

State Use 341  
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| CURRENT OWNER                                                                                                                        |            |             |             | TOPO              |            | UTILITIES         |                              | STRT / ROAD              |            | LOCATION  |        | CURRENT ASSESSMENT                                                  |                               |                               |                     |                                |               |                |                                                         |           |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|------------|-------------------|------------------------------|--------------------------|------------|-----------|--------|---------------------------------------------------------------------|-------------------------------|-------------------------------|---------------------|--------------------------------|---------------|----------------|---------------------------------------------------------|-----------|--|--|--|
| JPMORGAN CHASE BANK NA<br><br>1111 POLARIS PARKWAY<br><br>SUITE 1E MAIL CODE 0111-0241<br><br>COLUMBUS OH 43240                      |            |             |             |                   |            | 1                 | TYPCL                        |                          |            |           |        | Description                                                         |                               | Code                          | Appraised           |                                | Assessed      |                | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |           |  |  |  |
|                                                                                                                                      |            |             |             |                   |            |                   |                              |                          |            | COMMERC.  | 341    | 1,290,800                                                           |                               | 1,290,800                     |                     |                                |               |                |                                                         |           |  |  |  |
|                                                                                                                                      |            |             |             |                   |            |                   |                              |                          |            | COMM LAND | 341    | 513,000                                                             |                               | 513,000                       |                     |                                |               |                |                                                         |           |  |  |  |
|                                                                                                                                      |            |             |             |                   |            |                   |                              |                          |            | COMMERC.  | 341    | 25,500                                                              |                               | 25,500                        |                     |                                |               |                |                                                         |           |  |  |  |
|                                                                                                                                      |            |             |             | SUPPLEMENTAL DATA |            |                   |                              |                          |            |           |        |                                                                     |                               |                               |                     |                                |               |                |                                                         |           |  |  |  |
| Alt Prcl ID                                                                                                                          |            |             |             | Received          |            |                   |                              |                          |            |           |        |                                                                     |                               |                               |                     |                                |               |                |                                                         |           |  |  |  |
| SP Permit                                                                                                                            |            |             |             | NIA               |            |                   |                              |                          |            |           |        |                                                                     |                               |                               |                     |                                |               |                |                                                         |           |  |  |  |
| Chapter La                                                                                                                           |            |             |             | Field 8           |            |                   |                              |                          |            |           |        |                                                                     |                               |                               |                     |                                |               |                |                                                         |           |  |  |  |
| OC Dates                                                                                                                             |            |             |             | Field 9           |            |                   |                              |                          |            |           |        |                                                                     |                               |                               |                     |                                |               |                |                                                         |           |  |  |  |
| In+Ex FY                                                                                                                             |            |             |             | Field 10          |            |                   |                              |                          |            |           |        |                                                                     |                               |                               |                     |                                |               |                |                                                         |           |  |  |  |
| Mailed                                                                                                                               |            |             |             |                   |            |                   |                              |                          |            |           |        |                                                                     |                               |                               |                     |                                |               |                |                                                         |           |  |  |  |
| GIS ID                                                                                                                               |            |             |             | F_380862_2850049  |            |                   |                              | Assoc Pid#               |            |           |        |                                                                     |                               |                               |                     |                                |               |                |                                                         |           |  |  |  |
|                                                                                                                                      |            |             |             |                   |            |                   |                              |                          |            |           |        | Total                                                               |                               | 1,829,300                     |                     | 1,829,300                      |               |                |                                                         |           |  |  |  |
| RECORD OF OWNERSHIP                                                                                                                  |            |             |             | BK-VOL/PAGE       |            | SALE DATE         |                              | Q/U                      |            | V/I       |        | SALE PRICE                                                          |                               | VC                            |                     | PREVIOUS ASSESSMENTS (HISTORY) |               |                |                                                         |           |  |  |  |
