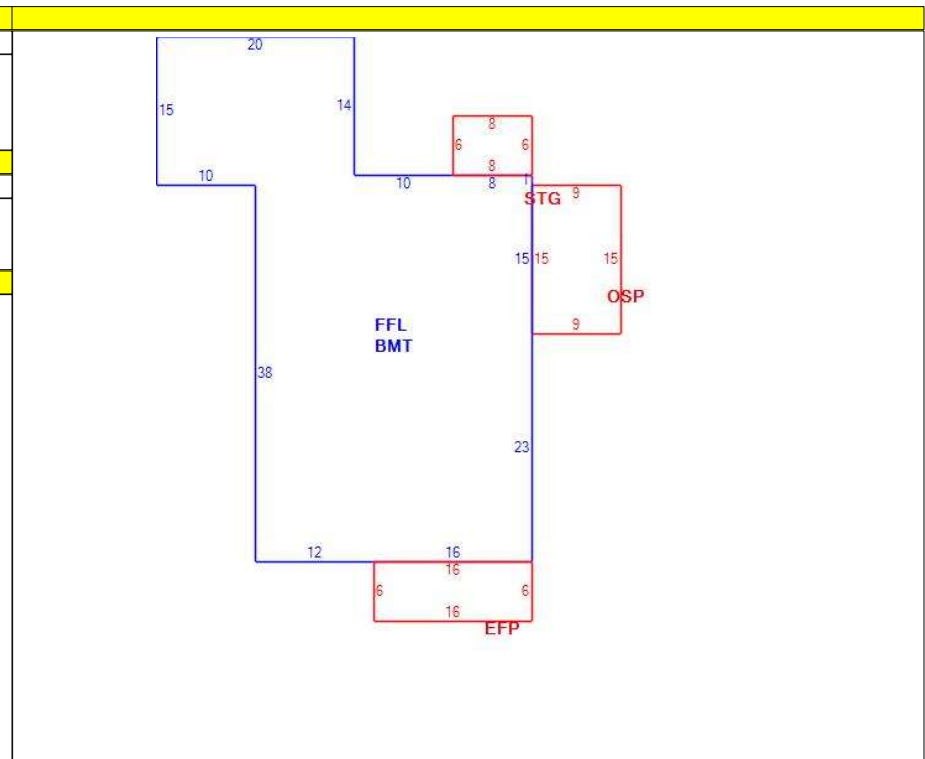


State Use 101  
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| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK  | MIXED USE                       |             |             |
| Exterior Wall 1     | 7    | BRICK       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |             | Adj Base Rate                   | 159.79      |             |
| Interior Floor 1    | 4    | CARPET      | RCN                             | 298,834     |             |
| Interior Floor 2    |      |             | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS         | Year Built                      | 1933        |             |
| Heat Type           | 5    | STEAM       | Effective Year Built            | 1995        |             |
| AC Type             | 01   | NONE        | Depreciation Code               | GD          |             |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |
| Half Baths          | 0    |             | Depreciation %                  | 30          |             |
| Extra Fixtures      | 3    |             | Functional Obsol                |             |             |
| Total Rooms         | 6    |             | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Half Bath Style     |      |             | Condition                       |             |             |
| Kitchens            | 1    |             | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE     | Overall % Condition             | 70          |             |
| Extra Kitchens      | 0    |             | RCNLD                           | 209,200     |             |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |
| FBM Sqft            |      |             | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |
| Fireplaces          | 0    |             | Cost to Cure Ovr Comment        |             |             |
| WS Flues            |      |             |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C    | OB | Outbuildi | L   | 24    | 69.00      | 1974   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 06                                                                 | CARPORT     |    |           | L   | 252   | 15.00      | 1990   | 60 | 0.00 | AV   | A   | 1.00 | 2,300      |
| 22                                                                 | WOOD DK     |    |           | L   | 168   | 15.00      | 1974   | 60 | 0.00 | AV   | A   | 1.00 | 1,500      |
| 02                                                                 | SHED/FR     |    |           | L   | 189   | 12.00      | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 1,400      |
| 02                                                                 | SHED/FR     |    |           | L   | 165   | 12.00      | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 1,200      |
| 06                                                                 | CARPORT     |    |           | L   | 602   | 15.00      | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 5,400      |
| 06                                                                 | CARPORT     |    |           | L   | 288   | 15.00      | 1970   | 60 | 0.00 | AV   | F   | 0.90 | 2,300      |
| 40                                                                 | LEAN-TO     |    |           | L   | 247   | 8.00       | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 1,200      |
| 02                                                                 | SHED/FR     |    |           | L   | 128   | 12.00      | 1960   | 60 | 0.00 | AV   | A   | 1.00 | 900        |
| 02                                                                 | SHED/FR     |    |           | L   | 220   | 12.00      | 1970   | 60 | 0.00 | AV   | A   | 1.00 | 1,600      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,382 |          | 34.20     | 47,265         |
| EFP                               | ENCL PORCH  | 0      | 96    |          | 85.63     | 8,220          |
| FFL                               | 1ST FLOOR   | 1,382  | 1,382 |          | 171.25    | 236,670        |
| OSP                               | SCRN PORCH  | 0      | 135   |          | 25.37     | 3,425          |
| STG                               | STORAGE     | 0      | 48    |          | 67.79     | 3,254          |
| Ttl Gross Liv / Lease Area        |             | 1,382  | 3,043 |          |           | 298,834        |



| CURRENT OWNER                                                                                                           |        | TOPO TYPE                                                                  | UTILITY           | STREET  | LOCATION                                                        | CURRENT ASSESSMENT |            |                                                                     |                                                                                                                                                                                                                                                                                                        |            |         |             |                  | 1006<br><br>EAST LONGMEADOW |        |                 |                        |               |            |    |    |    |                |
|-------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------|-------------------|---------|-----------------------------------------------------------------|--------------------|------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|-------------|------------------|-----------------------------|--------|-----------------|------------------------|---------------|------------|----|----|----|----------------|
| CARLSON WALTER F + VICTORIA B L<br><br>86 MAPLESHADE AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381003_2854041 |        | TOPO WET                                                                   | EASEMENT          | TRAFFIC | CORNER                                                          | Description        | Code       | Appraised                                                           | Assessed                                                                                                                                                                                                                                                                                               |            |         |             |                  |                             |        |                 |                        |               |            |    |    |    |                |
|                                                                                                                         |        |                                                                            |                   |         |                                                                 | RESIDNTL.          | 101        | 209200                                                              | 209,200                                                                                                                                                                                                                                                                                                |            |         |             |                  |                             |        |                 |                        |               |            |    |    |    |                |
|                                                                                                                         |        |                                                                            |                   |         |                                                                 | RES LAND           | 101        | 130500                                                              | 130,500                                                                                                                                                                                                                                                                                                |            |         |             |                  |                             |        |                 |                        |               |            |    |    |    |                |
|                                                                                                                         |        |                                                                            |                   |         |                                                                 | RESIDNTL.          | 101        | 42000                                                               | 42,000                                                                                                                                                                                                                                                                                                 |            |         |             |                  |                             |        |                 |                        |               |            |    |    |    |                |
|                                                                                                                         |        | DRAINAGE                                                                   |                   | VIEW    | COMMUNITY                                                       |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                        |            |         |             |                  |                             |        |                 |                        |               |            |    |    |    |                |
