

State Use 101  
Print Date 11/19/2025 10:54:28

| CURRENT OWNER                                                                                                                             |            |             |             | TOPO TYPE              |        | UTILITY                                                         |            | STREET      |                              | LOCATION  |       | CURRENT ASSESSMENT |         |                                                                                                                                                                                                                                                                                                                                        |           |                                                                     |                 |          |                             |         |               |            |         |          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|------------------------|--------|-----------------------------------------------------------------|------------|-------------|------------------------------|-----------|-------|--------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|-----------------|----------|-----------------------------|---------|---------------|------------|---------|----------|--|
| OCONNOR DENNIS J III<br>CAILLOUETTE KARA ANN + LYNCH E<br>98 ELM ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381679_2852211 Mailed |            |             |             |                        |        |                                                                 |            |             |                              |           |       | Description        |         | Code                                                                                                                                                                                                                                                                                                                                   | Appraised |                                                                     | Assessed        |          | 1006<br><br>EAST LONGMEADOW |         |               |            |         |          |  |
|                                                                                                                                           |            |             |             | TOPO WET               |        | EASEMENT                                                        |            | TRAFFIC     |                              | CORNER    |       | RESIDNTL.          |         | 101                                                                                                                                                                                                                                                                                                                                    | 200300    |                                                                     | 200,300         |          |                             |         |               |            |         |          |  |
|                                                                                                                                           |            |             |             | DRAINAGE               |        |                                                                 |            | VIEW        |                              | COMMUNITY |       | RES LAND           |         | 101                                                                                                                                                                                                                                                                                                                                    | 100300    |                                                                     | 100,300         |          |                             |         |               |            |         |          |  |
|                                                                                                                                           |            |             |             |                        |        |                                                                 |            |             |                              |           |       | RESIDNTL.          |         | 101                                                                                                                                                                                                                                                                                                                                    | 800       |                                                                     | 800             |          |                             |         |               |            |         |          |  |
|                                                                                                                                           |            |             |             | SUPPLEMENTAL DATA      |        |                                                                 |            |             |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                        |           |                                                                     |                 |          |                             |         |               |            |         |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                                                                |            |             |             |                        |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |             |                              |           |       | Total              |         | 301,400                                                                                                                                                                                                                                                                                                                                |           | 301,400                                                             |                 |          |                             |         |               |            |         |          |  |
| RECORD OF OWNERSHIP                                                                                                                       |            |             |             | BK-VOL/PAGE            |        | SALE DATE                                                       |            | Q/U         |                              | V/I       |       | SALE PRICE         |         | VC                                                                                                                                                                                                                                                                                                                                     |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |                 |          |                             |         |               |            |         |          |  |
| OCONNOR DENNIS J III<br>CAILLOUETTE KARAA + OCONNOR DENIIS<br>OCONNOR ANGELAA HEIRS + DEV OF                                              |            |             |             | 25268 0361             |        | 12-21-2023                                                      |            | U           |                              | I         |       | 0                  |         | 1A                                                                                                                                                                                                                                                                                                                                     |           | Year                                                                | Code            | Assessed | Year                        | Code    | Assessed      | Year       | Code    | Assessed |  |
|                                                                                                                                           |            |             |             | 25268 0356             |        | 12-21-2023                                                      |            | U           |                              | I         |       | 0                  |         | 1A                                                                                                                                                                                                                                                                                                                                     |           | 2025                                                                | 101             | 181,600  | 2024                        | 101     | 167,600       | 2023       | 101     | 153,600  |  |
|                                                                                                                                           |            |             |             | 03662 0102             |        | 01-26-1972                                                      |            | U           |                              | I         |       | 0                  |         |                                                                                                                                                                                                                                                                                                                                        |           | 101                                                                 | 100,300         | 101      | 100,300                     | 101     | 101,200       |            |         |          |  |
|                                                                                                                                           |            |             |             |                        |        |                                                                 |            |             |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                        |           | 101                                                                 | 800             | 101      | 800                         | 101     | 500           |            |         |          |  |
|                                                                                                                                           |            |             |             |                        |        |                                                                 |            |             |                              |           |       |                    |         | Total                                                                                                                                                                                                                                                                                                                                  |           | 282,700                                                             |                 | Total    |                             | 268,700 |               | Total      |         | 245,300  |  |
| EXEMPTIONS                                                                                                                                |            |             |             |                        |        | OTHER ASSESSMENTS                                               |            |             |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                        |           | This signature acknowledges a visit by a Data Collector or Assessor |                 |          |                             |         |               |            |         |          |  |
| Year                                                                                                                                      | Code       | Description |             |                        | Amount |                                                                 | Code       | Description |                              |           | YEAR  | Amount             |         | Comm Int                                                                                                                                                                                                                                                                                                                               |           |                                                                     |                 |          |                             |         |               |            |         |          |  |
|                                                                                                                                           |            |             |             |                        |        |                                                                 |            |             |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                        |           |                                                                     |                 |          |                             |         |               |            |         |          |  |
| Total                                                                                                                                     |            |             |             | ASSESSING NEIGHBORHOOD |        |                                                                 |            |             |                              |           |       |                    |         | APPRaised VALUE SUMMARY<br>Appraised BLDG. Value (Card) 200,300<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 800<br>Appraised Land Value (Bldg) 100,300<br>Special Land Value 0<br>Total Appraised Parcel Value 301,400<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 301,400 |           |                                                                     |                 |          |                             |         |               |            |         |          |  |
