

| CURRENT OWNER                                                                                                |        |             |  | TOPO TYPE                                                        |   | UTILITY           |       | STREET                                                          |    | LOCATION                              |         | CURRENT ASSESSMENT |       |                               |         |                                                                                                                                                                                                                                                                                                                                          |       |                                                                    |   |            |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
|--------------------------------------------------------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------|---|-------------------|-------|-----------------------------------------------------------------|----|---------------------------------------|---------|--------------------|-------|-------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------------|---|------------|--------|--------------------|------------|---------------------------------|--|-------------------------|--|-------------------------------------------------------------------------|--|---------|--|------------|--|--------------------|--|
| FERENCE DAVID M<br><br>35 HIGH PINE CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_380255_2853771 Mailed |        |             |  |                                                                  |   |                   |       |                                                                 |    | Description<br>RESIDENTL.<br>RES LAND |         | Code<br>101<br>101 |       | Appraised<br>190800<br>113300 |         | Assessed<br>190,800<br>113,300                                                                                                                                                                                                                                                                                                           |       | 1006<br><br>EAST LONGMEADOW                                        |   |            |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
|                                                                                                              |        |             |  | TOPO WET                                                         |   | EASEMENT          |       | TRAFFIC                                                         |    |                                       |         |                    |       |                               |         |                                                                                                                                                                                                                                                                                                                                          |       |                                                                    |   | CORNER     |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
|                                                                                                              |        |             |  |                                                                  |   |                   |       |                                                                 |    |                                       |         |                    |       |                               |         |                                                                                                                                                                                                                                                                                                                                          |       |                                                                    |   |            |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
|                                                                                                              |        |             |  | DRAINAGE                                                         |   |                   |       | VIEW                                                            |    |                                       |         |                    |       |                               |         |                                                                                                                                                                                                                                                                                                                                          |       |                                                                    |   | COMMUNITY  |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
|                                                                                                              |        |             |  |                                                                  |   |                   |       |                                                                 |    |                                       |         |                    |       |                               |         |                                                                                                                                                                                                                                                                                                                                          |       |                                                                    |   |            |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
|                                                                                                              |        |             |  | SUPPLEMENTAL DATA                                                |   |                   |       |                                                                 |    |                                       |         |                    |       |                               |         |                                                                                                                                                                                                                                                                                                                                          |       |                                                                    |   |            |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
|                                                                                                              |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |   |                   |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                                       |         |                    |       |                               |         |                                                                                                                                                                                                                                                                                                                                          |       |                                                                    |   |            |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
|                                                                                                              |        |             |  | Total                                                            |   | 304,100           |       | 304,100                                                         |    |                                       |         |                    |       |                               |         |                                                                                                                                                                                                                                                                                                                                          |       |                                                                    |   |            |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
| RECORD OF OWNERSHIP                                                                                          |        |             |  | BK-VOL/PAGE                                                      |   | SALE DATE         |       | Q/U                                                             |    | V/I                                   |         | SALE PRICE         |       | VC                            |         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                           |       |                                                                    |   |            |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
| FERENCE DAVID M<br>BOWEN JUDITH + JEAN FERENCE +,                                                            |        |             |  | 17487<br>05926                                                   |   | 0052<br>0073      |       | 09-29-2008<br>10-23-1985                                        |    | U<br>U                                |         | I<br>I             |       | 84,000<br>54,000              |         | 1A<br>1                                                                                                                                                                                                                                                                                                                                  |       | Year                                                               |   | Code       |        | Assessed           |            | Year                            |  | Code                    |  | Assessed                                                                |  |         |  |            |  |                    |  |
|                                                                                                              |        |             |  |                                                                  |   |                   |       |                                                                 |    |                                       |         |                    |       |                               |         |                                                                                                                                                                                                                                                                                                                                          |       | 2025                                                               |   | 101<br>101 |        | 173,500<br>113,300 |            | 2024                            |  | 101<br>101              |  | 160,600<br>113,300                                                      |  | 2023    |  | 101<br>101 |  | 147,600<br>103,100 |  |
|                                                                                                              |        |             |  |                                                                  |   |                   |       |                                                                 |    |                                       |         |                    |       |                               |         |                                                                                                                                                                                                                                                                                                                                          |       |                                                                    |   | Total      |        | 286,800            |            | Total                           |  | 273,900                 |  | Total                                                                   |  | 250,700 |  |            |  |                    |  |
| EXEMPTIONS                                                                                                   |        |             |  |                                                                  |   | OTHER ASSESSMENTS |       |                                                                 |    |                                       |         |                    |       |                               |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |       |                                                                    |   |            |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
| Year                                                                                                         |        | Code        |  | Description                                                      |   | Amount            |       | Code                                                            |    | Description                           |         | YEAR               |       | Amount                        |         |                                                                                                                                                                                                                                                                                                                                          |       |                                                                    |   |            |        |                    |            |                                 |  | Comm Int                |  |                                                                         |  |         |  |            |  |                    |  |
|                                                                                                              |        |             |  |                                                                  |   |                   |       |                                                                 |    |                                       |         |                    |       |                               |         |                                                                                                                                                                                                                                                                                                                                          |       |                                                                    |   |            |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
