

State Use 101  
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| CURRENT OWNER                                                                                        |        |             |  | TOPO TYPE                                                       |   | UTILITY     |       | STREET            |    | LOCATION                     |         | CURRENT ASSESSMENT |       |            |         |                                                                                                                                                                                                                                                                                                           |       |                  |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
|------------------------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------|-------|-------------------|----|------------------------------|---------|--------------------|-------|------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------|-----------------|-----------------------------|--|----------|--------|---------------|------------|---------|--|----------------|--|------|--|--------|--|----------|--|
| KRISTENSEN KARSTEN<br><br>6 RANKIN AV<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382264_2850382 |        |             |  |                                                                 |   |             |       |                   |    |                              |         | Description        |       | Code       |         | Appraised                                                                                                                                                                                                                                                                                                 |       | Assessed         |                 | 1006<br><br>EAST LONGMEADOW |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
|                                                                                                      |        |             |  | TOPO WET                                                        |   | EASEMENT    |       | TRAFFIC           |    | CORNER                       |         | RESIDENTL.         |       | 101        |         | 228800                                                                                                                                                                                                                                                                                                    |       | 228,800          |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
|                                                                                                      |        |             |  | DRAINAGE                                                        |   |             |       | VIEW              |    | COMMUNITY                    |         | RES LAND           |       | 101        |         | 104800                                                                                                                                                                                                                                                                                                    |       | 104,800          |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                           |       |                  |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
|                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                               |   |             |       |                   |    |                              |         |                    |       |            |         | Total                                                                                                                                                                                                                                                                                                     |       | 333,600          |                 | 333,600                     |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                           |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |             |       |                   |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                           |       |                  |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
| RECORD OF OWNERSHIP                                                                                  |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE   |       | Q/U               |    | V/I                          |         | SALE PRICE         |       | VC         |         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                            |       |                  |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
| KRISTENSEN KARSTEN<br>DAMARIO CAITLIN<br>LEDUC CURT A,                                               |        |             |  | 21879                                                           |   | 0135        |       | 09-28-2017        |    | Q                            |         | I                  |       | 225,000    |         | 00                                                                                                                                                                                                                                                                                                        |       | Year             |                 | Code                        |  | Assessed |        | Year          |            | Code    |  | Assessed       |  | Year |  | Code   |  | Assessed |  |
|                                                                                                      |        |             |  | 19446                                                           |   | 0288        |       | 09-14-2012        |    | U                            |         | I                  |       | 140,000    |         | 1                                                                                                                                                                                                                                                                                                         |       | 2025             |                 | 101                         |  | 207,800  |        | 2024          |            | 101     |  | 192,000        |  | 2023 |  | 101    |  | 176,200  |  |
|                                                                                                      |        |             |  | 05539                                                           |   | 0210        |       | 12-05-1983        |    | U                            |         | I                  |       | 45,000     |         |                                                                                                                                                                                                                                                                                                           |       | 101              |                 | 104,800                     |  |          |        | 101           |            | 104,800 |  |                |  | 101  |  | 95,400 |  |          |  |
|                                                                                                      |        |             |  | Total                                                           |   |             |       |                   |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                           |       | Total            |                 | 312,600                     |  | Total    |        | 296,800       |            | Total   |  | 271,600        |  |      |  |        |  |          |  |
| EXEMPTIONS                                                                                           |        |             |  |                                                                 |   |             |       | OTHER ASSESSMENTS |    |                              |         |                    |       |            |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                       |       |                  |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
| Year                                                                                                 |        | Code        |  | Description                                                     |   | Amount      |       | Code              |    | Description                  |         | YEAR               |       | Amount     |         |                                                                                                                                                                                                                                                                                                           |       |                  |                 |                             |  |          |        |               |            |         |  | Comm Int       |  |      |  |        |  |          |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                           |       |                  |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
| Total                                                                                                |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                           |       |                  |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                               |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |            |         | Appraised BLDG. Value (Card) 228,800<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 104,800<br>Special Land Value 0<br>Total Appraised Parcel Value 333,600<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 333,600 |       |                  |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
| Nbhd                                                                                                 |        |             |  | Nbhd Name                                                       |   |             |       | Tracing           |    |                              |         | Batch              |       |            |         |                                                                                                                                                                                                                                                                                                           |       |                  |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
| 0001                                                                                                 |        |             |  |                                                                 |   |             |       | 101               |    |                              |         | MA                 |       |            |         |                                                                                                                                                                                                                                                                                                           |       |                  |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
| NOTES                                                                                                |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                           |       |                  |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                           |       |                  |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                           |       |                  |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                           |       |                  |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                           |       |                  |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                           |       |                  |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
| BUILDING PERMIT RECORD                                                                               |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |            |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                    |       |                  |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
| Permit Id                                                                                            |        | Issue Date  |  | Type                                                            |   | Description |       | Amount            |    | Insp Date                    |         | % Comp             |       | Date Comp  |         | Comments                                                                                                                                                                                                                                                                                                  |       | Date             |                 | Type                        |  | Is       |        | Id            |            | Cd      |  | Purpose/Result |  |      |  |        |  |          |  |
| B-23-87                                                                                              |        | 02-08-2023  |  | 62                                                              |   | SOLAR       |       | 9,532             |    | 05-09-2023                   |         | 100                |       | 03-13-2023 |         | ADD 4' TO EXISTIN                                                                                                                                                                                                                                                                                         |       | 05-09-2023       |                 |                             |  |          |        | 425           |            | 15      |  | PERMIT VISIT   |  |      |  |        |  |          |  |
| 201902021                                                                                            |        | 06-05-2019  |  | 91                                                              |   | INSULATION  |       | 2,300             |    |                              |         | 0                  |       |            |         |                                                                                                                                                                                                                                                                                                           |       | 04-17-2015       |                 |                             |  |          |        | 317           |            | 15      |  | PERMIT VISIT   |  |      |  |        |  |          |  |
| 201203531                                                                                            |        | 12-04-2012  |  | 4                                                               |   | ADDITION    |       | 14,755            |    | 03-31-2014                   |         | 61                 |       |            |         |                                                                                                                                                                                                                                                                                                           |       | 03-31-2014       |                 |                             |  |          |        | 317           |            | 15      |  | PERMIT VISIT   |  |      |  |        |  |          |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                           |       | 06-07-2013       |                 |                             |  |          |        | 105           |            | 1       |  | LEFT NOTICE    |  |      |  |        |  |          |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                           |       | 06-05-2013       |                 |                             |  |          |        | 105           |            | 15      |  | PERMIT VISIT   |  |      |  |        |  |          |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                           |       | 11-09-2012       |                 |                             |  |          |        | 317           |            | 3       |  | MEAS+INSPCTD   |  |      |  |        |  |          |  |
|                                                                                                      |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |            |         | 10-02-2003 274 3 MEAS+INSPCTD                                                                                                                                                                                                                                                                             |       |                  |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
| LAND LINE VALUATION SECTION                                                                          |        |             |  |                                                                 |   |             |       |                   |    |                              |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                           |       |                  |                 |                             |  |          |        |               |            |         |  |                |  |      |  |        |  |          |  |
| B                                                                                                    | Use Co | Description |  | Zone                                                            | D | Fronta      | Depth | Land Units        |    | Unit Price                   | I. Fact | S.A.               | Ac Di | C. Fact    | St. Idx | Adj                                                                                                                                                                                                                                                                                                       | Notes |                  | Special Pricing |                             |  |          | Size A | Adj Unit Pric | Land Value |         |  |                |  |      |  |        |  |          |  |
| 1                                                                                                    | 101    | ONE FAM     |  | RC                                                              |   |             |       | 9,100             | SF | 12.13                        | 1.000   | 5                  | LAND  | 0.95       | MA      | 1.00                                                                                                                                                                                                                                                                                                      | BCOR  |                  |                 | 0                           |  |          | 1.000  | 11.52         | 104,800    |         |  |                |  |      |  |        |  |          |  |
| Total Card Land Units                                                                                |        |             |  |                                                                 |   |             |       | 0.21              | AC | Parcel Total Land Area: 0.21 |         |                    |       |            |         |                                                                                                                                                                                                                                                                                                           |       | Total Land Value |                 |                             |  |          |        |               |            |         |  | 104,800        |  |      |  |        |  |          |  |

