

| CURRENT OWNER                                                                               |        |             |  | TOPO TYPE                                                        |  | UTILITY           |        | STREET                                                          |  | LOCATION    |                              | CURRENT ASSESSMENT |  |           |           |                                                                     |         |            |          |                             |  |                 |          |         |                  |          |               |                |            |  |
|---------------------------------------------------------------------------------------------|--------|-------------|--|------------------------------------------------------------------|--|-------------------|--------|-----------------------------------------------------------------|--|-------------|------------------------------|--------------------|--|-----------|-----------|---------------------------------------------------------------------|---------|------------|----------|-----------------------------|--|-----------------|----------|---------|------------------|----------|---------------|----------------|------------|--|
| BONAVITA ASHLEY M<br><br>5 PLEASANT PL<br><br>EAST LONGMEADOW MA 01028                      |        |             |  |                                                                  |  |                   |        |                                                                 |  |             |                              | Description        |  | Code      | Appraised |                                                                     |         | Assessed   |          | 1006<br><br>EAST LONGMEADOW |  |                 |          |         |                  |          |               |                |            |  |
|                                                                                             |        |             |  | TOPO WET                                                         |  | EASEMENT          |        | TRAFFIC                                                         |  | CORNER      |                              | RESIDNTL.          |  | 101       | 166300    |                                                                     |         | 166,300    |          |                             |  |                 |          |         |                  |          |               |                |            |  |
|                                                                                             |        |             |  |                                                                  |  |                   |        |                                                                 |  |             |                              | RES LAND           |  | 101       | 109600    |                                                                     |         | 109,600    |          |                             |  |                 |          |         |                  |          |               |                |            |  |
|                                                                                             |        |             |  | DRAINAGE                                                         |  |                   |        | VIEW                                                            |  | COMMUNITY   |                              | RESIDNTL.          |  | 101       | 5800      |                                                                     |         | 5,800      |          |                             |  |                 |          |         |                  |          |               |                |            |  |
|                                                                                             |        |             |  |                                                                  |  |                   |        |                                                                 |  |             |                              |                    |  |           |           |                                                                     |         |            |          |                             |  |                 |          |         |                  |          |               |                |            |  |
|                                                                                             |        |             |  | SUPPLEMENTAL DATA                                                |  |                   |        |                                                                 |  |             |                              |                    |  |           |           |                                                                     |         |            |          |                             |  |                 |          |         |                  |          |               |                |            |  |
|                                                                                             |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY |  |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |             |                              |                    |  |           |           |                                                                     |         |            |          |                             |  |                 |          |         |                  |          |               |                |            |  |
| GIS ID F_381979_2850112                                                                     |        |             |  | Mailed                                                           |  |                   |        |                                                                 |  |             |                              | Total              |  | 281,700   |           |                                                                     | 281,700 |            |          |                             |  |                 |          |         |                  |          |               |                |            |  |
| RECORD OF OWNERSHIP                                                                         |        |             |  | BK-VOL/PAGE                                                      |  | SALE DATE         |        | Q/U                                                             |  | V/I         |                              | SALE PRICE         |  | VC        |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |         |            |          |                             |  |                 |          |         |                  |          |               |                |            |  |
| BONAVITA ASHLEY M<br>SANFILIPPO DANIEL C,<br>BARRY,DANIEL<br>FISHER RONALD C +,<br>MCKEEVER |        |             |  | 18940 0102                                                       |  | 10-03-2011        |        | U                                                               |  | I           |                              | 195,000            |  |           |           | Year                                                                |         | Code       | Assessed | Year                        |  | Code            | Assessed | Year    |                  | Code     | Assessed      |                |            |  |
|                                                                                             |        |             |  | 15176 0381                                                       |  | 07-18-2005        |        | U                                                               |  | I           |                              | 207,900            |  |           |           | 2025                                                                |         | 101        | 151,200  | 2024                        |  | 101             | 139,800  | 2023    |                  | 101      | 128,500       |                |            |  |
|                                                                                             |        |             |  | 10744 0363                                                       |  | 04-29-1999        |        | U                                                               |  | I           |                              | 100,000            |  |           |           |                                                                     |         | 101        | 109,600  |                             |  | 101             | 109,600  |         |                  | 101      | 99,600        |                |            |  |
