

| CURRENT OWNER                                                                                                                |            |             |             | TOPO TYPE   |        | UTILITY           |            | STREET                                                          |                              | LOCATION   |                  | CURRENT ASSESSMENT |                                |                        |           |                                                                     |                 |                               |                             |          |               |            |         |  |  |         |  |
|------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------|--------|-------------------|------------|-----------------------------------------------------------------|------------------------------|------------|------------------|--------------------|--------------------------------|------------------------|-----------|---------------------------------------------------------------------|-----------------|-------------------------------|-----------------------------|----------|---------------|------------|---------|--|--|---------|--|
| FLORENCE DAVID E<br>FLORENCE CATHERINE<br>91 SOMERS RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382482_2848861 Mailed |            |             |             |             |        |                   |            |                                                                 |                              |            |                  | Description        |                                | Code                   | Appraised |                                                                     | Assessed        |                               | 1006<br><br>EAST LONGMEADOW |          |               |            |         |  |  |         |  |
|                                                                                                                              |            |             |             | TOPO WET    |        | EASEMENT          |            | TRAFFIC                                                         |                              | CORNER     |                  | RESIDNTL.          |                                | 101                    | 229100    |                                                                     | 229,100         |                               |                             |          |               |            |         |  |  |         |  |
|                                                                                                                              |            |             |             |             |        |                   |            |                                                                 |                              |            |                  | RES LAND           |                                | 101                    | 105000    |                                                                     | 105,000         |                               |                             |          |               |            |         |  |  |         |  |
|                                                                                                                              |            |             |             | DRAINAGE    |        |                   |            | VIEW                                                            |                              | COMMUNITY  |                  | RESIDNTL.          |                                | 101                    | 29600     |                                                                     | 29,600          |                               |                             |          |               |            |         |  |  |         |  |
|                                                                                                                              |            |             |             |             |        |                   |            |                                                                 |                              |            |                  |                    |                                |                        |           |                                                                     |                 |                               |                             |          |               |            |         |  |  |         |  |
| SUPPLEMENTAL DATA                                                                                                            |            |             |             |             |        |                   |            |                                                                 |                              |            |                  |                    |                                |                        |           |                                                                     |                 |                               |                             |          |               |            |         |  |  |         |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY                                                             |            |             |             |             |        |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                              |            |                  | Total              |                                | 363,700                |           | 363,700                                                             |                 |                               |                             |          |               |            |         |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                          |            |             |             | BK-VOL/PAGE |        | SALE DATE         |            | Q/U                                                             | V/I                          | SALE PRICE |                  | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |                        |           |                                                                     |                 |                               |                             |          |               |            |         |  |  |         |  |
| FLORENCE DAVID E<br>FLORENCE DAVID E +<br>DELANO                                                                             |            |             |             | 08286       | 0166   | 12-22-1992        | U          | I                                                               | 1                            |            | 1A               | Year               | Code                           | Assessed               | Year      | Code                                                                | Assessed        | Year                          | Code                        | Assessed |               |            |         |  |  |         |  |
|                                                                                                                              |            |             |             | 06227       | 0527   | 09-17-1986        | U          | I                                                               | 1                            |            | 1A               | 2025               | 101                            | 208,000                | 2024      | 101                                                                 | 171,000         | 2023                          | 101                         | 156,900  |               |            |         |  |  |         |  |
|                                                                                                                              |            |             |             | 05761       | 0505   | 02-15-1985        | U          | I                                                               | 51,000                       |            |                  | 101                | 105,000                        |                        | 101       | 105,000                                                             |                 | 101                           | 95,200                      |          |               |            |         |  |  |         |  |
|                                                                                                                              |            |             |             |             |        |                   |            |                                                                 |                              |            |                  | 101                | 17,400                         |                        | 101       | 15,200                                                              |                 | 101                           | 13,500                      |          |               |            |         |  |  |         |  |
|                                                                                                                              |            |             |             | Total       |        |                   |            |                                                                 |                              |            |                  | Total              |                                | 330,400                |           | Total                                                               |                 | 291,200                       |                             | Total    |               | 265,600    |         |  |  |         |  |
| EXEMPTIONS                                                                                                                   |            |             |             |             |        | OTHER ASSESSMENTS |            |                                                                 |                              |            |                  |                    |                                |                        |           |                                                                     |                 |                               |                             |          |               |            |         |  |  |         |  |
| Year                                                                                                                         | Code       | Description |             |             | Amount |                   | Code       | Description                                                     |                              |            | YEAR             | Amount             |                                | Comm Int               |           | This signature acknowledges a visit by a Data Collector or Assessor |                 |                               |                             |          |               |            |         |  |  |         |  |
