

| CURRENT OWNER                                                                |        |             |      | TOPO TYPE                                                                  |        | UTILITY     |            | STREET                                                          |         | LOCATION    |       | CURRENT ASSESSMENT                                                  |         |                              |           |                                |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
|------------------------------------------------------------------------------|--------|-------------|------|----------------------------------------------------------------------------|--------|-------------|------------|-----------------------------------------------------------------|---------|-------------|-------|---------------------------------------------------------------------|---------|------------------------------|-----------|--------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------|--|----------|--|---------|--|----------|--|----------------|--|
| SOLITARIO JANE L TR<br><br>109 NORTH MAIN ST<br><br>EAST LONGMEADOW MA 01028 |        |             |      |                                                                            |        |             |            |                                                                 |         |             |       | Description                                                         |         | Code                         | Appraised |                                | Assessed   |                                                                                                                                                                                                                                                                                                                                               | 1006<br><br>EAST LONGMEADOW |            |  |          |  |         |  |          |  |                |  |
|                                                                              |        |             |      | TOPO WET                                                                   |        | EASEMENT    |            | TRAFFIC                                                         |         | CORNER      |       | RESIDNTL.                                                           |         | 101                          | 315000    |                                | 315,000    |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
|                                                                              |        |             |      |                                                                            |        |             |            |                                                                 |         |             |       | RES LAND                                                            |         | 101                          | 104200    |                                | 104,200    |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
|                                                                              |        |             |      | DRAINAGE                                                                   |        |             |            | VIEW                                                            |         | COMMUNITY   |       | RESIDNTL.                                                           |         | 101                          | 21800     |                                | 21,800     |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
|                                                                              |        |             |      |                                                                            |        |             |            |                                                                 |         |             |       |                                                                     |         |                              |           |                                |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
|                                                                              |        |             |      | SUPPLEMENTAL DATA                                                          |        |             |            |                                                                 |         |             |       |                                                                     |         |                              |           |                                |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
|                                                                              |        |             |      | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |        |             |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |             |       |                                                                     |         |                              |           |                                |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
| GIS ID F_380557_2851880                                                      |        |             |      |                                                                            |        |             |            |                                                                 |         |             |       | Total                                                               |         | 441,000                      |           | 441,000                        |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
| RECORD OF OWNERSHIP                                                          |        |             |      | BK-VOL/PAGE                                                                |        | SALE DATE   |            | Q/U                                                             |         | V/I         |       | SALE PRICE                                                          |         | VC                           |           | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
| SOLITARIO JANE L TR<br>HARRINGTON GROVER JANE L<br>GROVER RICHARD T + JANE L |        |             |      | 24390                                                                      |        | 0213        |            | 02-04-2022                                                      |         | U           |       | V                                                                   |         | 100                          |           | 1V                             |            | Year                                                                                                                                                                                                                                                                                                                                          |                             | Code       |  | Assessed |  | Year    |  | Code     |  | Assessed       |  |
|                                                                              |        |             |      | 09941                                                                      |        | 0278        |            | 07-25-1997                                                      |         | U           |       | I                                                                   |         | 1                            |           | 1A                             |            | 2025                                                                                                                                                                                                                                                                                                                                          |                             | 101        |  | 294,800  |  | 2024    |  | 101      |  | 272,800        |  |
|                                                                              |        |             |      | 04339                                                                      |        | 0139        |            | 10-22-1976                                                      |         | U           |       | I                                                                   |         | 0                            |           |                                |            |                                                                                                                                                                                                                                                                                                                                               |                             | 101        |  | 104,200  |  | 2023    |  | 101      |  | 95,000         |  |
|                                                                              |        |             |      |                                                                            |        |             |            |                                                                 |         |             |       |                                                                     |         |                              |           |                                |            |                                                                                                                                                                                                                                                                                                                                               |                             | 101        |  | 21,800   |  |         |  | 101      |  | 16,700         |  |
|                                                                              |        |             |      | Total                                                                      |        |             |            |                                                                 |         |             |       |                                                                     |         |                              |           | 420,800                        |            | Total                                                                                                                                                                                                                                                                                                                                         |                             | 398,800    |  | Total    |  | 362,500 |  |          |  |                |  |
| EXEMPTIONS                                                                   |        |             |      | OTHER ASSESSMENTS                                                          |        |             |            |                                                                 |         |             |       | This signature acknowledges a visit by a Data Collector or Assessor |         |                              |           |                                |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
| Year                                                                         |        | Code        |      | Description                                                                |        | Amount      |            | Code                                                            |         | Description |       |                                                                     |         |                              |           |                                |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  | YEAR     |  | Amount  |  | Comm Int |  |                |  |
|                                                                              |        |             |      |                                                                            |        |             |            |                                                                 |         |             |       |                                                                     |         |                              |           |                                |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
|                                                                              |        |             |      |                                                                            |        |             |            |                                                                 |         |             |       |                                                                     |         |                              |           |                                |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
|                                                                              |        |             |      | Total                                                                      |        |             |            |                                                                 |         |             |       |                                                                     |         |                              |           |                                |            | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 315,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 21,800<br>Appraised Land Value (Bldg) 104,200<br>Special Land Value 0<br>Total Appraised Parcel Value 441,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 441,000 |                             |            |  |          |  |         |  |          |  |                |  |
| ASSESSING NEIGHBORHOOD                                                       |        |             |      |                                                                            |        |             |            |                                                                 |         |             |       |                                                                     |         |                              |           |                                |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
| Nbhd                                                                         |        | Nbhd Name   |      |                                                                            |        | Tracing     |            | Batch                                                           |         |             |       |                                                                     |         |                              |           |                                |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
| 0001                                                                         |        |             |      |                                                                            |        | 101         |            | MA                                                              |         |             |       |                                                                     |         |                              |           |                                |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
| NOTES                                                                        |        |             |      |                                                                            |        |             |            |                                                                 |         |             |       |                                                                     |         |                              |           |                                |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
|                                                                              |        |             |      |                                                                            |        |             |            |                                                                 |         |             |       |                                                                     |         |                              |           |                                |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
|                                                                              |        |             |      |                                                                            |        |             |            |                                                                 |         |             |       |                                                                     |         |                              |           |                                |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
|                                                                              |        |             |      |                                                                            |        |             |            |                                                                 |         |             |       |                                                                     |         |                              |           |                                |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
| BUILDING PERMIT RECORD                                                       |        |             |      |                                                                            |        |             |            |                                                                 |         |             |       |                                                                     |         | VISIT / CHANGE HISTORY       |           |                                |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
| Permit Id                                                                    |        | Issue Date  |      | Type                                                                       |        | Description |            | Amount                                                          |         | Insp Date   |       | % Comp                                                              |         | Date Comp                    |           | Comments                       |            | Date                                                                                                                                                                                                                                                                                                                                          |                             | Type       |  | Is       |  | Id      |  | Cd       |  | Purpose/Result |  |
| B-25-26                                                                      |        | 01-21-2025  |      | 12                                                                         |        | REROOF      |            | 3,000                                                           |         | 07-10-2025  |       | 100                                                                 |         | 09-03-2019                   |           | 1ST FLR BTH REM                |            | 07-10-2025                                                                                                                                                                                                                                                                                                                                    |                             |            |  |          |  | 450     |  | 15       |  | PERMIT VISIT   |  |
| 201902327                                                                    |        | 07-02-2019  |      | 7                                                                          |        | REMODEL     |            | 35,700                                                          |         | 06-30-2020  |       | 100                                                                 |         | 05-06-2016                   |           | BARN & SHED, NV                |            | 06-30-2020                                                                                                                                                                                                                                                                                                                                    |                             |            |  |          |  | 334     |  | 15       |  | PERMIT VISIT   |  |
| 201502338                                                                    |        | 08-06-2015  |      | 12                                                                         |        | REROOF      |            | 3,000                                                           |         | 05-06-2016  |       | 100                                                                 |         |                              |           | REAR PORCH NVC                 |            | 05-06-2016                                                                                                                                                                                                                                                                                                                                    |                             |            |  |          |  | 317     |  | 15       |  | PERMIT VISIT   |  |
| 201200759                                                                    |        | 02-23-2012  |      | 25                                                                         |        | WINDOWS     |            | 5,990                                                           |         |             |       |                                                                     |         |                              |           | NVC 2 REPLACEM                 |            | 06-08-2012                                                                                                                                                                                                                                                                                                                                    |                             |            |  |          |  | 317     |  | 15       |  | PERMIT VISIT   |  |
| 232                                                                          |        | 07-19-2010  |      | 25                                                                         |        | WINDOWS     |            | 2,083                                                           |         |             |       |                                                                     |         |                              |           | ROOFING                        |            | 12-03-2010                                                                                                                                                                                                                                                                                                                                    |                             |            |  |          |  | 317     |  | 15       |  | PERMIT VISIT   |  |
| 168                                                                          |        | 06-01-1994  |      | MN                                                                         |        | Manual Note |            | 2,085                                                           |         |             |       |                                                                     |         |                              |           | ADDITION                       |            | 04-26-2006                                                                                                                                                                                                                                                                                                                                    |                             |            |  |          |  | 250     |  | 11       |  | ENTRY DENIED   |  |
| 164                                                                          |        | 01-01-1984  |      | MN                                                                         |        | Manual Note |            |                                                                 |         |             |       |                                                                     |         |                              |           |                                |            | 03-22-2004                                                                                                                                                                                                                                                                                                                                    |                             |            |  |          |  | 250     |  | 22       |  | MAILER SENT    |  |
| LAND LINE VALUATION SECTION                                                  |        |             |      |                                                                            |        |             |            |                                                                 |         |             |       |                                                                     |         |                              |           |                                |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
| B                                                                            | Use Co | Description | Zone | D                                                                          | Fronta | Depth       | Land Units | Unit Price                                                      | I. Fact | S.A.        | Ac Di | C. Fact                                                             | St. Idx | Adj                          | Notes     | Special Pricing                |            | Size A                                                                                                                                                                                                                                                                                                                                        | Adj Unit Pric               | Land Value |  |          |  |         |  |          |  |                |  |
| 1                                                                            | 101    | ONE FAM     | RC   |                                                                            |        |             | 20,475 SF  | 5.66                                                            | 1.000   | 5           | LAND  | 1.00                                                                | MA      | 1.00                         |           |                                | 0 TRF3 0.9 | 1.000                                                                                                                                                                                                                                                                                                                                         | 5.09                        | 104,200    |  |          |  |         |  |          |  |                |  |
|                                                                              |        |             |      |                                                                            |        |             |            |                                                                 |         |             |       |                                                                     |         |                              |           |                                |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |
| Total Card Land Units 0.47 AC                                                |        |             |      |                                                                            |        |             |            |                                                                 |         |             |       |                                                                     |         | Parcel Total Land Area: 0.47 |           | Total Land Value 104,200       |            |                                                                                                                                                                                                                                                                                                                                               |                             |            |  |          |  |         |  |          |  |                |  |

A photograph of a two-story yellow house with a white porch and red shutters, partially obscured by large evergreen trees. A utility pole is visible on the left. The address "109 NORTH MAIN ST" is overlaid in large red text at the bottom.