

| CURRENT OWNER                                                                                                   |            | TOPO TYPE                                                                  | UTILITY              | STREET                                 | LOCATION    | CURRENT ASSESSMENT      |                        |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |                          |                    | 1006<br>EAST LONGMEADOW                                   |       |                  |          |          |               |            |         |
|-----------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|----------------------|----------------------------------------|-------------|-------------------------|------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|--------------------------|--------------------|-----------------------------------------------------------|-------|------------------|----------|----------|---------------|------------|---------|
| EAST LONGMEADOW CENTER VILL<br><br>40 ISLAND POND RD<br><br>SPRINGFIELD MA 01118<br><br>GIS ID F_380123_2850714 |            | TOPO WET                                                                   | EASEMENT             | TRAFFIC                                | CORNER      | Description<br>RES LAND | Code<br>130            | Appraised<br>118200                                                 | Assessed<br>118,200                                                                                                                                                                                                                                                                               |                                                                 |          |                          |                    |                                                           |       |                  |          |          |               |            |         |
|                                                                                                                 |            | DRAINAGE                                                                   |                      | VIEW                                   | COMMUNITY   |                         |                        |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |                          |                    |                                                           |       |                  |          |          |               |            |         |
|                                                                                                                 |            | SUPPLEMENTAL DATA                                                          |                      |                                        |             |                         |                        |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |                          |                    |                                                           |       |                  |          |          |               |            |         |
|                                                                                                                 |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                      |                                        |             |                         |                        |                                                                     |                                                                                                                                                                                                                                                                                                   | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |          |                          |                    |                                                           |       |                  |          |          |               |            |         |
|                                                                                                                 |            |                                                                            |                      |                                        |             | Total                   |                        | 118,200                                                             | 118,200                                                                                                                                                                                                                                                                                           |                                                                 |          |                          |                    |                                                           |       |                  |          |          |               |            |         |
| RECORD OF OWNERSHIP                                                                                             |            | BK-VOL/PAGE                                                                | SALE DATE            | Q/U                                    | V/I         | SALE PRICE              | VC                     | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                   |                                                                 |          |                          |                    |                                                           |       |                  |          |          |               |            |         |
| EAST LONGMEADOW CENTER VILLAGE LL<br>FIFTEEN CRANE STREET REALTY,<br>HOME LUMBER CO INC                         |            | 14276<br>08981<br>03146                                                    | 0228<br>0307<br>0596 | 06-22-2004<br>10-31-1994<br>10-15-1965 | U<br>U<br>U | I<br>I<br>I             | 169,600<br>35,000<br>0 | 1<br>1B                                                             | Year                                                                                                                                                                                                                                                                                              | Code                                                            | Assessed | Year                     | Code               | Assessed                                                  | Year  | Code             | Assessed |          |               |            |         |
|                                                                                                                 |            |                                                                            |                      |                                        |             |                         |                        |                                                                     | 2025                                                                                                                                                                                                                                                                                              | 130                                                             | 118,200  | 2024                     | 130                | 118,200                                                   | 2023  | 130              | 107,300  |          |               |            |         |
|                                                                                                                 |            | Total                                                                      |                      |                                        |             |                         |                        |                                                                     |                                                                                                                                                                                                                                                                                                   | 118,200                                                         |          | Total                    |                    | 118,200                                                   |       | Total            |          | 107,300  |               |            |         |
| EXEMPTIONS                                                                                                      |            |                                                                            | OTHER ASSESSMENTS    |                                        |             |                         |                        | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                   |                                                                 |          |                          |                    |                                                           |       |                  |          |          |               |            |         |
| Year                                                                                                            | Code       | Description                                                                | Amount               | Code                                   | Description | YEAR                    | Amount                 |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |                          |                    |                                                           |       |                  |          | Comm Int |               |            |         |
|                                                                                                                 |            |                                                                            |                      |                                        |             |                         |                        |                                                                     | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                           |                                                                 |          |                          |                    |                                                           |       |                  |          |          |               |            |         |
| Total                                                                                                           |            |                                                                            |                      |                                        |             |                         |                        |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |                          |                    |                                                           |       |                  |          |          |               |            |         |
| ASSESSING NEIGHBORHOOD                                                                                          |            |                                                                            |                      |                                        |             |                         |                        |                                                                     | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 118,200<br>Special Land Value 0<br>Total Appraised Parcel Value 118,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 118,200 |                                                                 |          |                          |                    |                                                           |       |                  |          |          |               |            |         |
| Nbhd                                                                                                            |            | Nbhd Name                                                                  |                      | Tracing                                |             | Batch                   |                        |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |                          |                    |                                                           |       |                  |          |          |               |            |         |
| 0001                                                                                                            |            |                                                                            |                      | 130                                    |             | MA                      |                        |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |                          |                    |                                                           |       |                  |          |          |               |            |         |
| NOTES                                                                                                           |            |                                                                            |                      |                                        |             |                         |                        |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |                          |                    |                                                           |       |                  |          |          |               |            |         |
|                                                                                                                 |            |                                                                            |                      |                                        |             |                         |                        |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |                          |                    |                                                           |       |                  |          |          |               |            |         |
|                                                                                                                 |            |                                                                            |                      |                                        |             |                         |                        |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |                          |                    |                                                           |       |                  |          |          |               |            |         |
| BUILDING PERMIT RECORD                                                                                          |            |                                                                            |                      |                                        |             |                         |                        |                                                                     | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                            |                                                                 |          |                          |                    |                                                           |       |                  |          |          |               |            |         |
| Permit Id                                                                                                       | Issue Date | Type                                                                       | Description          | Amount                                 | Insp Date   | % Comp                  | Date Comp              | Comments                                                            | Date                                                                                                                                                                                                                                                                                              | Type                                                            | Is       | Id                       | Cd                 | Purpose/Result                                            |       |                  |          |          |               |            |         |
| 187                                                                                                             | 07-13-2004 | 5                                                                          | DEMOLITION           | 8,000                                  |             |                         |                        | OC 10/5/2004                                                        | 12-28-2004<br>10-14-2003<br>01-17-1992<br>09-08-1980                                                                                                                                                                                                                                              |                                                                 |          | 311<br>274<br>107<br>500 | 10<br>3<br>22<br>3 | VACANT LOT<br>MEAS+INSPCTD<br>MAILER SENT<br>MEAS+INSPCTD |       |                  |          |          |               |            |         |
| LAND LINE VALUATION SECTION                                                                                     |            |                                                                            |                      |                                        |             |                         |                        |                                                                     |                                                                                                                                                                                                                                                                                                   |                                                                 |          |                          |                    |                                                           |       |                  |          |          |               |            |         |
| B                                                                                                               | Use Co     | Description                                                                | Zone                 | D                                      | Fronta      | Depth                   | Land Units             | Unit Price                                                          | I. Fact                                                                                                                                                                                                                                                                                           | S.A.                                                            | Ac Di    | C. Fact                  | St. Idx            | Adj                                                       | Notes | Special Pricing  |          | Size A   | Adj Unit Pric | Land Value |         |
| 1                                                                                                               | 130        | LAND                                                                       | IND                  |                                        |             |                         | 25,479 SF              | 4.64                                                                | 1.000                                                                                                                                                                                                                                                                                             | 5                                                               | LAND     | 1.00                     | MA                 | 1.00                                                      |       |                  | 0        |          | 1.000         | 4.64       | 118,200 |
| Total Card Land Units                                                                                           |            |                                                                            |                      |                                        |             |                         | 0.58                   | AC                                                                  | Parcel Total Land Area: 0.58                                                                                                                                                                                                                                                                      |                                                                 |          |                          |                    |                                                           |       | Total Land Value |          |          |               |            | 118,200 |