| JPMORGAN CHASE BANK NA<br>M + N SCHOENBERG L L C<br>ANDREWS J/S SCHOENBERG/PA<br>DAMBROV ROBERT L TRUSTEE<br>F 14-16 MAPLE ST. TRUST |            |             |             | 25103             | 0020       | 08-02-2023        | U                            | I                        | 3,025,000  |           | 1      | Year                                                                | Code                          | Assessed                      | Year                | Code                           | Assessed      | Year           | Code                                                    | Assessed  |  |  |  |
|                                                                                                                                      |            |             |             | 09688             | 0267       | 11-19-1996        | U                            | I                        | 1          |           | 1A     | 2025                                                                | 341                           | 1,167,100                     | 2024                | 326                            | 334,600       | 2023           | 326                                                     | 306,200   |  |  |  |
|                                                                                                                                      |            |             |             | 09688             | 0265       | 11-19-1996        | U                            | I                        | 1          |           | 1A     |                                                                     | 341                           | 513,000                       |                     | 326                            | 171,100       |                | 326                                                     | 155,400   |  |  |  |
|                                                                                                                                      |            |             |             | 08564             | 0133       | 09-20-1993        | U                            | I                        | 1          |           | 1B     |                                                                     | 341                           | 22,900                        |                     | 326                            | 11,000        |                | 326                                                     | 8,900     |  |  |  |
|                                                                                                                                      |            |             |             | 05361             | 0151       | 12-21-1982        | U                            | I                        | 0          |           |        | Total                                                               | 1,703,000                     |                               | Total               | 516,700                        |               | Total          | 470,500                                                 |           |  |  |  |
| EXEMPTIONS                                                                                                                           |            |             |             |                   |            | OTHER ASSESSMENTS |                              |                          |            |           |        | This signature acknowledges a visit by a Data Collector or Assessor |                               |                               |                     |                                |               |                |                                                         |           |  |  |  |
| Year                                                                                                                                 | Code       | Description |             |                   | Amount     |                   | Code                         | Description              |            | Number    | Amount |                                                                     | Comm Int                      |                               |                     |                                |               |                |                                                         |           |  |  |  |
|                                                                                                                                      |            |             |             |                   |            |                   |                              |                          |            |           |        |                                                                     |                               |                               |                     |                                |               |                |                                                         |           |  |  |  |
| Total                                                                                                                                |            |             |             | 0.00              |            |                   |                              |                          |            |           |        |                                                                     |                               |                               |                     | APPRAISED VALUE SUMMARY        |               |                |                                                         |           |  |  |  |
| Nbhd                                                                                                                                 |            | Nbhd Name   |             |                   | B          |                   | Tracing                      |                          |            | Batch     |        |                                                                     | Appraised Bldg. Value (Card)  |                               |                     |                                |               |                | 1,243,300                                               |           |  |  |  |
| 0001                                                                                                                                 |            |             |             |                   |            |                   | 326                          |                          |            | BG        |        |                                                                     | Appraised Xf (B) Value (Bldg) |                               |                     |                                |               |                | 47,500                                                  |           |  |  |  |
| NOTES                                                                                                                                |            |             |             |                   |            |                   |                              |                          |            |           |        |                                                                     |                               | Appraised Ob (B) Value (Bldg) |                     |                                |               |                |                                                         | 25,500    |  |  |  |
| CHASE BANK                                                                                                                           |            |             |             |                   |            |                   |                              |                          |            |           |        |                                                                     |                               | Appraised Land Value (Bldg)   |                     |                                |               |                |                                                         | 513,000   |  |  |  |
|                                                                                                                                      |            |             |             |                   |            |                   |                              |                          |            |           |        |                                                                     |                               | Special Land Value            |                     |                                |               |                |                                                         | 0         |  |  |  |
|                                                                                                                                      |            |             |             |                   |            |                   |                              |                          |            |           |        |                                                                     |                               | Total Appraised Parcel Value  |                     |                                |               |                |                                                         | 1,829,300 |  |  |  |
|                                                                                                                                      |            |             |             |                   |            |                   |                              |                          |            |           |        |                                                                     |                               | Valuation Method              |                     |                                |               |                |                                                         | C         |  |  |  |
