

| CURRENT OWNER                                                                                          |            | TOPO        |             | UTILITIES   |            | STRT / ROAD                                                         |                              | LOCATION                   |         | CURRENT ASSESSMENT  |          |                                                                                                                                                                                                                                                                                                               |          |                     |         |                                |                | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |         |          |  |          |  |
|--------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------|------------|---------------------------------------------------------------------|------------------------------|----------------------------|---------|---------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|---------|--------------------------------|----------------|---------------------------------------------------------|---------|----------|--|----------|--|
| BOYAJIAN ANN TR<br><br>10 CRANE AVE<br><br>EAST LONGMEADOW MA01028                                     |            |             |             | 1           | TYPCL      |                                                                     |                              |                            |         | Description         | Code     | Appraised                                                                                                                                                                                                                                                                                                     | Assessed |                     |         |                                |                |                                                         |         |          |  |          |  |
|                                                                                                        |            |             |             |             |            |                                                                     |                              |                            |         | COMMERC.            | 325      | 281,300                                                                                                                                                                                                                                                                                                       | 281,300  |                     |         |                                |                |                                                         |         |          |  |          |  |
|                                                                                                        |            |             |             |             |            |                                                                     |                              |                            |         | COMM LAND           | 325      | 86,300                                                                                                                                                                                                                                                                                                        | 86,300   |                     |         |                                |                |                                                         |         |          |  |          |  |
|                                                                                                        |            |             |             |             |            |                                                                     |                              |                            |         | COMMERC.            | 325      | 5,400                                                                                                                                                                                                                                                                                                         | 5,400    |                     |         |                                |                |                                                         |         |          |  |          |  |
| SUPPLEMENTAL DATA                                                                                      |            |             |             |             |            |                                                                     |                              |                            |         |                     |          |                                                                                                                                                                                                                                                                                                               |          |                     |         |                                |                |                                                         |         |          |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS IDF_380427_2850098 |            |             |             |             |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                              |                            |         | Total373,000373,000 |          |                                                                                                                                                                                                                                                                                                               |          |                     |         |                                |                |                                                         |         |          |  |          |  |
| RECORD OF OWNERSHIP                                                                                    |            |             |             | BK-VOL/PAGE |            | SALE DATE                                                           |                              | Q/U                        |         | V/I                 |          | SALE PRICE                                                                                                                                                                                                                                                                                                    |          | VC                  |         | PREVIOUS ASSESSMENTS (HISTORY) |                |                                                         |         |          |  |          |  |
| BOYAJIAN ANN TR<br>BOYAJIAN DAVID,<br>GIRARD PAUL J<br>GRAMSE E                                        |            |             |             | 11411       | 0476       | 11-17-2000                                                          | U                            | I                          | 1       |                     | 1A       | Year                                                                                                                                                                                                                                                                                                          | Code     | Assessed            | Year    | Code                           | Assessed       | Year                                                    | Code    | Assessed |  |          |  |
|                                                                                                        |            |             |             | 07083       | 0034       | 01-27-1989                                                          | U                            | I                          | 200,000 |                     | 2025     | 325                                                                                                                                                                                                                                                                                                           | 253,000  | 2024                | 325     | 239,200                        | 2023           | 325                                                     | 219,100 |          |  |          |  |
|                                                                                                        |            |             |             | 06692       | 0039       | 11-24-1987                                                          | U                            | I                          | 132,500 |                     |          | 325                                                                                                                                                                                                                                                                                                           | 86,300   |                     | 325     | 86,300                         |                | 325                                                     | 78,400  |          |  |          |  |
|                                                                                                        |            |             |             | 02114       | 0262       | 11-06-1951                                                          | U                            | I                          | 0       |                     |          | 325                                                                                                                                                                                                                                                                                                           | 5,000    |                     | 325     | 5,000                          |                | 325                                                     | 4,000   |          |  |          |  |
| Total                                                                                                  |            |             |             |             |            |                                                                     |                              |                            |         |                     |          | 344,300                                                                                                                                                                                                                                                                                                       | Total    |                     | 330,500 |                                | Total          |                                                         | 301,500 |          |  |          |  |
