

State Use 101  
Print Date 11/19/2025 10:46:35

| CURRENT OWNER                                                                                                             |  |            |  | TOPO TYPE         |  | UTILITY                                                         |  | STREET  |  | LOCATION    |  | CURRENT ASSESSMENT |  |            |  |                                        |  |                                                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|---------------------------------------------------------------------------------------------------------------------------|--|------------|--|-------------------|--|-----------------------------------------------------------------|--|---------|--|-------------|--|--------------------|--|------------|--|----------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|---------|--|--------------|--|----------|--|----------------|--|--------|--|------------------|--|--------|--|---------------|--|------------|--|--------|--|--------|--|
| HEREDIA NATALIE<br><br>9 CALKINS AV<br><br>EAST LONGMEADOW MA 01028                                                       |  |            |  |                   |  |                                                                 |  |         |  |             |  | Description        |  | Code       |  | Appraised                              |  | Assessed                                                                                                                                                                                                                                                                                                                                  |  | 1006<br><br>EAST LONGMEADOW                                         |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                           |  |            |  | TOPO WET          |  | EASEMENT                                                        |  | TRAFFIC |  | CORNER      |  | RESIDNTL.          |  | 101        |  | 181700                                 |  | 181,700                                                                                                                                                                                                                                                                                                                                   |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                           |  |            |  |                   |  |                                                                 |  |         |  |             |  | RES LAND           |  | 101        |  | 74300                                  |  | 74,300                                                                                                                                                                                                                                                                                                                                    |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                           |  |            |  | DRAINAGE          |  |                                                                 |  | VIEW    |  | COMMUNITY   |  | RESIDNTL.          |  | 101        |  | 800                                    |  | 800                                                                                                                                                                                                                                                                                                                                       |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                           |  |            |  | SUPPLEMENTAL DATA |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                        |  |                                                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                |  |            |  |                   |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |         |  |             |  |                    |  | Total      |  | 256,800                                |  | 256,800                                                                                                                                                                                                                                                                                                                                   |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| GIS ID F_380339_2851572                                                                                                   |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                        |  |                                                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| RECORD OF OWNERSHIP                                                                                                       |  |            |  | BK-VOL/PAGE       |  | SALE DATE                                                       |  | Q/U     |  | V/I         |  | SALE PRICE         |  | VC         |  | PREVIOUS ASSESSMENTS (HISTORY)         |  |                                                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| HEREDIA NATALIE<br>TINKHAM DEBRA KATHLEEN<br>KNEELAND DANIEL J,<br>FEDERAL NATIONAL MORTGAGE<br>DREXLER WILLIAM E + LEIGH |  |            |  | 24637 0152        |  | 07-13-2022                                                      |  | U       |  | I           |  | 260,000            |  | 1V         |  | Year                                   |  | Code                                                                                                                                                                                                                                                                                                                                      |  | Assessed                                                            |  | Year    |  | Code         |  | Assessed |  | Year           |  | Code   |  | Assessed         |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                           |  |            |  | 11339 0535        |  | 09-18-2000                                                      |  | U       |  | I           |  | 75,900             |  | 1          |  | 2025                                   |  | 101                                                                                                                                                                                                                                                                                                                                       |  | 161,900                                                             |  | 2024    |  | 101          |  | 149,600  |  | 2023           |  | 101    |  | 137,300          |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                           |  |            |  | 09425 0200        |  | 03-22-1996                                                      |  | U       |  | I           |  | 72,000             |  | 1S         |  |                                        |  | 101                                                                                                                                                                                                                                                                                                                                       |  | 74,300                                                              |  |         |  | 101          |  | 74,300   |  | 101            |  | 67,500 |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                           |  |            |  | 09390 0238        |  | 02-14-1996                                                      |  | U       |  | V           |  | 82,000             |  | 1L         |  |                                        |  | 101                                                                                                                                                                                                                                                                                                                                       |  | 800                                                                 |  |         |  | 101          |  | 800      |  | 101            |  | 500    |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| DREXLER WILLIAM E + LEIGH                                                                                                 |  |            |  | 07010 0323        |  | 11-01-1988                                                      |  | U       |  | I           |  | 114,000            |  |            |  | Total                                  |  | 237,000                                                                                                                                                                                                                                                                                                                                   |  | Total                                                               |  | 224,700 |  | Total        |  | 205,300  |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| EXEMPTIONS                                                                                                                |  |            |  |                   |  | OTHER ASSESSMENTS                                               |  |         |  |             |  |                    |  |            |  |                                        |  |                                                                                                                                                                                                                                                                                                                                           |  | This signature acknowledges a visit by a Data Collector or Assessor |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| Year                                                                                                                      |  | Code       |  | Description       |  | Amount                                                          |  | Code    |  | Description |  | YEAR               |  | Amount     |  | Comm Int                               |  |                                                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                           |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                        |  |                                                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| Total                                                                                                                     |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                        |  |                                                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                        |  | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 181,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 800<br>Appraised Land Value (Bldg) 74,300<br>Special Land Value 0<br>Total Appraised Parcel Value 256,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 256,800 |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| Nbhd                                                                                                                      |  |            |  | Nbhd Name         |  |                                                                 |  | Tracing |  |             |  | Batch              |  |            |  |                                        |  |                                                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| 0001                                                                                                                      |  |            |  |                   |  |                                                                 |  | 101     |  |             |  | MF                 |  |            |  |                                        |  |                                                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                           |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                        |  |                                                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| NOTES                                                                                                                     |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                        |  | REAR ADDITION                                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                           |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                        |  |                                                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                           |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                        |  |                                                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                           |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                        |  |                                                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| BUILDING PERMIT RECORD                                                                                                    |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                        |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                    |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| Permit Id                                                                                                                 |  | Issue Date |  | Type              |  | Description                                                     |  | Amount  |  | Insp Date   |  | % Comp             |  | Date Comp  |  | Comments                               |  | Date                                                                                                                                                                                                                                                                                                                                      |  | Type                                                                |  | Is      |  | Id           |  | Cd       |  | Purpose/Result |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| 201602235                                                                                                                 |  | 08-01-2016 |  | 21                |  | SIDING                                                          |  | 19,300  |  | 03-21-2017  |  | 100                |  | 03-21-2017 |  | INC DOOR<br>POOL A<br>SHED<br>ADDITION |  | 03-21-2017                                                                                                                                                                                                                                                                                                                                |  |                                                                     |  |         |  | 317          |  | 15       |  | PERMIT VISIT   |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| 201601721                                                                                                                 |  | 05-24-2016 |  | 25                |  | WINDOWS                                                         |  | 7,482   |  | 03-21-2017  |  | 100                |  | 03-21-2017 |  |                                        |  | 03-24-2004                                                                                                                                                                                                                                                                                                                                |  |                                                                     |  |         |  | 250          |  | 2        |  | MEASURED       |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| 152                                                                                                                       |  | 06-01-1992 |  | MN                |  | Manual Note                                                     |  | 250     |  |             |  |                    |  |            |  |                                        |  | 12-23-2003                                                                                                                                                                                                                                                                                                                                |  |                                                                     |  |         |  | 274          |  | 2        |  | MEASURED       |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| 260                                                                                                                       |  | 01-01-1985 |  | MN                |  | Manual Note                                                     |  |         |  |             |  |                    |  |            |  |                                        |  | 04-02-1992                                                                                                                                                                                                                                                                                                                                |  |                                                                     |  |         |  | 131          |  | 1        |  | LEFT NOTICE    |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| 41                                                                                                                        |  | 01-01-1983 |  | MN                |  | Manual Note                                                     |  |         |  |             |  |                    |  |            |  |                                        |  | 01-17-1992                                                                                                                                                                                                                                                                                                                                |  |                                                                     |  |         |  | 107          |  | 22       |  | MAILER SENT    |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
|                                                                                                                           |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                        |  | 02-25-1985                                                                                                                                                                                                                                                                                                                                |  | 500                                                                 |  | 3       |  | MEAS+INSPCTD |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| LAND LINE VALUATION SECTION                                                                                               |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  |            |  |                                        |  |                                                                                                                                                                                                                                                                                                                                           |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  |                  |  |        |  |               |  |            |  |        |  |        |  |
| B                                                                                                                         |  | Use Co     |  | Description       |  | Zone                                                            |  | D       |  | Fronta      |  | Depth              |  | Land Units |  | Unit Price                             |  | I. Fact                                                                                                                                                                                                                                                                                                                                   |  | S.A.                                                                |  | Ac Di   |  | C. Fact      |  | St. Idx  |  | Adj            |  | Notes  |  | Special Pricing  |  | Size A |  | Adj Unit Pric |  | Land Value |  |        |  |        |  |
| 1                                                                                                                         |  | 101        |  | ONE FAM           |  | RC                                                              |  |         |  |             |  |                    |  | 5,227      |  | SF                                     |  | 20.77                                                                                                                                                                                                                                                                                                                                     |  | 0.760                                                               |  | 3       |  | LAND         |  | 0.90     |  | MF             |  | 1.00   |  | CLOC             |  | 0      |  | 1.000         |  | 14.21      |  | 74,300 |  |        |  |
| Total Card Land Units                                                                                                     |  |            |  |                   |  |                                                                 |  |         |  |             |  |                    |  | 0.12       |  | AC                                     |  | Parcel Total Land Area: 0.12                                                                                                                                                                                                                                                                                                              |  |                                                                     |  |         |  |              |  |          |  |                |  |        |  | Total Land Value |  |        |  |               |  |            |  |        |  | 74,300 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE   | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  |             |             |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 3    | MASONRY     | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       | Percentage                      |             |             |
| Roof Cover          | 1    | ASPHALT SH  | 0                               |             |             |
| Interior Wall 1     | 2    | PLASTER     | 0                               |             |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   | 133.58      |             |
| Interior Floor 2    |      |             | RCN                             | 259,550     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 1880        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 1995        |             |
| Bedrooms            | 3    |             | Depreciation Code               | GD          |             |
| Full Baths          | 1    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 30          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE     | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 70          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 181,700     |             |
| FBM Sqft            | 561  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 3    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 100   | 12.00      | 1985   | 70 | 0.00 | GD   | A   | 1.00 | 800        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 802   |          | 29.72     | 23,839         |
| EFB                               | ENCL PORCH  | 0      | 100   |          | 74.50     | 7,450          |
| FFL                               | 1ST FLOOR   | 802    | 802   |          | 149.00    | 119,494        |
| OPF                               | OPEN PORCH  | 0      | 64    |          | 13.97     | 894            |
| SFL                               | 2ND FLOOR   | 352    | 352   |          | 149.00    | 52,446         |
| TQS                               | 3/4 STORY   | 338    | 450   |          | 111.91    | 50,360         |
| WDK                               | WOOD DECK   | 0      | 168   |          | 30.15     | 5,066          |
| Ttl Gross Liv / Lease Area        |             | 1,492  | 2,738 |          |           | 259,550        |

