

| CURRENT OWNER                                                                                       |            | TOPO        |             | UTILITIES   |            | STRT / ROAD                                                         |                              | LOCATION   |            | CURRENT ASSESSMENT  |       |                                                                                                                                                                                                                                                                                                               |          |                                |      |               |                | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |          |      |      |          |
|-----------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------|------------|---------------------------------------------------------------------|------------------------------|------------|------------|---------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|------|---------------|----------------|---------------------------------------------------------|----------|------|------|----------|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW MA 01028                         |            |             |             | 1           | TYPCL      |                                                                     |                              |            |            | Description         | Code  | Appraised                                                                                                                                                                                                                                                                                                     | Assessed |                                |      |               |                |                                                         |          |      |      |          |
|                                                                                                     |            |             |             |             |            |                                                                     |                              |            |            | EXEMPT              | 931   | 97,900                                                                                                                                                                                                                                                                                                        | 97,900   |                                |      |               |                |                                                         |          |      |      |          |
|                                                                                                     |            |             |             |             |            |                                                                     |                              |            |            | EXM LAND            | 931   | 155,300                                                                                                                                                                                                                                                                                                       | 155,300  |                                |      |               |                |                                                         |          |      |      |          |
|                                                                                                     |            |             |             |             |            |                                                                     |                              |            |            | EXEMPT              | 931   | 5,600                                                                                                                                                                                                                                                                                                         | 5,600    |                                |      |               |                |                                                         |          |      |      |          |
| SUPPLEMENTAL DATA                                                                                   |            |             |             |             |            |                                                                     |                              |            |            |                     |       |                                                                                                                                                                                                                                                                                                               |          |                                |      |               |                |                                                         |          |      |      |          |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_381646_2849238 |            |             |             |             |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                              |            |            | Total258,800258,800 |       |                                                                                                                                                                                                                                                                                                               |          |                                |      |               |                |                                                         |          |      |      |          |
| RECORD OF OWNERSHIP                                                                                 |            |             |             | BK-VOL/PAGE |            | SALE DATE                                                           |                              | Q/U V/I    |            | SALE PRICE          |       | VC                                                                                                                                                                                                                                                                                                            |          | PREVIOUS ASSESSMENTS (HISTORY) |      |               |                |                                                         |          |      |      |          |
| TOWN OF EAST LONGMEADOW                                                                             |            |             |             | 448 440     |            | 08-30-1888                                                          |                              | U I        |            | 900                 |       |                                                                                                                                                                                                                                                                                                               |          | Year                           | Code | Assessed      | Year           | Code                                                    | Assessed | Year | Code | Assessed |
|                                                                                                     |            |             |             |             |            |                                                                     |                              |            |            |                     |       |                                                                                                                                                                                                                                                                                                               |          | 2025                           | 931  | 87,900        | 2024           | 931                                                     | 82,000   | 2023 | 931  | 74,400   |
|                                                                                                     |            |             |             |             |            |                                                                     |                              |            |            |                     |       |                                                                                                                                                                                                                                                                                                               |          |                                | 931  | 155,300       |                | 931                                                     | 155,300  |      | 931  | 145,900  |
|                                                                                                     |            |             |             |             |            |                                                                     |                              |            |            |                     |       |                                                                                                                                                                                                                                                                                                               |          |                                | 931  | 5,200         |                | 931                                                     | 5,200    |      | 931  | 3,800    |
| Total                                                                                               |            |             |             |             |            |                                                                     |                              |            |            | 248,400             |       | Total                                                                                                                                                                                                                                                                                                         |          | 242,500                        |      | Total         |                | 224,100                                                 |          |      |      |          |
