

| CURRENT OWNER                                                                                                         |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT      |             |                                                                     |                              |                                                                                                                                                                                                                                                                                                                        |          |         |         | 1006<br>EAST LONGMEADOW |       |                 |          |               |            |       |
|-----------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-------------------------|-------------|---------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|---------|-------------------------|-------|-----------------|----------|---------------|------------|-------|
| MORRISINO DANIEL<br>MORRISINO NANCY<br>151 PROSPECT ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381105_2848180 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description<br>RES LAND | Code<br>132 | Appraised<br>3200                                                   | Assessed<br>3,200            |                                                                                                                                                                                                                                                                                                                        |          |         |         |                         |       |                 |          |               |            |       |
|                                                                                                                       |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                         |             |                                                                     |                              |                                                                                                                                                                                                                                                                                                                        |          |         |         |                         |       |                 |          |               |            |       |
|                                                                                                                       |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                         |             |                                                                     |                              |                                                                                                                                                                                                                                                                                                                        |          |         |         |                         |       |                 |          |               |            |       |
|                                                                                                                       |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             |                         |             |                                                                     |                              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#                                                                                                                                                                                                                                                        |          |         |         |                         |       |                 |          |               |            |       |
|                                                                                                                       |            |                                                                            |                   |            |             | Total                   |             | 3,200                                                               | 3,200                        |                                                                                                                                                                                                                                                                                                                        |          |         |         |                         |       |                 |          |               |            |       |
| RECORD OF OWNERSHIP                                                                                                   |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE              | VC          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                              |                                                                                                                                                                                                                                                                                                                        |          |         |         |                         |       |                 |          |               |            |       |
| MORRISINO DANIEL<br>LE BLANC ANA P,<br>LEBLANC ANA P + YU-VAN SU<br>TOWN                                              |            | 11196                                                                      | 0138              | 05-16-2000 | U           | V                       | 2,000       | 1A<br>1E                                                            | Year                         | Code                                                                                                                                                                                                                                                                                                                   | Assessed | Year    | Code    | Assessed                | