

| CURRENT OWNER                                                                                           |            | TOPO              | UTILITIES         | STRT / ROAD | LOCATION                                                            | CURRENT ASSESSMENT |                              |                                                                     |                                |                                                                                                                                                                                                                                                                                         |          |                          |                     | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                |        |         |
|---------------------------------------------------------------------------------------------------------|------------|-------------------|-------------------|-------------|---------------------------------------------------------------------|--------------------|------------------------------|---------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|---------------------|---------------------------------------------------------|----------------|--------|---------|
| BERNATCHEZ VONDA G<br><br>188 NORTH MAIN ST<br><br>EAST LONGMEADOW MA 01028                             |            |                   | 1 TYPCL           |             |                                                                     | Description        | Code                         | Appraised                                                           | Assessed                       |                                                                                                                                                                                                                                                                                         |          |                          |                     |                                                         |                |        |         |
|                                                                                                         |            |                   |                   |             |                                                                     | RESIDENTL.         | 013                          | 99,700                                                              | 99,700                         |                                                                                                                                                                                                                                                                                         |          |                          |                     |                                                         |                |        |         |
|                                                                                                         |            |                   |                   |             |                                                                     | RES LAND           | 013                          | 57,200                                                              | 57,200                         |                                                                                                                                                                                                                                                                                         |          |                          |                     |                                                         |                |        |         |
|                                                                                                         |            | SUPPLEMENTAL DATA |                   |             |                                                                     |                    | RESIDENTL.                   | 013                                                                 | 2,050                          | 2,050                                                                                                                                                                                                                                                                                   |          |                          |                     |                                                         |                |        |         |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_379751_2852760 |            |                   |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# | COMMERC.           | 031                          | 99,700                                                              | 99,700                         |                                                                                                                                                                                                                                                                                         |          |                          |                     |                                                         |                |        |         |
|                                                                                                         |            |                   |                   |             |                                                                     | COMM LAND          | 031                          | 57,200                                                              | 57,200                         |                                                                                                                                                                                                                                                                                         |          |                          |                     |                                                         |                |        |         |
|                                                                                                         |            |                   |                   |             |                                                                     | COMMERC.           | 031                          | 2,050                                                               | 2,050                          |                                                                                                                                                                                                                                                                                         |          |                          |                     |                                                         |                |        |         |
|                                                                                                         |            |                   |                   |             |                                                                     | Total              |                              | 317,900                                                             | 317,900                        |                                                                                                                                                                                                                                                                                         |          |                          |                     |                                                         |                |        |         |
| RECORD OF OWNERSHIP                                                                                     |            | BK-VOL/PAGE       | SALE DATE         | Q/U         | V/I                                                                 | SALE PRICE         | VC                           | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                |                                                                                                                                                                                                                                                                                         |          |                          |                     |                                                         |                |        |         |
| BERNATCHEZ VONDA G<br>SIANO LOUISE M                                                                    |            | 10095             | 0548              | 12-10-1997  | U                                                                   | I                  | 138,000                      |                                                                     | Year                           | Code                                                                                                                                                                                                                                                                                    | Assessed | Year                     | Code                | Assessed                                                |                |        |         |
|                                                                                                         |            | 02510             | 0547              | 11-19-1956  | U                                                                   | I                  | 0                            |                                                                     | 2025                           | 013                                                                                                                                                                                                                                                                                     | 89,900   | 2024                     | 013                 | 82,400                                                  | 2023           | 013    | 74,850  |