|                                                                                             |        |             |  | 06435 0394                                                       |  | 04-01-1987        |        | U                                                               |  | I           |                              | 117,000            |  |           |           |                                                                     |         | 101        | 5,800    |                             |  | 101             | 4,600    |         |                  | 101      | 4,100         |                |            |  |
|                                                                                             |        |             |  | 05593 0549                                                       |  | 04-13-1984        |        | U                                                               |  | I           |                              | 60                 |  |           |           |                                                                     |         |            |          |                             |  |                 |          |         |                  |          |               |                |            |  |
|                                                                                             |        |             |  |                                                                  |  |                   |        |                                                                 |  |             |                              |                    |  | Total     |           | 266,600                                                             |         | Total      |          | 254,000                     |  | Total           |          | 232,200 |                  |          |               |                |            |  |
| EXEMPTIONS                                                                                  |        |             |  |                                                                  |  | OTHER ASSESSMENTS |        |                                                                 |  |             |                              |                    |  |           |           | This signature acknowledges a visit by a Data Collector or Assessor |         |            |          |                             |  |                 |          |         |                  |          |               |                |            |  |
| Year                                                                                        |        | Code        |  | Description                                                      |  | Amount            |        | Code                                                            |  | Description |                              | YEAR               |  | Amount    |           |                                                                     |         |            |          |                             |  |                 |          |         |                  | Comm Int |               |                |            |  |
|                                                                                             |        |             |  |                                                                  |  |                   |        |                                                                 |  |             |                              |                    |  |           |           |                                                                     |         |            |          |                             |  |                 |          |         |                  |          |               |                |            |  |
|                                                                                             |        |             |  |                                                                  |  |                   |        |                                                                 |  |             |                              |                    |  |           |           |                                                                     |         |            |          |                             |  |                 |          |         |                  |          |               |                |            |  |
| Total                                                                                       |        |             |  |                                                                  |  |                   |        |                                                                 |  |             |                              |                    |  |           |           |                                                                     |         |            |          |                             |  |                 |          |         |                  |          |               |                |            |  |
| ASSESSING NEIGHBORHOOD                                                                      |        |             |  |                                                                  |  |                   |        |                                                                 |  |             |                              |                    |  |           |           |                                                                     |         |            |          |                             |  |                 |          |         |                  |          |               |                |            |  |
| Nbhd                                                                                        |        |             |  | Nbhd Name                                                        |  |                   |        | Tracing                                                         |  |             |                              | Batch              |  |           |           |                                                                     |         |            |          |                             |  |                 |          |         |                  |          |               |                |            |  |
| 0001                                                                                        |        |             |  |                                                                  |  |                   |        | 101                                                             |  |             |                              | MA                 |  |           |           |                                                                     |         |            |          |                             |  |                 |          |         |                  |          |               |                |            |  |
| NOTES                                                                                       |        |             |  |                                                                  |  |                   |        |                                                                 |  |             |                              |                    |  |           |           |                                                                     |         |            |          |                             |  |                 |          |         |                  |          |               |                |            |  |
| B-25-505 COMP 11/5/25                                                                       |        |             |  |                                                                  |  |                   |        |                                                                 |  |             |                              |                    |  |           |           | Appraised BLDG. Value (Card)                                        |         |            |          |                             |  |                 |          |         |                  | 166,300  |               |                |            |  |