|                                                                                                              |        |             |  |                                                                  |   |                   |       |                                                                 |    |                                       |         |                    |       |                               |         |                                                                                                                                                                                                                                                                                                                                          |       |                                                                    |   |            |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
| Total                                                                                                        |        |             |  |                                                                  |   |                   |       |                                                                 |    |                                       |         |                    |       |                               |         |                                                                                                                                                                                                                                                                                                                                          |       |                                                                    |   |            |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
| ASSESSING NEIGHBORHOOD                                                                                       |        |             |  |                                                                  |   |                   |       |                                                                 |    |                                       |         |                    |       |                               |         | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 190,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 113,300<br>Special Land Value 0<br>Total Appraised Parcel Value 304,100<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 304,100 |       |                                                                    |   |            |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
| Nbhd                                                                                                         |        | Nbhd Name   |  |                                                                  |   | Tracing           |       |                                                                 |    | Batch                                 |         |                    |       |                               |         |                                                                                                                                                                                                                                                                                                                                          |       |                                                                    |   |            |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
| 0001                                                                                                         |        |             |  |                                                                  |   | 101               |       |                                                                 |    | MA                                    |         |                    |       |                               |         |                                                                                                                                                                                                                                                                                                                                          |       |                                                                    |   |            |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
| NOTES                                                                                                        |        |             |  |                                                                  |   |                   |       |                                                                 |    |                                       |         |                    |       |                               |         |                                                                                                                                                                                                                                                                                                                                          |       |                                                                    |   |            |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
|                                                                                                              |        |             |  |                                                                  |   |                   |       |                                                                 |    |                                       |         |                    |       |                               |         |                                                                                                                                                                                                                                                                                                                                          |       |                                                                    |   |            |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
| BUILDING PERMIT RECORD                                                                                       |        |             |  |                                                                  |   |                   |       |                                                                 |    |                                       |         |                    |       |                               |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |       |                                                                    |   |            |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
| Permit Id                                                                                                    |        | Issue Date  |  | Type                                                             |   | Description       |       | Amount                                                          |    | Insp Date                             |         | % Comp             |       | Date Comp                     |         | Comments                                                                                                                                                                                                                                                                                                                                 |       | Date                                                               |   | Type       |        | Is                 |            | Id                              |  | Cd                      |  | Purpose/Result                                                          |  |         |  |            |  |                    |  |
|                                                                                                              |        |             |  |                                                                  |   |                   |       |                                                                 |    |                                       |         |                    |       |                               |         |                                                                                                                                                                                                                                                                                                                                          |       | 11-14-2014<br>03-26-2004<br>11-18-2003<br>08-12-1991<br>07-25-1980 |   |            |        |                    |            | 317<br>250<br>274<br>181<br>500 |  | 11<br>22<br>2<br>3<br>3 |  | ENTRY DENIED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |  |         |  |            |  |                    |  |
| LAND LINE VALUATION SECTION                                                                                  |        |             |  |                                                                  |   |                   |       |                                                                 |    |                                       |         |                    |       |                               |         |                                                                                                                                                                                                                                                                                                                                          |       |                                                                    |   |            |        |                    |            |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
| B                                                                                                            | Use Co | Description |  | Zone                                                             | D | Fronta            | Depth | Land Units                                                      |    | Unit Price                            | I. Fact | S.A.               | Ac Di | C. Fact                       | St. Idx | Adj                                                                                                                                                                                                                                                                                                                                      | Notes | Special Pricing                                                    |   |            | Size A | Adj Unit Pric      | Land Value |                                 |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
| 1                                                                                                            | 101    | ONE FAM     |  | RC                                                               |   |                   |       | 15,436                                                          | SF | 7.34                                  | 1.000   | 5                  | LAND  | 1.00                          | MA      | 1.00                                                                                                                                                                                                                                                                                                                                     |       |                                                                    | 0 |            |        | 1.000              | 7.34       | 113,300                         |  |                         |  |                                                                         |  |         |  |            |  |                    |  |
| Total Card Land Units                                                                                        |        |             |  |                                                                  |   |                   |       | 0.35                                                            | AC | Parcel Total Land Area: 0.35          |         |                    |       | Total Land Value              |         |                                                                                                                                                                                                                                                                                                                                          |       |                                                                    |   |            |        |                    |            | 113,300                         |  |                         |  |                                                                         |  |         |  |            |  |                    |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 7    | BRICK         | Code                            | Description | Percentage  |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 153.91      |
| Interior Floor 1    | 4    | CARPET        | RCN                             |             | 334,661     |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1952        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1982        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | AV          |
| Bedrooms            | 3    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 43          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 190,800     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 754  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 1    |               | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |               | Cost to Cure Ovr                |             |             |
| Fireplaces          | 2    |               | Cost to Cure Ovr Comment        |             |             |
| WS Flues            |      |               |                                 |             |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,005 |          | 34.45     | 34,620         |
| EFP                               | ENCL PORCH  | 0      | 168   |          | 86.12     | 14,468         |
| FFL                               | 1ST FLOOR   | 1,005  | 1,005 |          | 172.24    | 173,100        |
| GAR                               | GARAGE      | 0      | 260   |          | 68.90     | 17,913         |
| HST                               | HALF STORY  | 503    | 1,005 |          | 86.21     | 86,636         |
| OFP                               | OPEN PORCH  | 0      | 35    |          | 19.68     | 689            |
| STG                               | STORAGE     | 0      | 104   |          | 69.56     | 7,234          |
| Ttl Gross Liv / Lease Area        |             | 1,508  | 3,582 |          |           | 334,661        |