|                                                                                                         |            |                   |                   |             |                                                                     |                    |                              |                                                                     |                                | 013                                                                                                                                                                                                                                                                                     | 57,200   |                          | 013                 | 57,200                                                  |                | 013    | 52,000  |
|                                                                                                         |            |                   |                   |             |                                                                     |                    |                              |                                                                     |                                | 013                                                                                                                                                                                                                                                                                     | 1,900    |                          | 013                 | 1,900                                                   |                | 013    | 1,600   |
|                                                                                                         |            |                   |                   |             |                                                                     |                    |                              |                                                                     |                                | 031                                                                                                                                                                                                                                                                                     | 89,900   |                          | 031                 | 82,400                                                  |                | 031    | 74,850  |
|                                                                                                         |            |                   |                   |             |                                                                     |                    |                              |                                                                     | 031                            | 57,200                                                                                                                                                                                                                                                                                  |          | 031                      | 57,200              |                                                         | 031            | 52,000 |         |
|                                                                                                         |            |                   |                   |             |                                                                     |                    |                              |                                                                     | Total                          |                                                                                                                                                                                                                                                                                         | 298,000  | Total                    |                     | 283,000                                                 | Total          |        | 256,900 |
| EXEMPTIONS                                                                                              |            |                   | OTHER ASSESSMENTS |             |                                                                     |                    |                              | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                                                         |          |                          |                     |                                                         |                |        |         |
| Year                                                                                                    | Code       | Description       | Amount            | Code        | Description                                                         | Number             | Amount                       |                                                                     |                                |                                                                                                                                                                                                                                                                                         |          |                          |                     |                                                         |                |        |         |
|                                                                                                         |            |                   |                   |             |                                                                     |                    |                              |                                                                     | <b>APPRAISED VALUE SUMMARY</b> |                                                                                                                                                                                                                                                                                         |          |                          |                     |                                                         |                |        |         |
| Total                                                                                                   |            |                   | 0.00              |             |                                                                     |                    |                              |                                                                     |                                |                                                                                                                                                                                                                                                                                         |          |                          |                     |                                                         |                |        |         |
| <b>ASSESSING NEIGHBORHOOD</b>                                                                           |            |                   |                   |             |                                                                     |                    |                              |                                                                     |                                | Appraised Bldg. Value (Card) 199,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 4,100<br>Appraised Land Value (Bldg) 114,400<br>Special Land Value 0<br>Total Appraised Parcel Value 317,900<br>Valuation Method C<br><br>Total Appraised Parcel Value 317,900 |          |                          |                     |                                                         |                |        |         |
| Nbhd                                                                                                    |            | Nbhd Name         |                   | B           |                                                                     | Tracing            |                              | Batch                                                               |                                |                                                                                                                                                                                                                                                                                         |          |                          |                     |                                                         |                |        |         |
| 0001                                                                                                    |            |                   |                   |             |                                                                     | 031                |                              | BG                                                                  |                                |                                                                                                                                                                                                                                                                                         |          |                          |                     |                                                         |                |        |         |
| NOTES                                                                                                   |            |                   |                   |             |                                                                     |                    |                              |                                                                     |                                |                                                                                                                                                                                                                                                                                         |          |                          |                     |                                                         |                |        |         |
| GENTLEMAN'S QUARTERS, APARTMENT                                                                         |            |                   |                   |             |                                                                     |                    |                              |                                                                     |                                |                                                                                                                                                                                                                                                                                         |          |                          |                     |                                                         |                |        |         |