|                                                                                                                         |        | SUPPLEMENTAL DATA                                                          |                   |         |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                        |            |         |             |                  |                             |        |                 |                        |               |            |    |    |    |                |
|                                                                                                                         |        | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |         | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                    |            | Total                                                               |                                                                                                                                                                                                                                                                                                        | 381,700    | 381,700 |             |                  |                             |        |                 |                        |               |            |    |    |    |                |
| RECORD OF OWNERSHIP                                                                                                     |        | BK-VOL/PAGE                                                                | SALE DATE         | Q/U     | V/I                                                             | SALE PRICE         | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                        |            |         |             |                  |                             |        |                 |                        |               |            |    |    |    |                |
|                                                                                                                         |        |                                                                            |                   |         |                                                                 |                    |            | Year                                                                | Code                                                                                                                                                                                                                                                                                                   | Assessed   | Year    | Code        | Assessed         | Year                        | Code   | Assessed        |                        |               |            |    |    |    |                |
|                                                                                                                         |        |                                                                            |                   |         |                                                                 |                    |            | 2025                                                                | 101                                                                                                                                                                                                                                                                                                    | 189,400    | 2024    | 101         | 174,600          | 2023                        | 101    | 159,800         |                        |               |            |    |    |    |                |
|                                                                                                                         |        |                                                                            |                   |         |                                                                 |                    |            |                                                                     | 101                                                                                                                                                                                                                                                                                                    | 130,500    |         | 101         | 130,500          |                             | 101    | 120,500         |                        |               |            |    |    |    |                |
|                                                                                                                         |        |                                                                            |                   |         |                                                                 |                    |            |                                                                     | 101                                                                                                                                                                                                                                                                                                    | 42,000     |         | 101         | 42,000           |                             | 101    | 30,500          |                        |               |            |    |    |    |                |
|                                                                                                                         |        |                                                                            |                   |         |                                                                 |                    |            | Total                                                               | 361,900                                                                                                                                                                                                                                                                                                | Total      | 347,100 | Total       | 310,800          |                             |        |                 |                        |               |            |    |    |    |                |
| EXEMPTIONS                                                                                                              |        |                                                                            | OTHER ASSESSMENTS |         |                                                                 |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                        |            |         |             |                  |                             |        |                 |                        |               |            |    |    |    |                |
| Year                                                                                                                    | Code   | Description                                                                | Amount            | Code    | Description                                                     | YEAR               | Amount     |                                                                     |                                                                                                                                                                                                                                                                                                        |            |         |             |                  |                             |        | Comm Int        |                        |               |            |    |    |    |                |
|                                                                                                                         |        |                                                                            |                   |         |                                                                 |                    |            |                                                                     | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                                |            |         |             |                  |                             |        |                 |                        |               |            |    |    |    |                |
| Total                                                                                                                   |        |                                                                            |                   |         |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                        |            |         |             |                  |                             |        |                 |                        |               |            |    |    |    |                |
| ASSESSING NEIGHBORHOOD                                                                                                  |        |                                                                            |                   |         |                                                                 |                    |            |                                                                     | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 42,000<br>Appraised Land Value (Bldg) 130,500<br>Special Land Value 0<br>Total Appraised Parcel Value 381,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 381,700 |            |         |             |                  |                             |        |                 |                        |               |            |    |    |    |                |
