

| CURRENT OWNER                                                                          |        |             |  | TOPO TYPE                                                                  |             | UTILITY   |             | STREET                                                          |           | LOCATION   |        | CURRENT ASSESSMENT               |           |         |                         |                                                                     |            |       |                             |                 |          |         |        |                |            |      |          |  |         |  |
|----------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-----------|-------------|-----------------------------------------------------------------|-----------|------------|--------|----------------------------------|-----------|---------|-------------------------|---------------------------------------------------------------------|------------|-------|-----------------------------|-----------------|----------|---------|--------|----------------|------------|------|----------|--|---------|--|
| PAPPELARDO PERRY L<br>MACKOS ANDREA J<br>30 RANKIN AVE<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Description                      |           | Code    | Appraised               |                                                                     | Assessed   |       | 1006<br><br>EAST LONGMEADOW |                 |          |         |        |                |            |      |          |  |         |  |
|                                                                                        |        |             |  | TOPO WET                                                                   |             | EASEMENT  |             | TRAFFIC                                                         |           | CORNER     |        | RESIDNTL.                        |           | 101     | 199700                  |                                                                     | 199,700    |       |                             |                 |          |         |        |                |            |      |          |  |         |  |
|                                                                                        |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | RES LAND                         |           | 101     | 112800                  |                                                                     | 112,800    |       |                             |                 |          |         |        |                |            |      |          |  |         |  |
|                                                                                        |        |             |  | DRAINAGE                                                                   |             |           |             | VIEW                                                            |           | COMMUNITY  |        | RESIDNTL.                        |           | 101     | 2900                    |                                                                     | 2,900      |       |                             |                 |          |         |        |                |            |      |          |  |         |  |
|                                                                                        |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |                         |                                                                     |            |       |                             |                 |          |         |        |                |            |      |          |  |         |  |
|                                                                                        |        |             |  | SUPPLEMENTAL DATA                                                          |             |           |             |                                                                 |           |            |        |                                  |           |         |                         |                                                                     |            |       |                             |                 |          |         |        |                |            |      |          |  |         |  |
|                                                                                        |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |           |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |            |        |                                  |           |         |                         |                                                                     |            |       |                             |                 |          |         |        |                |            |      |          |  |         |  |
| GIS ID F_382153_2850885                                                                |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Total                            |           | 315,400 |                         | 315,400                                                             |            |       |                             |                 |          |         |        |                |            |      |          |  |         |  |
| RECORD OF OWNERSHIP                                                                    |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE |             | Q/U                                                             |           | V/I        |        | SALE PRICE                       |           | VC      |                         | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |       |                             |                 |          |         |        |                |            |      |          |  |         |  |
| PAPPELARDO PERRY L<br>VAUGHAN                                                          |        |             |  | 07061                                                                      |             | 0327      |             | 12-26-1988                                                      |           | U          |        | I                                |           | 115,000 |                         |                                                                     |            | Year  |                             | Code            | Assessed | Year    | Code   | Assessed       | Year       | Code | Assessed |  |         |  |
|                                                                                        |        |             |  | 01709                                                                      |             | 0232      |             | 03-17-1941                                                      |           | U          |        | I                                |           | 0       |                         |                                                                     |            | 2025  |                             | 101             | 180,900  | 2024    | 101    | 166,800        | 2023       | 101  | 152,700  |  |         |  |
|                                                                                        |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |                         |                                                                     |            | 101   | 112,800                     |                 | 101      | 112,800 |        | 101            | 102,500    |      |          |  |         |  |
|                                                                                        |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |                         |                                                                     |            | 101   | 2,900                       |                 | 101      | 2,900   |        | 101            | 2,300      |      |          |  |         |  |
|                                                                                        |        |             |  | Total                                                                      |             |           |             |                                                                 |           |            |        |                                  |           | Total   |                         | 296,600                                                             |            | Total |                             | 282,500         |          | Total   |        | 257,500        |            |      |          |  |         |  |
| EXEMPTIONS                                                                             |        |             |  |                                                                            |             |           |             | OTHER ASSESSMENTS                                               |           |            |        |                                  |           |         |                         | This signature acknowledges a visit by a Data Collector or Assessor |            |       |                             |                 |          |         |        |                |            |      |          |  |         |  |