|                                                                                                                              |            |             |             |             |        |                   |            |                                                                 |                              |            |                  |                    |                                |                        |           |                                                                     |                 |                               |                             |          |               |            |         |  |  |         |  |
| Total                                                                                                                        |            |             |             |             |        |                   |            |                                                                 |                              |            |                  |                    |                                |                        |           |                                                                     |                 |                               |                             |          |               |            |         |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                       |            |             |             |             |        |                   |            |                                                                 |                              |            |                  |                    |                                |                        |           |                                                                     |                 |                               |                             |          |               |            |         |  |  |         |  |
| Nbhd                                                                                                                         |            | Nbhd Name   |             |             |        |                   |            | Tracing                                                         |                              |            | Batch            |                    |                                | APPAISED VALUE SUMMARY |           |                                                                     |                 |                               |                             |          |               |            |         |  |  |         |  |
| 0001                                                                                                                         |            |             |             |             |        |                   |            | 101                                                             |                              |            | MA               |                    |                                |                        |           |                                                                     |                 |                               |                             |          |               |            |         |  |  |         |  |
| NOTES                                                                                                                        |            |             |             |             |        |                   |            |                                                                 |                              |            |                  |                    |                                |                        |           |                                                                     |                 |                               |                             |          |               |            |         |  |  |         |  |
|                                                                                                                              |            |             |             |             |        |                   |            |                                                                 |                              |            |                  |                    |                                |                        |           |                                                                     |                 | Appraised BLDG. Value (Card)  |                             |          |               |            |         |  |  | 229,100 |  |
|                                                                                                                              |            |             |             |             |        |                   |            |                                                                 |                              |            |                  |                    |                                |                        |           |                                                                     |                 | Appraised Xf (B) Value (Bldg) |                             |          |               |            |         |  |  | 0       |  |
|                                                                                                                              |            |             |             |             |        |                   |            |                                                                 |                              |            |                  |                    |                                |                        |           |                                                                     |                 | Appraised Ob (B) Value (Bldg) |                             |          |               |            |         |  |  | 29,600  |  |
|                                                                                                                              |            |             |             |             |        |                   |            |                                                                 |                              |            |                  |                    |                                |                        |           |                                                                     |                 | Appraised Land Value (Bldg)   |                             |          |               |            |         |  |  | 105,000 |  |
|                                                                                                                              |            |             |             |             |        |                   |            |                                                                 |                              |            |                  |                    |                                |                        |           |                                                                     |                 | Special Land Value            |                             |          |               |            |         |  |  | 0       |  |
| Total Appraised Parcel Value                                                                                                 |            |             |             |             |        |                   |            |                                                                 |                              |            |                  |                    |                                | 363,700                |           |                                                                     |                 |                               |                             |          |               |            |         |  |  |         |  |
| Valuation Method                                                                                                             |            |             |             |             |        |                   |            |                                                                 |                              |            |                  |                    |                                | C                      |           |                                                                     |                 |                               |                             |          |               |            |         |  |  |         |  |
| Adjustment                                                                                                                   |            |             |             |             |        |                   |            |                                                                 |                              |            |                  |                    |                                |                        |           |                                                                     |                 |                               |                             |          |               |            |         |  |  |         |  |
| Net Total Appraised Parcel Value                                                                                             |            |             |             |             |        |                   |            |                                                                 |                              |            |                  |                    |                                | 363,700                |           |                                                                     |                 |                               |                             |          |               |            |         |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                                       |            |             |             |             |        |                   |            |                                                                 |                              |            |                  |                    |                                | VISIT / CHANGE HISTORY |           |                                                                     |                 |                               |                             |          |               |            |         |  |  |         |  |