| Nbhd                                                                                                                    |        | Nbhd Name                                                                  |                   | Tracing |                                                                 |                    | Batch      |                                                                     |                                                                                                                                                                                                                                                                                                        |            |         |             |                  |                             |        |                 |                        |               |            |    |    |    |                |
| 0001                                                                                                                    |        |                                                                            |                   |         |                                                                 |                    | MA         |                                                                     |                                                                                                                                                                                                                                                                                                        |            |         |             |                  |                             |        |                 |                        |               |            |    |    |    |                |
| NOTES                                                                                                                   |        |                                                                            |                   |         |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                        |            |         |             |                  |                             |        |                 |                        |               |            |    |    |    |                |
|                                                                                                                         |        |                                                                            |                   |         |                                                                 |                    |            |                                                                     | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                 |            |         |             |                  |                             |        |                 | VISIT / CHANGE HISTORY |               |            |    |    |    |                |
|                                                                                                                         |        |                                                                            |                   |         |                                                                 |                    |            |                                                                     | Permit Id                                                                                                                                                                                                                                                                                              | Issue Date | Type    | Description | Amount           | Insp Date                   | % Comp | Date Comp       | Comments               | Date          | Type       | Is | Id | Cd | Purpose/Result |
|                                                                                                                         |        |                                                                            |                   |         |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                        |            |         |             |                  |                             |        |                 |                        |               |            |    |    |    |                |
| LAND LINE VALUATION SECTION                                                                                             |        |                                                                            |                   |         |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                        |            |         |             |                  |                             |        |                 |                        |               |            |    |    |    |                |
| B                                                                                                                       | Use Co | Description                                                                | Zone              | D       | Fronta                                                          | Depth              | Land Units | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                                | S.A.       | Ac Di   | C. Fact     | St. Idx          | Adj                         | Notes  | Special Pricing | Size A                 | Adj Unit Pric | Land Value |    |    |    |                |
|                                                                                                                         |        |                                                                            |                   |         |                                                                 |                    |            |                                                                     |                                                                                                                                                                                                                                                                                                        |            | LAND    |             |                  |                             |        |                 | 0.9                    |               |            |    |    |    |                |
| Total Card Land Units                                                                                                   |        |                                                                            |                   |         |                                                                 |                    |            |                                                                     | Parcel Total Land Area:                                                                                                                                                                                                                                                                                |            |         |             | Total Land Value |                             |        |                 |                        |               |            |    |    |    |                |

| CONSTRUCTION DETAIL |  |    |             |  |  |  | CONSTRUCTION DETAIL (CONTINUED) |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|--|----|-------------|--|--|--|---------------------------------|--|----|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element             |  | Cd | Description |  |  |  | Element                         |  | Cd | Description |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Style               |  |    |             |  |  |  | Central Vac                     |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model               |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grade               |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stories             |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foundation          |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Structure      |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover          |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1    |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2    |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel           |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Heat Type           |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AC Type             |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bedrooms            |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Full Baths          |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Baths          |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures      |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Rooms         |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bath Style          |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchens            |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style       |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens      |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St    |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft            |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FBM Quality         |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Sqft        |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Quality     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fireplaces          |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WS Flues            |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                     |  |    |             |  |  |  |                                 |  |    |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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