Property Location 6 RANKIN AV  
Vision ID 2046

Account # 2083

Map ID 27/ 72/ 3/ 1

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

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| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     | 0           |             |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE      | MIXED USE                       |             |             |
| Exterior Wall 1     | 8    | BRICK VENR    | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | 100         |
| Roof Structure      | 1    | GABLE         |                                 |             | 0           |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 154.49      |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 326,821     |
| Interior Floor 2    | 6    | CERAMIC TL    | Net Other Adj                   |             |             |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1948        |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1995        |
| AC Type             | 01   | NONE          | Depreciation Code               |             | GD          |
| Bedrooms            | 4    |               | Remodel Rating                  |             |             |
| Full Baths          | 2    |               | Year Remodeled                  |             |             |
| Half Baths          | 0    |               | Depreciation %                  |             | 30          |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |
| Total Rooms         | 6    |               | External Obsol                  |             |             |
| Bath Style          | G    | GOOD          | Cost Trend Factor               |             | 1           |
| Half Bath Style     | N    | NONE          | Condition                       |             |             |
| Kitchens            | 1    |               | % Complete                      |             |             |
| Kitchen Style       | G    | GOOD          | Overall % Condition             |             | 70          |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 228,800     |
| Extra Kitchen St    | N    | NONE          | Dep % Ovr                       |             |             |
| FBM Sqft            |      |               | Dep Ovr Comment                 |             |             |
| FBM Quality         |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr Comment            |             |             |
| FIN ATC Quality     |      |               | Cost to Cure Ovr                |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr Comment        |             |             |
| WS Flues            | 0    |               |                                 |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2025   | 70 | 1.00 | AV   | A   | 0.00 | 0          |
|                                                                    |              |    |           |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 1,084 |          | 34.08     | 36,938         |
| EFP                               | ENCL PORCH  | 0      | 112   |          | 85.11     | 9,532          |
| FFL                               | 1ST FLOOR   | 1,084  | 1,084 |          | 170.22    | 184,518        |
| HST                               | HALF STORY  | 494    | 988   |          | 85.11     | 84,088         |
| STG                               | STORAGE     | 0      | 112   |          | 68.39     | 7,660          |
| WDK                               | WOOD DECK   | 0      | 120   |          | 34.04     | 4,085          |
| Ttl Gross Liv / Lease Area        |             | 1,578  | 3,500 |          |           | 326,821        |