| Nbhd                                                                                                                                      |            | Nbhd Name   |             |                        |        |                                                                 |            | Tracing     |                              |           | Batch |                    |         |                                                                                                                                                                                                                                                                                                                                        |           |                                                                     |                 |          |                             |         |               |            |         |          |  |
| 0001                                                                                                                                      |            |             |             |                        |        |                                                                 |            | 101         |                              |           | MA    |                    |         |                                                                                                                                                                                                                                                                                                                                        |           |                                                                     |                 |          |                             |         |               |            |         |          |  |
| NOTES                                                                                                                                     |            |             |             |                        |        |                                                                 |            |             |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                        |           |                                                                     |                 |          |                             |         |               |            |         |          |  |
|                                                                                                                                           |            |             |             |                        |        |                                                                 |            |             |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                        |           |                                                                     |                 |          |                             |         |               |            |         |          |  |
|                                                                                                                                           |            |             |             |                        |        |                                                                 |            |             |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                        |           |                                                                     |                 |          |                             |         |               |            |         |          |  |
| BUILDING PERMIT RECORD                                                                                                                    |            |             |             |                        |        |                                                                 |            |             |                              |           |       |                    |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                 |           |                                                                     |                 |          |                             |         |               |            |         |          |  |
| Permit Id                                                                                                                                 | Issue Date | Type        | Description |                        | Amount |                                                                 | Insp Date  | % Comp      | Date Comp                    | Comments  |       |                    |         | Date                                                                                                                                                                                                                                                                                                                                   | Type      | Is                                                                  | Id              | Cd       | Purpose/Result              |         |               |            |         |          |  |
| 202002227                                                                                                                                 | 08-04-2020 | 12          | REROOF      |                        | 10,500 |                                                                 | 06-28-2021 | 100         | 06-28-2021                   |           |       |                    |         | 06-28-2021                                                                                                                                                                                                                                                                                                                             |           |                                                                     | 400             | 15       | PERMIT VISIT                |         |               |            |         |          |  |
|                                                                                                                                           |            |             |             |                        |        |                                                                 |            |             |                              |           |       |                    |         | 07-12-2019                                                                                                                                                                                                                                                                                                                             |           |                                                                     | 334             | 1        | LEFT NOTICE                 |         |               |            |         |          |  |
|                                                                                                                                           |            |             |             |                        |        |                                                                 |            |             |                              |           |       |                    |         | 02-10-2012                                                                                                                                                                                                                                                                                                                             |           |                                                                     | 317             | 15       | PERMIT VISIT                |         |               |            |         |          |  |
|                                                                                                                                           |            |             |             |                        |        |                                                                 |            |             |                              |           |       |                    |         | 12-17-2010                                                                                                                                                                                                                                                                                                                             |           |                                                                     | 317             |          |                             |         |               |            |         |          |  |
|                                                                                                                                           |            |             |             |                        |        |                                                                 |            |             |                              |           |       |                    |         | 10-24-2003                                                                                                                                                                                                                                                                                                                             |           |                                                                     | 274             | 3        | MEAS+INSPCTD                |         |               |            |         |          |  |
|                                                                                                                                           |            |             |             |                        |        |                                                                 |            |             |                              |           |       |                    |         | 02-05-1992                                                                                                                                                                                                                                                                                                                             |           |                                                                     | 131             | 3        | MEAS+INSPCTD                |         |               |            |         |          |  |
|                                                                                                                                           |            |             |             |                        |        |                                                                 |            |             |                              |           |       |                    |         | 01-17-1992                                                                                                                                                                                                                                                                                                                             |           |                                                                     | 107             | 22       | MAILER SENT                 |         |               |            |         |          |  |
| LAND LINE VALUATION SECTION                                                                                                               |            |             |             |                        |        |                                                                 |            |             |                              |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                        |           |                                                                     |                 |          |                             |         |               |            |         |          |  |
| B                                                                                                                                         | Use Co     | Description | Zone        | D                      | Fronta | Depth                                                           | Land Units |             | Unit Price                   | I. Fact   | S.A.  | Ac Di              | C. Fact | St. Idx                                                                                                                                                                                                                                                                                                                                | Adj       | Notes                                                               | Special Pricing |          |                             | Size A  | Adj Unit Pric | Land Value |         |          |  |
| 1                                                                                                                                         | 101        | ONE FAM     | RC          |                        |        |                                                                 | 11,414 SF  |             | 9.77                         | 1.000     | 5     | LAND               | 1.00    | MA                                                                                                                                                                                                                                                                                                                                     | 1.00      |                                                                     |                 | 0        | TRF2                        | 0.9     | 1.000         | 8.79       | 100,300 |          |  |
| Total Card Land Units                                                                                                                     |            |             |             |                        |        |                                                                 | 0.26 AC    |             | Parcel Total Land Area: 0.26 |           |       |                    |         |                                                                                                                                                                                                                                                                                                                                        |           | Total Land Value                                                    |                 |          |                             |         |               |            | 100,300 |          |  |