| BUILDING PERMIT RECORD                                                                                  |            |                   |                   |             |                                                                     |                    |                              |                                                                     |                                | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                  |          |                          |                     |                                                         |                |        |         |
| Permit Id                                                                                               | Issue Date | Type              | Description       | Amount      | Insp Date                                                           | % Comp             | Date Comp                    | Comments                                                            |                                | Date                                                                                                                                                                                                                                                                                    | Id       | Type                     | Is                  | Cd                                                      | Purpose/Result |        |         |
| 299                                                                                                     | 10-18-2002 | 7                 | REMODEL           | 52,000      |                                                                     |                    |                              | OC 8/22/2003                                                        |                                | 03-08-2021                                                                                                                                                                                                                                                                              | 334      |                          |                     | 14                                                      | INSPECTED      |        |         |
| 84                                                                                                      | 04-01-1988 | MN                | Manual Note       | 1,800       |                                                                     |                    |                              | SIGN                                                                |                                | 03-02-2017                                                                                                                                                                                                                                                                              | 317      |                          |                     | 3                                                       | MEAS+INSPCTD   |        |         |
| 22                                                                                                      | 01-01-1983 | MN                | Manual Note       |             |                                                                     |                    |                              | DEMO GAR                                                            |                                | 02-10-2017                                                                                                                                                                                                                                                                              | 119      |                          |                     | 1                                                       | LEFT NOTICE    |        |         |
|                                                                                                         |            |                   |                   |             |                                                                     |                    |                              |                                                                     |                                | 01-27-2004                                                                                                                                                                                                                                                                              | 296      |                          |                     | 3                                                       | MEAS+INSPCTD   |        |         |
|                                                                                                         |            |                   |                   |             |                                                                     |                    |                              |                                                                     |                                | 05-28-2003                                                                                                                                                                                                                                                                              | 200      |                          |                     | 15                                                      | PERMIT VISIT   |        |         |
|                                                                                                         |            |                   |                   |             |                                                                     |                    |                              |                                                                     |                                | 02-07-1992                                                                                                                                                                                                                                                                              | 107      |                          |                     | 3                                                       | MEAS+INSPCTD   |        |         |
|                                                                                                         |            |                   |                   |             |                                                                     |                    |                              |                                                                     |                                | 12-09-1988                                                                                                                                                                                                                                                                              | 105      |                          |                     | 15                                                      | PERMIT VISIT   |        |         |
| LAND LINE VALUATION SECTION                                                                             |            |                   |                   |             |                                                                     |                    |                              |                                                                     |                                |                                                                                                                                                                                                                                                                                         |          |                          |                     |                                                         |                |        |         |
| B                                                                                                       | Use Code   | Description       | Zone              | Land Type   | Land Units                                                          | Unit Price         | I. Factor                    | Site Index                                                          | Cond.                          | Nbhd.                                                                                                                                                                                                                                                                                   | Nbhd Adj | Notes                    | Location Adjustment | Adj Unit Pric                                           | Land Value     |        |         |
| 1                                                                                                       | 031        | MixComRes         | BUS               | SITE        | 4,938 SF                                                            | 13.55              | 1.71000                      | E                                                                   | 1.00                           | BG                                                                                                                                                                                                                                                                                      | 1.000    |                          |                     | 0                                                       | 23.17 114,400  |        |         |
| Total Card Land Units                                                                                   |            |                   |                   |             | 0.11                                                                | AC                 | Parcel Total Land Area: 0.11 |                                                                     |                                |                                                                                                                                                                                                                                                                                         |          | Total Land Value 114,400 |                     |                                                         |                |        |         |