|                                                                                             |        |             |  |                                                                  |  |                   |        |                                                                 |  |             |                              |                    |  |           |           | Appraised Xf (B) Value (Bldg)                                       |         |            |          |                             |  |                 |          |         |                  | 0        |               |                |            |  |
|                                                                                             |        |             |  |                                                                  |  |                   |        |                                                                 |  |             |                              |                    |  |           |           | Appraised Ob (B) Value (Bldg)                                       |         |            |          |                             |  |                 |          |         |                  | 5,800    |               |                |            |  |
|                                                                                             |        |             |  |                                                                  |  |                   |        |                                                                 |  |             |                              |                    |  |           |           | Appraised Land Value (Bldg)                                         |         |            |          |                             |  |                 |          |         |                  | 109,600  |               |                |            |  |
|                                                                                             |        |             |  |                                                                  |  |                   |        |                                                                 |  |             |                              |                    |  |           |           | Special Land Value                                                  |         |            |          |                             |  |                 |          |         |                  | 0        |               |                |            |  |
|                                                                                             |        |             |  |                                                                  |  |                   |        |                                                                 |  |             |                              |                    |  |           |           | Total Appraised Parcel Value                                        |         |            |          |                             |  |                 |          |         |                  | 281,700  |               |                |            |  |
|                                                                                             |        |             |  |                                                                  |  |                   |        |                                                                 |  |             |                              |                    |  |           |           | Valuation Method                                                    |         |            |          |                             |  |                 |          |         |                  | C        |               |                |            |  |
|                                                                                             |        |             |  |                                                                  |  |                   |        |                                                                 |  |             |                              |                    |  |           |           | Adjustment                                                          |         |            |          |                             |  |                 |          |         |                  |          |               |                |            |  |
|                                                                                             |        |             |  |                                                                  |  |                   |        |                                                                 |  |             |                              |                    |  |           |           | Net Total Appraised Parcel Value                                    |         |            |          |                             |  |                 |          |         |                  | 281,700  |               |                |            |  |
| BUILDING PERMIT RECORD                                                                      |        |             |  |                                                                  |  |                   |        |                                                                 |  |             |                              |                    |  |           |           | VISIT / CHANGE HISTORY                                              |         |            |          |                             |  |                 |          |         |                  |          |               |                |            |  |
| Permit Id                                                                                   |        | Issue Date  |  | Type                                                             |  | Description       |        | Amount                                                          |  | Insp Date   |                              | % Comp             |  | Date Comp |           | Comments                                                            |         | Date       |          | Type                        |  | Is              |          | Id      |                  | Cd       |               | Purpose/Result |            |  |
| B-25-505                                                                                    |        | 10-14-2025  |  | 8                                                                |  | RENOVATION        |        | 19,700                                                          |  | 06-05-2024  |                              | 0                  |  |           |           | FINISH ATC W/2 BD                                                   |         | 06-05-2024 |          |                             |  |                 |          | 450     |                  | 15       |               | PERMIT VISIT   |            |  |
| B-23-212                                                                                    |        | 03-30-2023  |  | 62                                                               |  | SOLAR             |        | 25,000                                                          |  |             |                              | 0                  |  |           |           | 21 PANELS - 11-6-2                                                  |         | 05-11-2018 |          |                             |  |                 |          | 333     |                  | 2        |               | MEASURED       |            |  |
| 201701588                                                                                   |        | 05-19-2017  |  | 91                                                               |  | INSULATION        |        | 3,484                                                           |  |             |                              | 0                  |  |           |           |                                                                     |         | 02-16-2007 |          |                             |  |                 |          | 311     |                  | 14       |               | INSPECTED      |            |  |
| 159                                                                                         |        | 05-05-2006  |  | 7                                                                |  | REMODEL           |        | 27,340                                                          |  |             |                              |                    |  |           |           | OC 6/21/2006                                                        |         | 02-07-2007 |          |                             |  |                 |          | 311     |                  | 15       |               | PERMIT VISIT   |            |  |
