

State Use 101  
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| CURRENT OWNER                                                                                        |        |                          |  |             |                  | TOPO TYPE                                                       |                 | UTILITY           |            | STREET                       |                | LOCATION                                                                                                                                                                                                                                                                                                                                   |                                                                                                | CURRENT ASSESSMENT |         |                                              |                                    |                                                                                               |         |                             |               |            |         |          |  |
|------------------------------------------------------------------------------------------------------|--------|--------------------------|--|-------------|------------------|-----------------------------------------------------------------|-----------------|-------------------|------------|------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------|---------|----------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------|---------|-----------------------------|---------------|------------|---------|----------|--|
| BERGERON RUSSELL N TR<br><br>72 STONY HILL RD<br><br>HAMPDEN MA 01036<br><br>GIS ID F_382476_2848755 |        |                          |  |             |                  |                                                                 |                 |                   |            |                              |                |                                                                                                                                                                                                                                                                                                                                            |                                                                                                | Description        | Code    | Appraised                                    |                                    | Assessed                                                                                      |         | 1006<br><br>EAST LONGMEADOW |               |            |         |          |  |
|                                                                                                      |        |                          |  |             |                  | TOPO WET                                                        |                 | EASEMENT          |            | TRAFFIC                      |                | CORNER                                                                                                                                                                                                                                                                                                                                     |                                                                                                | RESIDNTL.          | 101     | 223900                                       |                                    | 223,900                                                                                       |         |                             |               |            |         |          |  |
|                                                                                                      |        |                          |  |             |                  |                                                                 |                 |                   |            |                              |                |                                                                                                                                                                                                                                                                                                                                            |                                                                                                | RES LAND           | 101     | 101600                                       |                                    | 101,600                                                                                       |         |                             |               |            |         |          |  |
|                                                                                                      |        |                          |  |             |                  | DRAINAGE                                                        |                 |                   |            | VIEW                         |                | COMMUNITY                                                                                                                                                                                                                                                                                                                                  |                                                                                                | RESIDNTL.          | 101     | 500                                          |                                    | 500                                                                                           |         |                             |               |            |         |          |  |
|                                                                                                      |        |                          |  |             |                  |                                                                 |                 |                   |            |                              |                |                                                                                                                                                                                                                                                                                                                                            |                                                                                                |                    |         |                                              |                                    |                                                                                               |         |                             |               |            |         |          |  |
|                                                                                                      |        |                          |  |             |                  | SUPPLEMENTAL DATA                                               |                 |                   |            |                              |                |                                                                                                                                                                                                                                                                                                                                            |                                                                                                |                    |         |                                              |                                    |                                                                                               |         |                             |               |            |         |          |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                           |        |                          |  |             |                  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                 |                   |            |                              |                |                                                                                                                                                                                                                                                                                                                                            |                                                                                                | Total              | 326,000 |                                              | 326,000                            |                                                                                               |         |                             |               |            |         |          |  |
| RECORD OF OWNERSHIP                                                                                  |        |                          |  | BK-VOL/PAGE |                  | SALE DATE                                                       |                 | Q/U               |            | V/I                          |                | SALE PRICE                                                                                                                                                                                                                                                                                                                                 |                                                                                                | VC                 |         | PREVIOUS ASSESSMENTS (HISTORY)               |                                    |                                                                                               |         |                             |               |            |         |          |  |
| BERGERON RUSSELL N TR<br>FREEDMAN VICTORIA,<br>JUZBA DAVID T,<br>GOUVAN                              |        |                          |  | 19345 0063  |                  | 07-13-2012                                                      |                 | U                 |            | I                            |                | 185,000                                                                                                                                                                                                                                                                                                                                    |                                                                                                | 00                 |         | Year                                         | Code                               | Assessed                                                                                      | Year    | Code                        | Assessed      | Year       | Code    | Assessed |  |
|                                                                                                      |        |                          |  | 12760 0262  |                  | 11-27-2002                                                      |                 | U                 |            | I                            |                | 91,000                                                                                                                                                                                                                                                                                                                                     |                                                                                                |                    |         | 2025                                         | 101                                | 208,800                                                                                       | 2024    | 101                         | 192,400       | 2023       | 101     | 176,000  |  |