| CONSTRUCTION DETAIL                                                |             |      |             |            |             | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |             |
|--------------------------------------------------------------------|-------------|------|-------------|------------|-------------|---------------------------------|-------------|-----------|----------------|-------------|
| Element                                                            |             | Cd   | Description |            |             | Element                         |             | Cd        | Description    |             |
| Style:                                                             |             | 06   | COLONIAL    |            |             |                                 |             |           |                |             |
| Model                                                              |             | 94   | COMMERCIAL  |            |             |                                 |             |           |                |             |
| Grade                                                              |             | C    | AVERAGE     |            |             |                                 |             |           |                |             |
| Stories                                                            |             | 2.00 | 2 STORY     |            |             |                                 |             |           |                |             |
| Occupancy                                                          |             | 2.00 |             |            |             | MIXED USE                       |             |           |                |             |
| Exterior Wall 1                                                    |             | 4    | VINYL       |            |             | Code                            | Description |           | Percentage     |             |
| Exterior Wall 2                                                    |             |      |             |            |             | 031                             | MixComRes   |           | 50             |             |
| Roof Structure                                                     |             | 3    | GAMBREL     |            |             | 013                             | RES/COM     |           | 50             |             |
| Roof Cover                                                         |             | 1    | ASPHALT SH  |            |             |                                 |             |           | 0              |             |
| Interior Wall 1                                                    |             | 2    | PLASTER     |            |             | COST / MARKET VALUATION         |             |           |                |             |
| Interior Wall 2                                                    |             |      |             |            |             | RCN                             |             | 273,088   |                |             |
| Interior Floor 1                                                   |             | 4    | CARPET      |            |             | Year Built                      |             | 1927      |                |             |
| Interior Floor 2                                                   |             | 2    | SOFTWOOD    |            |             | Effective Year Built            |             | 1998      |                |             |
| Heating Fuel                                                       |             | 1    | OIL         |            |             | Depreciation Code               |             | GD        |                |             |
| Heating Type                                                       |             | 5    | STEAM       |            |             | Remodel Rating                  |             |           |                |             |
| AC Percent                                                         |             | 0    |             |            |             | Year Remodeled                  |             |           |                |             |
| FBM Sqft                                                           |             |      |             |            |             | Depreciation %                  |             | 27        |                |             |
| Bldg Use                                                           |             | 031  | MixComRes   |            |             | Functional Obsol                |             |           |                |             |
| Total Rooms                                                        |             | 6    |             |            |             | External Obsol                  |             |           |                |             |
| Bedrooms                                                           |             | 3    |             |            |             | Trend Factor                    |             | 1         |                |             |
| Full Baths                                                         |             | 2    |             |            |             | Condition                       |             |           |                |             |
| Half Baths                                                         |             |      |             |            |             | Condition %                     |             |           |                |             |
| Extra Fixtures                                                     |             | 2    |             |            |             | Percent Good                    |             | 73        |                |             |
| #Heat Sys                                                          |             | 1    | WOOD        |            |             | Cns Sect Rcnlld                 |             | 199,400   |                |             |
| Frame                                                              |             | 1    | AVERAGE     |            |             | Dep % Ovr                       |             |           |                |             |
| Bath Style                                                         |             | A    | CONC BLOCK  |            |             | Dep Ovr Comment                 |             |           |                |             |
| Foundation                                                         |             | 2    | TYPICAL     |            |             | Misc Imp Ovr                    |             |           |                |             |
| Partitions                                                         |             | T    |             |            |             | Misc Imp Ovr Comment            |             |           |                |             |
| Wall Height                                                        |             | 9.00 |             |            |             | Cost to Cure Ovr                |             |           |                |             |
| FBM Quality                                                        |             |      |             |            |             | Cost to Cure Ovr Comment        |             |           |                |             |
| Overhead Door                                                      |             |      |             |            |             |                                 |             |           |                |             |
| Kitchens                                                           |             | 1    |             |            |             |                                 |             |           |                |             |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |      |             |            |             |                                 |             |           |                |             |
| Code                                                               | Description | L/B  | Units       | Unit Price | Yr Blt      | Cond. Cd                        | % Good      | Grade     | Grade Adj      | Appr. Value |
| 83                                                                 | SIGN        | L    | 30          | 28.75      | 1988        | AV                              | 60          | A         | 1.00           | 500         |
| 85                                                                 | PAVING      | L    | 3,000       | 2.00       | 1975        | AV                              | 60          | A         | 1.00           | 3,600       |
|                                                                    |             |      |             |            |             |                                 |             |           |                |             |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |      |             |            |             |                                 |             |           |                |             |
| Code                                                               | Description |      |             |            | Living Area | Floor Area                      | Eff Area    | Unit Cost | Undeprec Value |             |
| BMT                                                                | BASEMENT    |      |             |            | 0           | 1,006                           |             | 24.80     | 24,950         |             |
| FFL                                                                | 1ST FLOOR   |      |             |            | 1,214       | 1,214                           |             | 124.13    | 150,695        |             |
| OFF                                                                | OPEN PORCH  |      |             |            | 0           | 50                              |             | 12.41     | 621            |             |
| SFL                                                                | 2ND FLOOR   |      |             |            | 780         | 780                             |             | 124.13    | 96,822         |             |
| Ttl Gross Liv / Lease Area                                         |             |      |             |            | 1,994       | 3,050                           |             |           | 273,088        |             |