| 121                                                                                         |        | 04-18-2006  |  | 25                                                               |  | WINDOWS           |        | 1,592                                                           |  |             |                              |                    |  |           |           | QTY 4                                                               |         | 02-01-2007 |          |                             |  |                 |          | 311     |                  | 15       |               | PERMIT VISIT   |            |  |
| 160                                                                                         |        | 01-01-1982  |  | MN                                                               |  | Manual Note       |        |                                                                 |  |             |                              |                    |  |           |           | FLUE                                                                |         | 02-01-2007 |          |                             |  |                 |          | 311     |                  | 15       |               | PERMIT VISIT   |            |  |
|                                                                                             |        | 01-01-1960  |  | MN                                                               |  | Manual Note       |        |                                                                 |  |             |                              |                    |  |           |           | 252SF FFL                                                           |         | 05-07-2004 |          |                             |  |                 |          | 317     |                  | 14       |               | INSPECTED      |            |  |
| LAND LINE VALUATION SECTION                                                                 |        |             |  |                                                                  |  |                   |        |                                                                 |  |             |                              |                    |  |           |           |                                                                     |         |            |          |                             |  |                 |          |         |                  |          |               |                |            |  |
| B                                                                                           | Use Co | Description |  | Zone                                                             |  | D                 | Fronta | Depth                                                           |  | Land Units  |                              | Unit Price         |  | I. Fact   | S.A.      | Ac Di                                                               | C. Fact | St. Idx    | Adj      | Notes                       |  | Special Pricing |          |         | Size A           |          | Adj Unit Pric |                | Land Value |  |
| 1                                                                                           | 101    | ONE FAM     |  | RC                                                               |  |                   |        |                                                                 |  | 7,275 SF    |                              | 15.06              |  | 1.000     | 5         | LAND                                                                | 1.00    | MA         | 1.00     |                             |  | 0               |          |         | 1.000            |          | 15.06         |                | 109,600    |  |
| Total Card Land Units                                                                       |        |             |  |                                                                  |  |                   |        | 0.17                                                            |  | AC          | Parcel Total Land Area: 0.17 |                    |  |           |           |                                                                     |         |            |          |                             |  |                 |          |         | Total Land Value |          |               |                | 109,600    |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|---------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |            |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |            |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |            |
| Grade               | C    | AVERAGE       | Bsmt Garage                     | 0           |             |            |
| Stories             | 1.50 | 1 1/2 STORIES | Units                           | 1           |             |            |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE         |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             |             | 0          |
| Interior Wall 1     | 2    | PLASTER       | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |               | Adj Base Rate                   |             | 157.65      |            |
| Interior Floor 1    | 3    | HARDWOOD      | RCN                             |             | 291,768     |            |
| Interior Floor 2    |      |               | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS           | Year Built                      |             | 1947        |            |
| Heat Type           | 1    | FORCED H/A    | Effective Year Built            |             | 1982        |            |
| AC Type             | 03   | FULL          | Depreciation Code               |             | AV          |            |
| Bedrooms            | 2    |               | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |               | Year Remodeled                  |             |             |            |
| Half Baths          | 0    |               | Depreciation %                  |             | 43          |            |
| Extra Fixtures      | 1    |               | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |               | External Obsol                  |             |             |            |
| Bath Style          | A    | AVERAGE       | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | N    | NONE          | Condition                       |             |             |            |
| Kitchens            | 1    |               | % Complete                      |             |             |            |
| Kitchen Style       | A    | AVERAGE       | Overall % Condition             |             | 57          |            |
| Extra Kitchens      | 0    |               | RCNLD                           |             | 166,300     |            |
| Extra Kitchen St    | N    | NONE          | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 365  |               | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |               | Misc Imp Ovr                    |             |             |            |
| FIN ATC Sqft        |      |               | Misc Imp Ovr Comment            |             |             |            |
| FIN ATC Quality     |      |               | Cost to Cure Ovr                |             |             |            |
| Fireplaces          | 1    |               | Cost to Cure Ovr Comment        |             |             |            |
| WS Flues            | 1    |               |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 240   | 32.00      | 1963   | 60 | 0.00 | AV   | A   | 1.00 | 4,600      |
| 19                                                                 | PATIO       |    |           | L   | 252   | 8.00       | 2014   | 60 | 0.00 | AV   | A   | 1.00 | 1,200      |

| BUILDING SUB-AREA SUMMARY SECTION |                  |        |       |          |           |                |
|-----------------------------------|------------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description      | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT         | 0      | 912   |          | 34.99     | 31,912         |
| EFP                               | ENCL PORCH       | 0      | 88    |          | 87.67     | 7,715          |
| FFL                               | 1ST FLOOR        | 1,164  | 1,164 |          | 175.34    | 204,097        |
| UHS                               | UNFIN HALF STORY | 0      | 912   |          | 52.68     | 48,044         |
| Ttl Gross Liv / Lease Area        |                  | 1,164  | 3,076 |          |           | 291,768        |