| EXEMPTIONS                                                                                             |            |             |             |             |            | OTHER ASSESSMENTS                                                   |                              |                            |         |                     |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                           |          |                     |         |                                |                |                                                         |         |          |  |          |  |
| Year                                                                                                   | Code       | Description |             | Amount      |            | Code                                                                | Description                  |                            | Number  | Amount              |          |                                                                                                                                                                                                                                                                                                               |          |                     |         |                                |                |                                                         |         |          |  | Comm Int |  |
|                                                                                                        |            |             |             |             |            |                                                                     |                              |                            |         |                     |          |                                                                                                                                                                                                                                                                                                               |          |                     |         |                                |                |                                                         |         |          |  |          |  |
| Total                                                                                                  |            |             |             | 0.00        |            |                                                                     |                              |                            |         |                     |          |                                                                                                                                                                                                                                                                                                               |          |                     |         |                                |                |                                                         |         |          |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                 |            |             |             |             |            |                                                                     |                              |                            |         |                     |          | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card)281,300<br>Appraised Xf (B) Value (Bldg)0<br>Appraised Ob (B) Value (Bldg)5,400<br>Appraised Land Value (Bldg)86,300<br>Special Land Value0<br>Total Appraised Parcel Value373,000<br>Valuation MethodC<br><br>Total Appraised Parcel Value373,000 |          |                     |         |                                |                |                                                         |         |          |  |          |  |
| Nbhd                                                                                                   |            | Nbhd Name   |             | B           |            | Tracing                                                             |                              | Batch                      |         |                     |          |                                                                                                                                                                                                                                                                                                               |          |                     |         |                                |                |                                                         |         |          |  |          |  |
| 0001                                                                                                   |            |             |             |             |            | 325                                                                 |                              | BA                         |         |                     |          |                                                                                                                                                                                                                                                                                                               |          |                     |         |                                |                |                                                         |         |          |  |          |  |
| NOTES                                                                                                  |            |             |             |             |            |                                                                     |                              |                            |         |                     |          |                                                                                                                                                                                                                                                                                                               |          |                     |         |                                |                |                                                         |         |          |  |          |  |
| TENANTS: BOYAJIAN REMODELING; NEW<br>BEGINNINGS INC; DR PETER SHEA PSYCH                               |            |             |             |             |            |                                                                     |                              |                            |         |                     |          |                                                                                                                                                                                                                                                                                                               |          |                     |         |                                |                |                                                         |         |          |  |          |  |
| BUILDING PERMIT RECORD                                                                                 |            |             |             |             |            |                                                                     |                              |                            |         |                     |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                        |          |                     |         |                                |                |                                                         |         |          |  |          |  |
| Permit Id                                                                                              | Issue Date | Type        | Description | Amount      | Insp Date  | % Comp                                                              | Date Comp                    | Comments                   |         |                     |          | Date                                                                                                                                                                                                                                                                                                          | Id       | Type                | Is      | Cd                             | Purpose/Result |                                                         |         |          |  |          |  |
| 201900534                                                                                              | 02-19-2019 | 6           | SIGN        | 375         | 06-10-2019 | 100                                                                 | 06-10-2019                   | IDE MOMENTS MASSAGE        |         |                     |          | 03-05-2021                                                                                                                                                                                                                                                                                                    | 334      |                     | 2       | 14                             | INSPECTED      |                                                         |         |          |  |          |  |
| 192                                                                                                    | 08-14-2009 | 6           | SIGN        | 1,000       |            |                                                                     |                              | 5' X 15" WALL M. SCOTT INV |         |                     |          | 06-10-2019                                                                                                                                                                                                                                                                                                    | 400      |                     |         | 15                             | PERMIT VISIT   |                                                         |         |          |  |          |  |
| 178                                                                                                    | 08-01-2009 | 15          | TENT        | 0           |            |                                                                     |                              | TEMPORARY NVC              |         |                     |          | 12-04-2009                                                                                                                                                                                                                                                                                                    | 317      |                     |         | 15                             | PERMIT VISIT   |                                                         |         |          |  |          |  |