| Year                                                                                   | Code   | Description |  | Amount                                                                     |             | Code      | Description |                                                                 | YEAR      |            | Amount |                                  | Comm Int  |         |                         |                                                                     |            |       |                             |                 |          |         |        |                |            |      |          |  |         |  |
|                                                                                        |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |                         |                                                                     |            |       |                             |                 |          |         |        |                |            |      |          |  |         |  |
|                                                                                        |        | Total       |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |                         |                                                                     |            |       |                             |                 |          |         |        |                |            |      |          |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                 |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |                         |                                                                     |            |       |                             |                 |          |         |        |                |            |      |          |  |         |  |
| Nbhd                                                                                   |        | Nbhd Name   |  |                                                                            |             | Tracing   |             |                                                                 |           | Batch      |        |                                  |           |         |                         |                                                                     |            |       |                             |                 |          |         |        |                |            |      |          |  |         |  |
| 0001                                                                                   |        |             |  |                                                                            |             | 101       |             |                                                                 |           | MA         |        |                                  |           |         |                         |                                                                     |            |       |                             |                 |          |         |        |                |            |      |          |  |         |  |
| NOTES                                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |                         |                                                                     |            |       |                             |                 |          |         |        |                |            |      |          |  |         |  |
|                                                                                        |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Appraised BLDG. Value (Card)     |           |         |                         |                                                                     |            |       |                             | 199,700         |          |         |        |                |            |      |          |  |         |  |
|                                                                                        |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Appraised Xf (B) Value (Bldg)    |           |         |                         |                                                                     |            |       |                             | 0               |          |         |        |                |            |      |          |  |         |  |
|                                                                                        |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Appraised Ob (B) Value (Bldg)    |           |         |                         |                                                                     |            |       |                             | 2,900           |          |         |        |                |            |      |          |  |         |  |
|                                                                                        |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Appraised Land Value (Bldg)      |           |         |                         |                                                                     |            |       |                             | 112,800         |          |         |        |                |            |      |          |  |         |  |
|                                                                                        |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Special Land Value               |           |         |                         |                                                                     |            |       |                             | 0               |          |         |        |                |            |      |          |  |         |  |
|                                                                                        |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Total Appraised Parcel Value     |           |         |                         |                                                                     |            |       |                             | 315,400         |          |         |        |                |            |      |          |  |         |  |
|                                                                                        |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Valuation Method                 |           |         |                         |                                                                     |            |       |                             | C               |          |         |        |                |            |      |          |  |         |  |
|                                                                                        |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Adjustment                       |           |         |                         |                                                                     |            |       |                             |                 |          |         |        |                |            |      |          |  |         |  |
|                                                                                        |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | Net Total Appraised Parcel Value |           |         |                         |                                                                     |            |       |                             | 315,400         |          |         |        |                |            |      |          |  |         |  |
| BUILDING PERMIT RECORD                                                                 |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | VISIT / CHANGE HISTORY           |           |         |                         |                                                                     |            |       |                             |                 |          |         |        |                |            |      |          |  |         |  |
| Permit Id                                                                              |        | Issue Date  |  | Type                                                                       | Description |           | Amount      |                                                                 | Insp Date |            | % Comp |                                  | Date Comp |         | Comments                |                                                                     | Date       |       | Type                        |                 | Is       | Id      | Cd     | Purpose/Result |            |      |          |  |         |  |