Account # 1896

Bldg # 1

Card # 1 of 1

State Use 101  
Print Date 11/19/2025 10:54:28

| CONSTRUCTION DETAIL (CONTINUED) |             |                |
|---------------------------------|-------------|----------------|
| Element                         | Cd          | Description    |
| Central Vac                     | 0           | NO<br>CONCRETE |
| Basement Floor                  | 12          |                |
| Bsmt Garage                     |             |                |
| Units                           | 1           |                |
| MIXED USE                       |             |                |
| Code                            | Description | Percentage     |
| 101                             | ONE FAM     | 100            |
|                                 |             | 0              |
|                                 |             | 0              |
| COST / MARKET VALUATION         |             |                |
| Adj Base Rate                   |             | 155.57         |
| RCN                             |             | 317,926        |
| Net Other Adj                   |             |                |
| Year Built                      |             | 1953           |
| Effective Year Built            |             | 1988           |
| Depreciation Code               |             | AG             |
| Remodel Rating                  |             |                |
| Year Remodeled                  |             |                |
| Depreciation %                  |             | 37             |
| Functional Obsol                |             |                |
| External Obsol                  |             |                |
| Cost Trend Factor               |             | 1              |
| Condition                       |             |                |
| % Complete                      |             |                |
| Overall % Condition             |             | 63             |
| RCNLD                           |             | 200,300        |
| Dep % Ovr                       |             |                |
| Dep Ovr Comment                 |             |                |
| Misc Imp Ovr                    |             |                |
| Misc Imp Ovr Comment            |             |                |
| Cost to Cure Ovr                |             |                |
| Cost to Cure Ovr Comment        |             |                |

| /XF - BUILDING EXTRA FEATURES(B) |        |    |      |      |     |      |             |
|----------------------------------|--------|----|------|------|-----|------|-------------|
| Price                            | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Val |
| 2.00                             | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 800         |

| <b>SUMMARY SECTION</b> |              |                 |                  |                       |                      |
|------------------------|--------------|-----------------|------------------|-----------------------|----------------------|
| <b>Description</b>     | <b>Gross</b> | <b>Eff Area</b> | <b>Unit Cost</b> | <b>Undeprec Value</b> | <b>% Depreciated</b> |
| 0                      | 936          |                 | 33.77            | 31,607                |                      |
| L,076                  | 1,076        |                 | 169.02           | 181,865               |                      |
| 0                      | 308          |                 | 67.50            | 20,789                |                      |
| 468                    | 936          |                 | 84.51            | 79,101                |                      |
| 0                      | 46           |                 | 18.37            | 845                   |                      |
| 0                      | 432          |                 | 8.61             | 3,718                 |                      |
|                        |              |                 |                  |                       |                      |
|                        |              |                 |                  |                       |                      |
| L,544                  | 3,734        |                 |                  | 317,926               |                      |

