

| CURRENT OWNER                                                                                                               |        |             |      | TOPO TYPE   |             | UTILITY           |             | STREET  |                              | LOCATION  |        | CURRENT ASSESSMENT |         |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                 |         |                             |          |                |            |
|-----------------------------------------------------------------------------------------------------------------------------|--------|-------------|------|-------------|-------------|-------------------|-------------|---------|------------------------------|-----------|--------|--------------------|---------|---------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------|-----------------------------|----------|----------------|------------|
| 14 PARK PLACE LLC<br>C/O SCHUHLEN JONATHAN<br>7 HEMLOCK CIR<br><br>WILBRAHAM MA 01095<br><br>GIS ID F_382213_2849657 Mailed |        |             |      |             |             |                   |             |         |                              |           |        | Description        |         | Code                                                                | Appraised |                                                                                                                                                                                                                                                                                                                                              | Assessed        |         | 1006<br><br>EAST LONGMEADOW |          |                |            |
|                                                                                                                             |        |             |      | TOPO WET    |             | EASEMENT          |             | TRAFFIC |                              | CORNER    |        | RESIDNTL.          |         | 101                                                                 | 188400    |                                                                                                                                                                                                                                                                                                                                              | 188,400         |         |                             |          |                |            |
|                                                                                                                             |        |             |      |             |             |                   |             |         |                              |           |        | RES LAND           |         | 101                                                                 | 110800    |                                                                                                                                                                                                                                                                                                                                              | 110,800         |         |                             |          |                |            |
|                                                                                                                             |        |             |      | DRAINAGE    |             |                   |             | VIEW    |                              | COMMUNITY |        | RESIDNTL.          |         | 101                                                                 | 9000      |                                                                                                                                                                                                                                                                                                                                              | 9,000           |         |                             |          |                |            |
|                                                                                                                             |        |             |      |             |             |                   |             |         |                              |           |        |                    |         |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                 |         |                             |          |                |            |
| SUPPLEMENTAL DATA                                                                                                           |        |             |      |             |             |                   |             |         |                              |           |        |                    |         |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                 |         |                             |          |                |            |
| Alt Prcl ID                                                                                                                 |        |             |      |             |             | Received          |             |         |                              |           |        |                    |         |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                 |         |                             |          |                |            |
| SP Permit                                                                                                                   |        |             |      |             |             | NIA               |             |         |                              |           |        |                    |         |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                 |         |                             |          |                |            |
| Chapter Land                                                                                                                |        |             |      |             |             | Field 8           |             |         |                              |           |        |                    |         |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                 |         |                             |          |                |            |
| OC Dates                                                                                                                    |        |             |      |             |             | Field 9           |             |         |                              |           |        |                    |         |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                 |         |                             |          |                |            |
| In+Ex FY                                                                                                                    |        |             |      |             |             | Field 10          |             |         |                              |           |        |                    |         |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                 |         |                             |          |                |            |
|                                                                                                                             |        |             |      |             |             | Assoc Pid#        |             |         |                              |           |        |                    |         |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                 |         |                             |          |                |            |
| Total                                                                                                                       |        |             |      |             |             |                   |             |         |                              | 308,200   |        | 308,200            |         |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                 |         |                             |          |                |            |
| RECORD OF OWNERSHIP                                                                                                         |        |             |      | BK-VOL/PAGE |             | SALE DATE         |             | Q/U     |                              | V/I       |        | SALE PRICE         |         | VC                                                                  |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                               |                 |         |                             |          |                |            |
| 14 PARK PLACE LLC<br>JAWORSKI HENRY,                                                                                        |        |             |      | 14914       | 0054        | 03-31-2005        | U           | I       | 141,000                      |           | 1      | Year               | Code    | Assessed                                                            | Year      | Code                                                                                                                                                                                                                                                                                                                                         | Assessed        | Year    | Code                        | Assessed |                |            |
|                                                                                                                             |        |             |      | 04551       | 0062        | 02-10-1978        | U           | I       | 0                            |           | 2025   | 101                | 168,300 | 2024                                                                | 101       | 155,800                                                                                                                                                                                                                                                                                                                                      | 2023            | 101     | 143,200                     |          |                |            |