|                                                                                                      |        |                          |  | 06380 0441  |                  | 02-03-1987                                                      |                 | U                 |            | I                            |                | 3,333                                                                                                                                                                                                                                                                                                                                      |                                                                                                | 1                  |         |                                              |                                    |                                                                                               |         |                             |               |            |         |          |  |
|                                                                                                      |        |                          |  | 01775 0451  |                  | 02-04-1944                                                      |                 | U                 |            | I                            |                | 0                                                                                                                                                                                                                                                                                                                                          |                                                                                                |                    |         |                                              |                                    |                                                                                               |         |                             |               |            |         |          |  |
|                                                                                                      |        |                          |  |             |                  |                                                                 |                 |                   |            |                              |                |                                                                                                                                                                                                                                                                                                                                            |                                                                                                |                    |         |                                              |                                    | Total                                                                                         | 310,900 | Total                       | 294,500       | Total      | 268,700 |          |  |
| EXEMPTIONS                                                                                           |        |                          |  |             |                  |                                                                 |                 | OTHER ASSESSMENTS |            |                              |                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |                                                                                                |                    |         |                                              |                                    |                                                                                               |         |                             |               |            |         |          |  |
| Year                                                                                                 | Code   | Description              |  | Amount      |                  | Code                                                            | Description     |                   | YEAR       | Amount                       |                |                                                                                                                                                                                                                                                                                                                                            |                                                                                                |                    |         |                                              |                                    |                                                                                               |         |                             |               |            |         | Comm Int |  |
|                                                                                                      |        |                          |  |             |                  |                                                                 |                 |                   |            |                              |                |                                                                                                                                                                                                                                                                                                                                            |                                                                                                |                    |         |                                              |                                    |                                                                                               |         |                             |               |            |         |          |  |
| Total                                                                                                |        |                          |  |             |                  |                                                                 |                 |                   |            |                              |                |                                                                                                                                                                                                                                                                                                                                            |                                                                                                |                    |         |                                              |                                    |                                                                                               |         |                             |               |            |         |          |  |
| ASSESSING NEIGHBORHOOD                                                                               |        |                          |  |             |                  |                                                                 |                 |                   |            |                              |                | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 223,900<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 500<br>Appraised Land Value (Bldg) 101,600<br>Special Land Value 0<br>Total Appraised Parcel Value 326,000<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 326,000 |                                                                                                |                    |         |                                              |                                    |                                                                                               |         |                             |               |            |         |          |  |
| Nbhd                                                                                                 |        | Nbhd Name                |  |             |                  | Tracing                                                         |                 | Batch             |            |                              |                |                                                                                                                                                                                                                                                                                                                                            |                                                                                                |                    |         |                                              |                                    |                                                                                               |         |                             |               |            |         |          |  |
| 0001                                                                                                 |        |                          |  |             |                  | 101                                                             |                 | MA                |            |                              |                |                                                                                                                                                                                                                                                                                                                                            |                                                                                                |                    |         |                                              |                                    |                                                                                               |         |                             |               |            |         |          |  |
| NOTES                                                                                                |        |                          |  |             |                  |                                                                 |                 |                   |            |                              |                |                                                                                                                                                                                                                                                                                                                                            |                                                                                                |                    |         |                                              |                                    |                                                                                               |         |                             |               |            |         |          |  |
|                                                                                                      |        |                          |  |             |                  |                                                                 |                 |                   |            |                              |                |                                                                                                                                                                                                                                                                                                                                            |                                                                                                |                    |         |                                              |                                    |                                                                                               |         |                             |               |            |         |          |  |