| 362                                                                                                    | 11-14-2008 | 6           | SIGN        | 500         |            | 0                                                                   |                              | 3 X 3 WALL                 |         |                     |          | 12-04-2009                                                                                                                                                                                                                                                                                                    | 317      |                     |         | 15                             | PERMIT VISIT   |                                                         |         |          |  |          |  |
| 348                                                                                                    | 11-06-2008 | 6           | SIGN        | 500         |            | 0                                                                   |                              | ESCAPE THERAPEUTIC MA      |         |                     |          | 01-07-2009                                                                                                                                                                                                                                                                                                    | 317      |                     |         | 15                             | PERMIT VISIT   |                                                         |         |          |  |          |  |
| 27                                                                                                     | 02-01-1989 | MN          | Manual Note | 200,000     |            |                                                                     |                              | ADDITION                   |         |                     |          | 05-21-2004                                                                                                                                                                                                                                                                                                    | 303      |                     |         | 3                              | MEAS+INSPCTD   |                                                         |         |          |  |          |  |
|                                                                                                        |            |             |             |             |            |                                                                     |                              |                            |         |                     |          | 07-17-1992                                                                                                                                                                                                                                                                                                    | 107      |                     |         | 3                              | MEAS+INSPCTD   |                                                         |         |          |  |          |  |
| LAND LINE VALUATION SECTION                                                                            |            |             |             |             |            |                                                                     |                              |                            |         |                     |          |                                                                                                                                                                                                                                                                                                               |          |                     |         |                                |                |                                                         |         |          |  |          |  |
| B                                                                                                      | Use Code   | Description | Zone        | Land Type   | Land Units | Unit Price                                                          | I. Factor                    | Site Index                 | Cond.   | Nbhd.               | Nbhd Adj | Notes                                                                                                                                                                                                                                                                                                         |          | Location Adjustment |         | Adj Unit Pric                  | Land Value     |                                                         |         |          |  |          |  |
| 1                                                                                                      | 325        | STORE       | BUS         | SITE        | 5,940 SF   | 13.21                                                               | 1.10000                      | C                          | 1.00    | CA                  | 1.000    |                                                                                                                                                                                                                                                                                                               |          |                     |         | 0                              | 14.53          | 86,300                                                  |         |          |  |          |  |
| Total Card Land Units                                                                                  |            |             |             |             | 0.14       | AC                                                                  | Parcel Total Land Area: 0.14 |                            |         |                     |          | Total Land Value                                                                                                                                                                                                                                                                                              |          |                     |         |                                | 86,300         |                                                         |         |          |  |          |  |

| CONSTRUCTION DETAIL |      |             |         |    |             | CONSTRUCTION DETAIL (CONTINUED) |  |  |  |  |  |
|---------------------|------|-------------|---------|----|-------------|---------------------------------|--|--|--|--|--|
| Element             | Cd   | Description | Element | Cd | Description |                                 |  |  |  |  |  |
| Style:              | 71   | OFFICE      |         |    |             |                                 |  |  |  |  |  |
| Model               | 94   | COMMERCIAL  |         |    |             |                                 |  |  |  |  |  |
| Grade               | C    | AVERAGE     |         |    |             |                                 |  |  |  |  |  |
| Stories             | 2.00 | 2 STORY     |         |    |             |                                 |  |  |  |  |  |
| Occupancy           | 4.00 |             |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 1     | 4    | VINYL       |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 2     |      |             |         |    |             |                                 |  |  |  |  |  |
| Roof Structure      | 2    | HIP         |         |    |             |                                 |  |  |  |  |  |
| Roof Cover          | 1    | ASPHALT SH  |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 1     | 1    | DRYWALL     |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 2     |      |             |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 1    | 4    | CARPET      |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 2    | 5    | LINO/VINYL  |         |    |             |                                 |  |  |  |  |  |
| Heating Fuel        | 2    | GAS         |         |    |             |                                 |  |  |  |  |  |
| Heating Type        | 1    | FORCED H/A  |         |    |             |                                 |  |  |  |  |  |
| AC Percent          | 100  |             |         |    |             |                                 |  |  |  |  |  |
| FBM Sqft            |      |             |         |    |             |                                 |  |  |  |  |  |
| Bldg Use            | 325  | STORE       |         |    |             |                                 |  |  |  |  |  |
| Total Rooms         | 0    |             |         |    |             |                                 |  |  |  |  |  |
| Bedrooms            | 0    |             |         |    |             |                                 |  |  |  |  |  |
| Full Baths          | 0    |             |         |    |             |                                 |  |  |  |  |  |
| Half Baths          | 4    |             |         |    |             |                                 |  |  |  |  |  |
| Extra Fixtures      | 2    |             |         |    |             |                                 |  |  |  |  |  |
| #Heat Sys           | 1    |             |         |    |             |                                 |  |  |  |  |  |
| Frame               | 1    | WOOD        |         |    |             |                                 |  |  |  |  |  |
| Bath Style          | A    | AVERAGE     |         |    |             |                                 |  |  |  |  |  |
| Foundation          | 6    | SLAB        |         |    |             |                                 |  |  |  |  |  |
| Partitions          | T    | TYPICAL     |         |    |             |                                 |  |  |  |  |  |
| Wall Height         | 9.00 |             |         |    |             |                                 |  |  |  |  |  |
| FBM Quality         |      |             |         |    |             |                                 |  |  |  |  |  |
| Overhead Door       |      |             |         |    |             |                                 |  |  |  |  |  |
| Kitchens            | 0    |             |         |    |             |                                 |  |  |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 85                                                                 | PAVING      | L   | 4,500 | 2.00       | 1990   | AV       | 60     | A     | 1.00      | 5,400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 1,824       | 1,824      |          | 101.47    | 185,083        |  |
| SFL                               | 2ND FLOOR   | 1,824       | 1,824      |          | 101.47    | 185,083        |  |
| Ttl Gross Liv / Lease Area        |             | 3,648       | 3,648      |          |           | 370,166        |  |