Account # 1745

Bldg # 1

Card # 1 of 1

State Use 130  
Print Date 11/19/2025 10:33:06

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |          |             |                |     |            |            |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|----------|-------------|----------------|-----|------------|------------|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |          | Cd          | Description    |     |            |            |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Central Vac                     |          |             |                |     |            |            |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Basement Floor                  |          |             |                |     |            |            |  |
| Grade                                                              |             |    |             |     |       |            | Bsmt Garage                     |          |             |                |     |            |            |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |          |             |                |     |            |            |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |          |             |                |     |            |            |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            |          | Description |                |     | Percentage |            |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 130                             |          | LAND        |                |     | 100        |            |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |          |             |                |     | 0          |            |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |          |             |                |     |            |            |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |          |             |                |     | 1          |            |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |          |             |                |     |            |            |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |          |             |                |     |            |            |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |          |             |                |     |            |            |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |          |             |                |     | No Sketch  |            |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |          |             |                |     |            |            |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |          |             |                |     |            |            |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |          |             |                |     |            |            |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |          |             |                |     |            |            |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |          |             |                |     |            |            |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |          |             |                |     |            |            |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |          |             |                |     |            |            |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |          |             |                |     |            |            |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |          |             |                |     |            |            |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |          |             |                |     |            |            |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |          |             |                |     |            |            |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |          |             |                |     |            |            |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |          |             |                |     |            |            |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |          |             |                |     |            |            |  |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |          |             |                |     |            |            |  |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |          |             |                |     |            |            |  |
| Fireplaces                                                         |             |    |             |     |       |            | Cost to Cure Ovr Comment        |          |             |                |     |            |            |  |
| WS Flues                                                           |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %        | Dep.        | Cond           | Gra | Qual       | Apprais Va |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area | Unit Cost   | Undeprec Value |     |            |            |  |
|                                                                    |             |    |             |     |       |            |                                 |          |             |                |     |            |            |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |          |             |                |     |            |            |  |