| EXEMPTIONS                                                                                          |            |             |             |             |            | OTHER ASSESSMENTS                                                   |                              |            |            |                     |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                           |          |                                |      |               |                |                                                         |          |      |      |          |
| Year                                                                                                | Code       | Description |             | Amount      |            | Code                                                                | Description                  |            | Number     | Amount              |       |                                                                                                                                                                                                                                                                                                               |          |                                |      |               |                |                                                         |          |      |      | Comm Int |
|                                                                                                     |            |             |             |             |            |                                                                     |                              |            |            |                     |       |                                                                                                                                                                                                                                                                                                               |          |                                |      |               |                |                                                         |          |      |      |          |
| Total                                                                                               |            |             |             | 0.00        |            |                                                                     |                              |            |            |                     |       |                                                                                                                                                                                                                                                                                                               |          |                                |      |               |                |                                                         |          |      |      |          |
| ASSESSING NEIGHBORHOOD                                                                              |            |             |             |             |            |                                                                     |                              |            |            |                     |       | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card)97,900<br>Appraised Xf (B) Value (Bldg)0<br>Appraised Ob (B) Value (Bldg)5,600<br>Appraised Land Value (Bldg)155,300<br>Special Land Value0<br>Total Appraised Parcel Value258,800<br>Valuation MethodC<br><br>Total Appraised Parcel Value258,800 |          |                                |      |               |                |                                                         |          |      |      |          |
| Nbhd                                                                                                |            | Nbhd Name   |             | B           |            | Tracing                                                             |                              | Batch      |            |                     |       |                                                                                                                                                                                                                                                                                                               |          |                                |      |               |                |                                                         |          |      |      |          |
| 0001                                                                                                |            |             |             |             |            | 931                                                                 |                              | MA         |            |                     |       |                                                                                                                                                                                                                                                                                                               |          |                                |      |               |                |                                                         |          |      |      |          |
| NOTES                                                                                               |            |             |             |             |            |                                                                     |                              |            |            |                     |       |                                                                                                                                                                                                                                                                                                               |          |                                |      |               |                |                                                         |          |      |      |          |
| CENTER SCHOOL HOUSE AT CENTER HILL PARK                                                             |            |             |             |             |            |                                                                     |                              |            |            |                     |       |                                                                                                                                                                                                                                                                                                               |          |                                |      |               |                |                                                         |          |      |      |          |
| BUILDING PERMIT RECORD                                                                              |            |             |             |             |            |                                                                     |                              |            |            |                     |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                        |          |                                |      |               |                |                                                         |          |      |      |          |
| Permit Id                                                                                           | Issue Date | Type        | Description | Amount      | Insp Date  | % Comp                                                              | Date Comp                    | Comments   |            |                     |       | Date                                                                                                                                                                                                                                                                                                          | Id       | Type                           | Is   | Cd            | Purpose/Result |                                                         |          |      |      |          |
| 49                                                                                                  | 04-01-1994 | MN          | Manual Note | 20,000      |            |                                                                     |                              | MOVE HOUSE |            |                     |       | 06-07-2004                                                                                                                                                                                                                                                                                                    | 303      |                                |      | 2             | MEASURED       |                                                         |          |      |      |          |
|                                                                                                     |            |             |             |             |            |                                                                     |                              |            |            |                     |       | 12-12-1996                                                                                                                                                                                                                                                                                                    | 200      |                                |      | 15            | PERMIT VISIT   |                                                         |          |      |      |          |
|                                                                                                     |            |             |             |             |            |                                                                     |                              |            |            |                     |       | 12-18-1995                                                                                                                                                                                                                                                                                                    | 107      |                                |      | 15            | PERMIT VISIT   |                                                         |          |      |      |          |
