LOCATION  | CURRENT ASSESSMENT |      |           |          | 1006<br><br>EAST LONGMEADOW |  |
|------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|-----------------------------------------------------------------|-----------|--------------------|------|-----------|----------|-----------------------------|--|
| SCHARMER SANFORD P<br>BOWEN KATHLEEN A<br>49 FAIRVIEW ST<br><br>EAST LONGMEADOW MA 01028 |  | TOPO WET                                                                   | EASEMENT | TRAFFIC                                                         | CORNER    | Description        | Code | Appraised | Assessed |                             |  |
|                                                                                          |  |                                                                            |          |                                                                 |           | RESIDNTL.          | 101  | 162600    | 162,600  |                             |  |
|                                                                                          |  |                                                                            |          |                                                                 |           | RES LAND           | 101  | 112600    | 112,600  |                             |  |
|                                                                                          |  |                                                                            |          |                                                                 |           | RESIDNTL.          | 101  | 22600     | 22,600   |                             |  |
|                                                                                          |  | DRAINAGE                                                                   |          | VIEW                                                            | COMMUNITY |                    |      |           |          |                             |  |
|                                                                                          |  | SUPPLEMENTAL DATA                                                          |          |                                                                 |           |                    |      |           |          |                             |  |
|                                                                                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           | Total              |      | 297,800   | 297,800  |                             |  |
| GIS ID                                                                                   |  | F_379565_2853936                                                           |          |                                                                 |           |                    |      |           |          |                             |  |

| RECORD OF OWNERSHIP                                                     |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC      | PREVIOUS ASSESSMENTS (HISTORY) |         |        |          |       |         |          |      |        |          |
|-------------------------------------------------------------------------|--|-------------|-----------|------------|-----|------------|---------|--------------------------------|---------|--------|----------|-------|---------|----------|------|--------|----------|
| SCHARMER SANFORD P<br>SCHARMER,SANFORD P<br>SCHARMER BARBARA P HEIRS +, |  | 11032       | 0229      | 12-13-1999 | U   | I          | 1       | 1A                             | Year    | Code   | Assessed | Year  | Code    | Assessed | Year | Code   | Assessed |
|                                                                         |  | 11016       | 0258      | 11-29-1999 | U   | I          | 106,250 | 1A                             | 2025    | 101    | 144,800  | 2024  | 101     | 133,600  | 2023 | 101    | 122,400  |
|                                                                         |  | 02311       | 0096      | 05-19-1954 | U   | I          | 0       |                                |         | 101    | 112,600  |       | 101     | 112,600  |      | 101    | 102,400  |
|                                                                         |  |             |           |            |     |            |         |                                | 101     | 22,600 |          | 101   | 22,600  |          | 101  | 19,500 |          |
|                                                                         |  | Total       |           |            |     |            |         | Total                          | 280,000 | Total  | 268,800  | Total | 244,300 |          |      |        |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |      |        | This signature acknowledges a visit by a Data Collector or Assessor |                         |  |  |  |  |  |  |          |
|------------|------|-------------|--------|-------------------|-------------|------|--------|---------------------------------------------------------------------|-------------------------|--|--|--|--|--|--|----------|
| Year       | Code | Description | Amount | Code              | Description | YEAR | Amount |                                                                     |                         |  |  |  |  |  |  | Comm Int |
|            |      |             |        |                   |             |      |        |                                                                     | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |          |
| Total      |      |             |        |                   |             |      |        |                                                                     |                         |  |  |  |  |  |  |          |

| ASSESSING NEIGHBORHOOD |  |           |  |         |  |       |  | Appraised BLDG. Value (Card) 162,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 22,600<br>Appraised Land Value (Bldg) 112,600<br>Special Land Value 0<br>Total Appraised Parcel Value 297,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 297,800 |  |  |  |  |  |  |  |
|------------------------|--|-----------|--|---------|--|-------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Nbhd                   |  | Nbhd Name |  | Tracing |  | Batch |  |                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |
| 0001                   |  |           |  | 101     |  | MA    |  |                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |                 |            | VISIT / CHANGE HISTORY |    |     |    |                |  |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-----------------|------------|------------------------|----|-----|----|----------------|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments        | Date       | Type                   | Is | Id  | Cd | Purpose/Result |  |
| 201400564<br>128       | 03-19-2014 | 9    | ALTERATION  | 15,000 | 06-02-2014 | 100    | 06-02-2014 | REPLACE KITCHEN | 06-02-2014 |                        |    | 317 | 15 | PERMIT VISIT   |  |
|                        | 06-06-2003 | 3    | GARAGE      | 39,763 |            |        |            | REPLACE EXISTIN | 12-23-2004 |                        |    | 311 | 15 | PERMIT VISIT   |  |
|                        |            |      |             |        |            |        |            |                 | 01-29-2004 |                        |    | 311 | 15 | PERMIT VISIT   |  |
|                        |            |      |             |        |            |        |            |                 | 11-22-2003 |                        |    | 274 | 3  | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |        |            |                 | 08-09-1991 |                        |    | 181 | 3  | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |        |            |                 | 07-24-1980 |                        |    | 500 | 3  | MEAS+INSPCTD   |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                              |      |       |         |         |      |       |                  |   |  |        |               |            |  |         |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|------------------------------|------|-------|---------|---------|------|-------|------------------|---|--|--------|---------------|------------|--|---------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                      | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |  |         |
| 1                           | 101    | ONE FAM     | RC   |   |        |       | 13,800 SF  | 8.16       | 1.000                        | 5    | LAND  | 1.00    | MA      | 1.00 |       |                  | 0 |  | 1.000  | 8.16          | 112,600    |  |         |
| Total Card Land Units       |        |             |      |   |        |       | 0.32       | AC         | Parcel Total Land Area: 0.32 |      |       |         |         |      |       | Total Land Value |   |  |        |               |            |  | 112,600 |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          |             |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 Stories | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 2    | SOFTWOOD      | Adj Base Rate                   |             | 133.11      |
| Interior Floor 2    |      |               | RCN                             |             | 258,164     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1921        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1988        |
| Bedrooms            | 3    |               | Depreciation Code               |             | AG          |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 37          |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 162,600     |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 720   | 32.00      | 2003   | 70 | 0.00 | GD   | G   | 1.25 | 20,200     |
| 19                                                                 | PATIO       |    |           | L   | 420   | 8.00       | 2009   | 70 | 0.00 | GD   | A   | 1.00 | 2,400      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 864   |          | 29.39     | 25,391         |
| FFL                               | 1ST FLOOR   | 864    | 864   |          | 146.77    | 126,807        |
| OFF                               | OPEN PORCH  | 0      | 287   |          | 14.83     | 4,256          |
| OSP                               | SCRN PORCH  | 0      | 72    |          | 22.42     | 1,614          |
| TQS                               | 3/4 STORY   | 648    | 864   |          | 110.08    | 95,105         |
| WDK                               | WOOD DECK   | 0      | 168   |          | 29.70     | 4,990          |
| Ttl Gross Liv / Lease Area        |             | 1,512  | 3,119 |          |           | 258,164        |