|                                                                                                                                      |            |             |             |                   |            |                   |                              |                          |            |           |        |                                                                     |                               | Total Appraised Parcel Value  |                     |                                |               |                |                                                         | 1,829,300 |  |  |  |
| BUILDING PERMIT RECORD                                                                                                               |            |             |             |                   |            |                   |                              |                          |            |           |        |                                                                     |                               | VISIT / CHANGE HISTORY        |                     |                                |               |                |                                                         |           |  |  |  |
| Permit Id                                                                                                                            | Issue Date | Type        | Description | Amount            | Insp Date  | % Comp            | Date Comp                    | Comments                 |            |           |        |                                                                     | Date                          | Id                            | Type                | Is                             | Cd            | Purpose/Result |                                                         |           |  |  |  |
| B-24-209                                                                                                                             | 04-05-2024 | MN          | Manual Note | 80,000            | 06-17-2024 | 100               |                              | HVAC SHEET METAL WORK    |            |           |        |                                                                     | 07-01-2025                    | 450                           |                     |                                | 15            | PERMIT VISIT   |                                                         |           |  |  |  |
| B-23-735                                                                                                                             | 10-20-2023 | 6           | SIGN        | 7,000             | 06-17-2024 | 100               |                              | 3 WALLS SIGNS            |            |           |        |                                                                     | 06-17-2024                    | 334                           |                     |                                | 15            | PERMIT VISIT   |                                                         |           |  |  |  |
| B-23-712                                                                                                                             | 10-20-2023 | MN          | Manual Note | 13,678            | 06-17-2024 | 100               |                              | INSTALL FIRE ALARM SYSTE |            |           |        |                                                                     | 03-04-2021                    | 334                           |                     | 2                              | 14            | INSPECTED      |                                                         |           |  |  |  |
| B-23-595                                                                                                                             | 08-29-2023 | MN          | Manual Note | 1,000             |            | 0                 |                              | TEMP TRAILER             |            |           |        |                                                                     | 06-10-2019                    | 400                           |                     |                                | 15            | PERMIT VISIT   |                                                         |           |  |  |  |
| B-23-497                                                                                                                             | 08-18-2023 | 5           | DEMOLITION  | 76,000            | 06-17-2024 | 100               |                              | DEMO COMM BLDG           |            |           |        |                                                                     | 03-21-2017                    | 317                           |                     |                                | 15            | PERMIT VISIT   |                                                         |           |  |  |  |
| B-23-431                                                                                                                             | 07-05-2023 | 60          | COMM BLDG   | 2,031,193         | 06-17-2024 | 100               |                              | CONSTRUCT NEW BANK       |            |           |        |                                                                     | 04-22-2016                    | 317                           |                     |                                | 15            | PERMIT VISIT   |                                                         |           |  |  |  |
| 201900541                                                                                                                            | 02-21-2019 | 6           | SIGN        | 3,000             | 06-10-2019 | 100               | 06-10-2019                   | PHO'S DELICIOUS, LLC NVC |            |           |        |                                                                     | 04-10-2015                    | 317                           |                     |                                | 15            | PERMIT VISIT   |                                                         |           |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                          |            |             |             |                   |            |                   |                              |                          |            |           |        |                                                                     |                               |                               |                     |                                |               |                |                                                         |           |  |  |  |
| B                                                                                                                                    | Use Code   | Description | Zone        | Land Type         | Land Units |                   | Unit Price                   | I. Factor                | Site Index | Cond.     | Nbhd.  | Nhbd Adj                                                            | Notes                         |                               | Location Adjustment |                                | Adj Unit Pric | Land Value     |                                                         |           |  |  |  |
| 1                                                                                                                                    | 341        | BANK        | BUS         | SITE              | 21,200     | SF                | 5.17                         | 1.56000                  | D          | 3.00      | BA     | 1.000                                                               | CN = LOCATION                 |                               |                     |                                | 0             | 24.2           | 513,000                                                 |           |  |  |  |
| Total Card Land Units                                                                                                                |            |             |             |                   | 0.49       | AC                | Parcel Total Land Area: 0.49 |                          |            |           |        | Total Land Value                                                    |                               |                               |                     |                                | 513,000       |                |                                                         |           |  |  |  |

Diagram of a rectangular building footprint with dimensions and FFL labels:

- Top-left corner: FFL 20, 3
- Top-right corner: FFL 17, 1
- Right side: FFL 6, 7, 40
- Bottom-right corner: FFL
- Bottom side: 65, 1, 17, FFL
- Bottom-left corner: FFL, 13, 2
- Left side: 2, FFL, 12
- Center: FFL

A photograph of a Chase Bank branch building. The building is a modern, single-story structure with a mix of light-colored stone or brick and dark grey or black panels. Large glass windows and doors are visible. The Chase logo is prominently displayed on the building's facade. A white delivery truck is parked on the street in front of the building. The scene is set on a clear day with a blue sky. In the foreground, there is a paved road with yellow double lines and a white arrow pointing right. A chain-link fence runs along the sidewalk in front of the building. To the left of the building, there are some construction materials and a sign.