| 87                                                                                     |        | 04-19-2007  |  | 11                                                                         | POOL        |           | 5,200       |                                                                 |           |            |        |                                  |           |         | 24` ABOVE GROUND        |                                                                     | 03-28-2018 |       |                             |                 |          | 333     | 3      | MEAS+INSPCTD   |            |      |          |  |         |  |
| 22                                                                                     |        | 01-27-2006  |  | 4                                                                          | ADDITION    |           | 25,000      |                                                                 |           |            |        |                                  |           |         | 14` X 16`               |                                                                     | 02-01-2008 |       |                             |                 |          | 317     | 15     | PERMIT VISIT   |            |      |          |  |         |  |
| 251                                                                                    |        | 10-04-1996  |  | MN                                                                         | Manual Note |           | 15,000      |                                                                 |           |            |        |                                  |           |         | ADDITION                |                                                                     | 01-18-2007 |       |                             |                 |          | 311     | 14     | INSPECTED      |            |      |          |  |         |  |
| 63                                                                                     |        | 04-01-1991  |  | MN                                                                         | Manual Note |           | 500         |                                                                 |           |            |        |                                  |           |         | SHED                    |                                                                     | 01-18-2007 |       |                             |                 |          | 311     | 15     | PERMIT VISIT   |            |      |          |  |         |  |
|                                                                                        |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |                         |                                                                     | 01-18-2007 |       |                             |                 |          | 311     | 15     | PERMIT VISIT   |            |      |          |  |         |  |
|                                                                                        |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |                         |                                                                     | 10-03-2003 |       |                             |                 |          | 274     | 3      | MEAS+INSPCTD   |            |      |          |  |         |  |
|                                                                                        |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |                         |                                                                     | 12-29-1996 |       |                             |                 |          | 200     | 2      | MEASURED       |            |      |          |  |         |  |
| LAND LINE VALUATION SECTION                                                            |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        |                                  |           |         |                         |                                                                     |            |       |                             |                 |          |         |        |                |            |      |          |  |         |  |
| B                                                                                      | Use Co | Description |  | Zone                                                                       | D           | Fronta    | Depth       | Land Units                                                      |           | Unit Price |        | I. Fact                          | S.A.      | Ac Di   | C. Fact                 | St. Idx                                                             | Adj        | Notes |                             | Special Pricing |          |         | Size A | Adj Unit Pric  | Land Value |      |          |  |         |  |
| 1                                                                                      | 101    | ONE FAM     |  | RC                                                                         |             |           |             | 14,025                                                          | SF        | 8.04       |        | 1.000                            | 5         | LAND    | 1.00                    | MA                                                                  | 1.00       |       |                             | 0               |          |         | 1.000  | 8.04           | 112,800    |      |          |  |         |  |
| Total Card Land Units                                                                  |        |             |  |                                                                            |             |           |             |                                                                 |           |            |        | 0.32                             |           | AC      | Parcel Total Land Area: |                                                                     | 0.32       |       | Total Land Value            |                 |          |         |        |                |            |      |          |  | 112,800 |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 3    | ALUMINUM      | Code                            | Description |             |
| Exterior Wall 2     | 4    | VINYL         | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 155.00      |
| Interior Floor 2    | 4    | CARPET        | RCN                             |             | 317,000     |
| Heat Fuel           | 1    | OIL           | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      |             | 1941        |
| AC Type             | 01   | NONE          | Effective Year Built            |             | 1988        |
| Bedrooms            | 4    |               | Depreciation Code               |             | AG          |
| Full Baths          | 1    |               | Remodel Rating                  |             |             |
| Half Baths          | 1    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  |             | 37          |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | A    | AVERAGE       | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 63          |
| FBM Sqft            |      |               | RCNLD                           |             | 199,700     |
| FBM Quality         |      |               | Dep % Ovr                       |             |             |
| FIN ATC Sqft        |      |               | Dep Ovr Comment                 |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr                    |             |             |
| Fireplaces          | 1    |               | Misc Imp Ovr Comment            |             |             |
| WS Flues            |      |               | Cost to Cure Ovr                |             |             |
|                     |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |           | L   | 96    | 12.00      | 1991   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 19                                                                 | PATIO       |    |           | L   | 204   | 8.00       | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 07                                                                 | POOLA-C     | OB | Outbuildi | L   | 24    | 69.00      | 2007   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 672   |          | 33.27     | 22,357         |
| EFP                               | ENCL PORCH  | 0      | 156   |          | 83.42     | 13,014         |
| FFL                               | 1ST FLOOR   | 864    | 864   |          | 166.84    | 144,152        |
| GAR                               | GARAGE      | 0      | 240   |          | 66.74     | 16,017         |
| SFL                               | 2ND FLOOR   | 224    | 224   |          | 166.84    | 37,373         |
| TQS                               | 3/4 STORY   | 504    | 672   |          | 125.13    | 84,088         |
| Ttl Gross Liv / Lease Area        |             | 1,592  | 2,828 |          |           | 317,000        |