|                                                                                                                             |        |             |      |             |             |                   |             |         |                              |           | 101    | 110,800            |         | 101                                                                 | 110,800   |                                                                                                                                                                                                                                                                                                                                              | 101             | 100,700 |                             |          |                |            |
|                                                                                                                             |        |             |      |             |             |                   |             |         |                              |           | 101    | 9,000              |         | 101                                                                 | 9,000     |                                                                                                                                                                                                                                                                                                                                              | 101             | 7,800   |                             |          |                |            |
| Total                                                                                                                       |        |             |      |             |             |                   |             |         |                              | 288,100   |        | Total              |         | 275,600                                                             |           | Total                                                                                                                                                                                                                                                                                                                                        |                 | 251,700 |                             |          |                |            |
| EXEMPTIONS                                                                                                                  |        |             |      |             |             | OTHER ASSESSMENTS |             |         |                              |           |        |                    |         |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                 |         |                             |          |                |            |
| Year                                                                                                                        | Code   | Description |      | Amount      |             | Code              | Description |         | YEAR                         | Amount    |        | Comm Int           |         | This signature acknowledges a visit by a Data Collector or Assessor |           |                                                                                                                                                                                                                                                                                                                                              |                 |         |                             |          |                |            |
|                                                                                                                             |        |             |      |             |             |                   |             |         |                              |           |        |                    |         |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                 |         |                             |          |                |            |
| Total                                                                                                                       |        |             |      |             |             |                   |             |         |                              |           |        |                    |         |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                 |         |                             |          |                |            |
| ASSESSING NEIGHBORHOOD                                                                                                      |        |             |      |             |             |                   |             |         |                              |           |        |                    |         |                                                                     |           | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 188,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 9,000<br>Appraised Land Value (Bldg) 110,800<br>Special Land Value 0<br>Total Appraised Parcel Value 308,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 308,200 |                 |         |                             |          |                |            |
| Nbhd                                                                                                                        |        | Nbhd Name   |      |             |             | Tracing           |             | Batch   |                              |           |        |                    |         |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                 |         |                             |          |                |            |
| 0001                                                                                                                        |        |             |      |             |             | 101               |             | MA      |                              |           |        |                    |         |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                 |         |                             |          |                |            |
| NOTES                                                                                                                       |        |             |      |             |             |                   |             |         |                              |           |        |                    |         |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                 |         |                             |          |                |            |
|                                                                                                                             |        |             |      |             |             |                   |             |         |                              |           |        |                    |         |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                 |         |                             |          |                |            |
| BUILDING PERMIT RECORD                                                                                                      |        |             |      |             |             |                   |             |         |                              |           |        |                    |         |                                                                     |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                       |                 |         |                             |          |                |            |
| Permit Id                                                                                                                   |        | Issue Date  |      | Type        | Description |                   | Amount      |         | Insp Date                    |           | % Comp | Date Comp          |         | Comments                                                            |           | Date                                                                                                                                                                                                                                                                                                                                         | Type            | Is      | Id                          | Cd       | Purpose/Result |            |
| 201502082                                                                                                                   |        | 06-29-2015  |      | 12          | REROOF      |                   | 12,000      |         | 05-06-2016                   |           | 100    | 05-06-2016         |         | PARTIAL                                                             |           | 05-06-2016                                                                                                                                                                                                                                                                                                                                   |                 |         | 317                         | 15       | PERMIT VISIT   |            |