| Permit Id                                                                                                                    | Issue Date | Type        | Description |             | Amount |                   | Insp Date  | % Comp                                                          | Date Comp                    |            | Comments         |                    | Date                           | Type                   | Is        | Id                                                                  | Cd              | Purpose/Result                |                             |          |               |            |         |  |  |         |  |
| B-24-375                                                                                                                     | 06-26-2024 | 52          | PAVILION    |             | 26,890 |                   | 07-09-2025 | 100                                                             | 08-23-2024                   |            | 16X24            |                    | 07-09-2025                     |                        |           | 334                                                                 | 15              | PERMIT VISIT                  |                             |          |               |            |         |  |  |         |  |
| B-23-640                                                                                                                     | 09-07-2023 | 25          | WINDOWS     |             | 32,395 |                   | 06-10-2024 | 100                                                             |                              |            | 15 WNDWS & 1 PAT |                    | 06-10-2024                     |                        |           | 334                                                                 | 15              | PERMIT VISIT                  |                             |          |               |            |         |  |  |         |  |
| 202200839                                                                                                                    | 03-15-2022 | 12          | REROOF      |             | 23,760 |                   | 06-13-2022 | 100                                                             | 06-13-2022                   |            |                  |                    | 05-06-2016                     |                        |           | 317                                                                 | 15              | PERMIT VISIT                  |                             |          |               |            |         |  |  |         |  |
| 202103331                                                                                                                    | 12-03-2021 | 91          | INSULATION  |             | 576    |                   |            | 0                                                               |                              |            |                  |                    | 10-16-2015                     |                        |           | 317                                                                 | 2               | MEASURED                      |                             |          |               |            |         |  |  |         |  |
| 201500754                                                                                                                    | 04-09-2015 | 62          | SOLAR       |             | 12,240 |                   | 05-06-2016 | 100                                                             | 05-06-2016                   |            |                  |                    | 09-26-2003                     |                        |           | 274                                                                 | 3               | MEAS+INSPCTD                  |                             |          |               |            |         |  |  |         |  |
| 5                                                                                                                            | 01-01-1993 | MN          | Manual Note |             | 16,000 |                   |            |                                                                 |                              |            | ADDITION         |                    | 02-03-1994                     |                        |           | 105                                                                 | 15              | PERMIT VISIT                  |                             |          |               |            |         |  |  |         |  |
| 206                                                                                                                          | 06-01-1988 | MN          | Manual Note |             | 8,000  |                   |            |                                                                 |                              |            | STORAGE          |                    | 02-13-1992                     |                        |           | 105                                                                 | 3               | MEAS+INSPCTD                  |                             |          |               |            |         |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                  |            |             |             |             |        |                   |            |                                                                 |                              |            |                  |                    |                                |                        |           |                                                                     |                 |                               |                             |          |               |            |         |  |  |         |  |
| B                                                                                                                            | Use Co     | Description | Zone        | D           | Fronta | Depth             | Land Units |                                                                 | Unit Price                   | I. Fact    | S.A.             | Ac Di              | C. Fact                        | St. Idx                | Adj       | Notes                                                               | Special Pricing |                               |                             | Size A   | Adj Unit Pric | Land Value |         |  |  |         |  |
| 1                                                                                                                            | 101        | ONE FAM     | RA          |             |        |                   | 21,780     | SF                                                              | 5.35                         | 1.000      | 5                | LAND               | 1.00                           | MA                     | 1.00      |                                                                     |                 | 0                             | TRF2                        | 0.9      | 1.000         | 4.82       | 105,000 |  |  |         |  |
| Total Card Land Units                                                                                                        |            |             |             |             |        |                   | 0.50       | AC                                                              | Parcel Total Land Area: 0.50 |            |                  |                    |                                |                        |           | Total Land Value                                                    |                 |                               |                             |          |               |            | 105,000 |  |  |         |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     | 0           |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 9    | METAL         |                                 | 0           |             |
| Interior Wall 1     | 2    | PLASTER       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   | 154.67      |             |
| Interior Floor 2    | 4    | CARPET        | RCN                             | 327,276     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      | 1949        |             |
| AC Type             | 03   | FULL          | Effective Year Built            | 1995        |             |
| Bedrooms            | 3    |               | Depreciation Code               | GD          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  | 30          |             |
| Total Rooms         | 7    |               | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD          | External Obsol                  |             |             |
| Half Bath Style     | N    | NONE          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 70          |             |
| Extra Kitchen St    | N    | NONE          | RCNLD                           | 229,100     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |               | Cost to Cure Ovr                |             |             |
| WS Flues            | 0    |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE       | OB | Outbuildi | L   | 624   | 32.00      | 1993   | 70 | 0.00 | GD   | A   | 1.00 | 14,000     |
| 07                                                                 | POOL A-C     | OB | Outbuildi | L   | 24    | 69.00      | 2002   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 1981   | 70 | 1.00 |      |     | 0.00 | 0          |
| 21                                                                 | PAVILLION/C  | OB | Outbuildi | L   | 100   | 20.00      | 2014   | 60 | 0.00 | AV   | A   | 1.00 | 1,200      |
| 40                                                                 | LEAN-TO      |    |           | L   | 200   | 8.00       | 2014   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |
| 21                                                                 | PAVILLION/C  | OB | Outbuildi | L   | 480   | 20.00      | 2025   | 85 | 0.00 | VG   | V   | 1.50 | 12,200     |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 34.14     | 31,137         |  |
| EPF                               | ENCL PORCH  | 0      | 104   |          | 85.54     | 8,896          |  |
| FFL                               | 1ST FLOOR   | 912    | 912   |          | 171.08    | 156,025        |  |
| OFP                               | OPEN PORCH  | 0      | 24    |          | 14.26     | 342            |  |
| PAT                               | PATIO       | 0      | 380   |          | 8.55      | 3,251          |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 128.31    | 117,019        |  |
| WDK                               | WOOD DECK   | 0      | 308   |          | 34.44     | 10,607         |  |
| Ttl Gross Liv / Lease Area        |             | 1,596  | 3,552 |          |           | 327,276        |  |