|                                                                                                     |            |             |             |             |            |                                                                     |                              |            |            |                     |       | 01-18-1995                                                                                                                                                                                                                                                                                                    | 107      |                                |      | 15            | PERMIT VISIT   |                                                         |          |      |      |          |
|                                                                                                     |            |             |             |             |            |                                                                     |                              |            |            |                     |       | 03-20-1981                                                                                                                                                                                                                                                                                                    | 500      |                                |      | 14            | INSPECTED      |                                                         |          |      |      |          |
| LAND LINE VALUATION SECTION                                                                         |            |             |             |             |            |                                                                     |                              |            |            |                     |       |                                                                                                                                                                                                                                                                                                               |          |                                |      |               |                |                                                         |          |      |      |          |
| B                                                                                                   | Use Code   | Description | Zone        | Land Type   | Land Units |                                                                     | Unit Price                   | I. Factor  | Site Index | Cond.               | Nbhd. | Nbhd Adj                                                                                                                                                                                                                                                                                                      | Notes    | Location Adjustment            |      | Adj Unit Pric | Land Value     |                                                         |          |      |      |          |
| 1                                                                                                   | 931        | MUN-IMPR    | RC          | SITE        | 40,000     | SF                                                                  | 3.69                         | 1.00000    | 5          | 1.00                | MA    | 1.000                                                                                                                                                                                                                                                                                                         |          |                                | 0    | 3.69          | 147,600        |                                                         |          |      |      |          |
| 1                                                                                                   | 931        | MUN-IMPR    | RC          | EXCESS      | 1.100      | AC                                                                  | 7,000.00                     | 1.00000    | 0          | 1.00                | MA    | 1.000                                                                                                                                                                                                                                                                                                         |          |                                | 0    | 7,000         | 7,700          |                                                         |          |      |      |          |
| Total Card Land Units                                                                               |            |             |             |             | 2.02       | AC                                                                  | Parcel Total Land Area: 2.02 |            |            |                     |       | Total Land Value                                                                                                                                                                                                                                                                                              |          |                                |      |               | 155,300        |                                                         |          |      |      |          |

| CONSTRUCTION DETAIL |      |             |         |    |             | CONSTRUCTION DETAIL (CONTINUED) |  |  |  |  |  |
|---------------------|------|-------------|---------|----|-------------|---------------------------------|--|--|--|--|--|
| Element             | Cd   | Description | Element | Cd | Description |                                 |  |  |  |  |  |
| Style:              | 58   | SCHOOL      |         |    |             |                                 |  |  |  |  |  |
| Model               | 94   | COMMERCIAL  |         |    |             |                                 |  |  |  |  |  |
| Grade               | C    | AVERAGE     |         |    |             |                                 |  |  |  |  |  |
| Stories             | 1.00 | 1 STORY     |         |    |             |                                 |  |  |  |  |  |
| Occupancy           | 1.00 |             |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 1     | 2    | CLAPBOARD   |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 2     |      |             |         |    |             |                                 |  |  |  |  |  |
| Roof Structure      | 1    | GABLE       |         |    |             |                                 |  |  |  |  |  |
| Roof Cover          | 1    | ASPHALT SH  |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 1     | 1    | DRYWALL     |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 2     |      |             |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 1    | 3    | HARDWOOD    |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 2    |      |             |         |    |             |                                 |  |  |  |  |  |
| Heating Fuel        | 2    | GAS         |         |    |             |                                 |  |  |  |  |  |
| Heating Type        | 1    | FORCED H/A  |         |    |             |                                 |  |  |  |  |  |
| AC Percent          | 0    |             |         |    |             |                                 |  |  |  |  |  |
| FBM Sqft            |      |             |         |    |             |                                 |  |  |  |  |  |
| Bldg Use            | 931  | MUN-IMPR    |         |    |             |                                 |  |  |  |  |  |
| Total Rooms         | 0    |             |         |    |             |                                 |  |  |  |  |  |
| Bedrooms            | 0    |             |         |    |             |                                 |  |  |  |  |  |
| Full Baths          | 0    |             |         |    |             |                                 |  |  |  |  |  |
| Half Baths          | 1    |             |         |    |             |                                 |  |  |  |  |  |
| Extra Fixtures      | 0    |             |         |    |             |                                 |  |  |  |  |  |
| #Heat Sys           | 1    |             |         |    |             |                                 |  |  |  |  |  |
| Frame               | 1    | WOOD        |         |    |             |                                 |  |  |  |  |  |
| Bath Style          | A    | AVERAGE     |         |    |             |                                 |  |  |  |  |  |
| Foundation          | 1    | CONCRETE    |         |    |             |                                 |  |  |  |  |  |
| Partitions          | T    | TYPICAL     |         |    |             |                                 |  |  |  |  |  |
| Wall Height         | 8.00 |             |         |    |             |                                 |  |  |  |  |  |
| FBM Quality         |      |             |         |    |             |                                 |  |  |  |  |  |
| Overhead Door       |      |             |         |    |             |                                 |  |  |  |  |  |
| Kitchens            | 0    |             |         |    |             |                                 |  |  |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 83                                                                 | SIGN        | L   | 10    | 28.75      | 1996   | GD       | 70     | A     | 1.00      | 200         |
| 19                                                                 | PATIO       | L   | 900   | 8.00       | 1996   | AV       | 60     | G     | 1.25      | 5,400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0           | 768        |          | 46.75     | 35,904         |  |
| FFL                               | 1ST FLOOR   | 768         | 768        |          | 233.14    | 179,054        |  |
| OFF                               | OPEN PORCH  | 0           | 112        |          | 22.90     | 2,565          |  |
| Ttl Gross Liv / Lease Area        |             | 768         | 1,648      |          |           | 217,523        |  |