| 201301952                                                                                                                   |        | 05-17-2013  |      | 21          | SIDING      |                   | 9,000       |         | 06-02-2014                   |           | 100    | 06-02-2014         |         |                                                                     |           | 06-02-2014                                                                                                                                                                                                                                                                                                                                   |                 |         | 317                         | 15       | PERMIT VISIT   |            |
|                                                                                                                             |        |             |      |             |             |                   |             |         |                              |           |        |                    |         |                                                                     |           | 03-22-2004                                                                                                                                                                                                                                                                                                                                   |                 |         | 250                         | 22       | MAILER SENT    |            |
|                                                                                                                             |        |             |      |             |             |                   |             |         |                              |           |        |                    |         |                                                                     |           | 10-10-2003                                                                                                                                                                                                                                                                                                                                   |                 |         | 274                         | 2        | MEASURED       |            |
|                                                                                                                             |        |             |      |             |             |                   |             |         |                              |           |        |                    |         |                                                                     |           | 05-18-1992                                                                                                                                                                                                                                                                                                                                   |                 |         | 131                         | 1        | LEFT NOTICE    |            |
|                                                                                                                             |        |             |      |             |             |                   |             |         |                              |           |        |                    |         | 02-05-1981                                                          |           |                                                                                                                                                                                                                                                                                                                                              | 500             | 1       | LEFT NOTICE                 |          |                |            |
| LAND LINE VALUATION SECTION                                                                                                 |        |             |      |             |             |                   |             |         |                              |           |        |                    |         |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                 |         |                             |          |                |            |
| B                                                                                                                           | Use Co | Description | Zone | D           | Fronta      | Depth             | Land Units  |         | Unit Price                   | I. Fact   | S.A.   | Ac Di              | C. Fact | St. Idx                                                             | Adj       | Notes                                                                                                                                                                                                                                                                                                                                        | Special Pricing |         |                             | Size A   | Adj Unit Pric  | Land Value |
| 1                                                                                                                           | 101    | ONE FAM     | RC   |             |             |                   | 10,000      | SF      | 11.08                        | 1.000     | 5      | LAND               | 1.00    | MA                                                                  | 1.00      |                                                                                                                                                                                                                                                                                                                                              |                 | 0       |                             | 1.000    | 11.08          | 110,800    |
| Total Card Land Units                                                                                                       |        |             |      |             |             |                   | 0.23        | AC      | Parcel Total Land Area: 0.23 |           |        | Total Land Value   |         |                                                                     |           |                                                                                                                                                                                                                                                                                                                                              |                 |         |                             |          |                | 110,800    |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE     | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 2.50 | 2 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 3    | MASONRY       | <b>MIXED USE</b>                |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     | 6    | STUCCO        | 101                             | ONE FAM     | 100         |
| Roof Structure      | 2    | HIP           |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | <b>COST / MARKET VALUATION</b>  |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 125.40      |
| Interior Floor 1    | 2    | SOFTWOOD      | RCN                             |             | 299,108     |
| Interior Floor 2    | 4    | CARPET        | Net Other Adj                   |             |             |
| Heat Fuel           | 1    | OIL           | Year Built                      |             | 1920        |
| Heat Type           | 5    | STEAM         | Effective Year Built            |             | 1988        |
| AC Type             | 03   | FULL          | Depreciation Code               |             | AG          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |
| Half Baths          | 1    |               | Depreciation %                  |             | 37          |
| Extra Fixtures      | 0    |               | Functional Obsol                |             |             |
| Total Rooms         | 7    |               | External Obsol                  |             |             |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Half Bath Style     | A    | AVERAGE       | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 63          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 188,400     |
| Extra Kitchen St    |      |               | Dep % Ovr                       |             |             |
| FBM Sqft            | 707  |               | Dep Ovr Comment                 |             |             |
| FBM Quality         | 3    |               | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |               | Cost to Cure Ovr                |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr Comment        |             |             |
| WS Flues            |      |               |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 441   | 32.00      | 1937   | 60 | 0.00 | AV   | A   | 1.00 | 8,500      |
| 02                                                                 | SHED/FR     |    |           | L   | 75    | 12.00      | 1937   | 60 | 0.00 | AV   | A   | 1.00 | 500        |

## BUILDING SUB-AREA SUMMARY SECTION

| Subarea                    | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|--------|-------|----------|-----------|----------------|
| BMT                        | BASEMENT    | 0      | 942   |          | 28.43     | 26,777         |
| EFP                        | ENCL PORCH  | 0      | 88    |          | 71.22     | 6,267          |
| FFL                        | 1ST FLOOR   | 942    | 942   |          | 142.43    | 134,171        |
| OFP                        | OPEN PORCH  | 0      | 55    |          | 15.54     | 855            |
| OSP                        | SCRN PORCH  | 0      | 184   |          | 21.67     | 3,988          |
| SFL                        | 2ND FLOOR   | 743    | 743   |          | 142.43    | 105,827        |
| UAT                        | UNFIN ATTC  | 0      | 743   |          | 28.56     | 21,222         |
| Ttl Gross Liv / Lease Area |             | 1,685  | 3,697 |          |           | 299,108        |