|                                                                                                      |        |                          |  |             |                  |                                                                 |                 |                   |            |                              |                |                                                                                                                                                                                                                                                                                                                                            |                                                                                                |                    |         |                                              |                                    |                                                                                               |         |                             |               |            |         |          |  |
|                                                                                                      |        |                          |  |             |                  |                                                                 |                 |                   |            |                              |                |                                                                                                                                                                                                                                                                                                                                            |                                                                                                |                    |         |                                              |                                    |                                                                                               |         |                             |               |            |         |          |  |
|                                                                                                      |        |                          |  |             |                  |                                                                 |                 |                   |            |                              |                |                                                                                                                                                                                                                                                                                                                                            |                                                                                                |                    |         |                                              |                                    |                                                                                               |         |                             |               |            |         |          |  |
| BUILDING PERMIT RECORD                                                                               |        |                          |  |             |                  |                                                                 |                 |                   |            |                              |                | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |                                                                                                |                    |         |                                              |                                    |                                                                                               |         |                             |               |            |         |          |  |
| Permit Id                                                                                            |        | Issue Date               |  | Type        | Description      |                                                                 | Amount          | Insp Date         | % Comp     | Date Comp                    | Comments       |                                                                                                                                                                                                                                                                                                                                            | Date                                                                                           | Type               | Is      | Id                                           | Cd                                 | Purpose/Result                                                                                |         |                             |               |            |         |          |  |
| 201601718<br>4                                                                                       |        | 05-24-2016<br>01-13-2004 |  | 11<br>4     | POOL<br>ADDITION |                                                                 | 4,000<br>14,000 | 03-21-2017        | 100        | 03-21-2017                   | 2ND FL,WINDOWS |                                                                                                                                                                                                                                                                                                                                            | 03-21-2017<br>03-04-2011<br>02-01-2007<br>02-01-2007<br>01-09-2006<br>01-03-2005<br>04-15-2004 |                    |         | 317<br>317<br>311<br>AO<br>250<br>311<br>319 | 15<br>16<br>15<br><br>6<br>4<br>14 | PERMIT VISIT<br>FIELDREV CHG<br>PERMIT VISIT<br><br>INFO BY PHON<br>INFO AT DOOR<br>INSPECTED |         |                             |               |            |         |          |  |
| LAND LINE VALUATION SECTION                                                                          |        |                          |  |             |                  |                                                                 |                 |                   |            |                              |                |                                                                                                                                                                                                                                                                                                                                            |                                                                                                |                    |         |                                              |                                    |                                                                                               |         |                             |               |            |         |          |  |
| B                                                                                                    | Use Co | Description              |  | Zone        | D                | Fronta                                                          | Depth           | Land Units        | Unit Price | I. Fact                      | S.A.           | Ac Di                                                                                                                                                                                                                                                                                                                                      | C. Fact                                                                                        | St. Idx            | Adj     | Notes                                        | Special Pricing                    |                                                                                               |         | Size A                      | Adj Unit Pric | Land Value |         |          |  |
| 1                                                                                                    | 101    | ONE FAM                  |  | RA          |                  |                                                                 |                 | 14,374 SF         | 7.85       | 1.000                        | 5              | LAND                                                                                                                                                                                                                                                                                                                                       | 1.00                                                                                           | MA                 | 1.00    |                                              |                                    | 0                                                                                             | TRF2    | 0.9                         | 1.000         | 7.07       | 101,600 |          |  |
| Total Card Land Units                                                                                |        |                          |  |             |                  |                                                                 |                 | 0.33              | AC         | Parcel Total Land Area: 0.33 |                |                                                                                                                                                                                                                                                                                                                                            |                                                                                                |                    |         | Total Land Value                             |                                    |                                                                                               |         |                             |               |            |         | 101,600  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 3    | MASONRY     | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     |                                 |             | 0           |
| Interior Wall 2     | 8    | PLYWD PANL  | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 146.84      |
| Interior Floor 2    |      |             | RCN                             |             | 319,819     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      |             | 1890        |
| AC Type             | 01   | NONE        | Effective Year Built            |             | 1995        |
| Bedrooms            | 4    |             | Depreciation Code               |             | GD          |
| Full Baths          | 2    |             | Remodel Rating                  |             | 04          |
| Half Baths          | 0    |             | Year Remodeled                  |             | 2004        |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 30          |
| Total Rooms         | 9    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 70          |
| Extra Kitchen St    |      |             | RCNLD                           |             | 223,900     |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 60    | 12.00      | 2006   | 70 | 0.00 | GD   | A   | 1.00 | 500        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 896   |          | 31.40     | 28,131         |  |
| FFL                               | 1ST FLOOR   | 896    | 896   |          | 157.16    | 140,815        |  |
| SFL                               | 2ND FLOOR   | 896    | 896   |          | 157.16    | 140,815        |  |
| WDK                               | WOOD DECK   | 0      | 320   |          | 31.43     | 10,058         |  |
| Ttl Gross Liv / Lease Area        |             | 1,792  | 3,008 |          |           | 319,819        |  |

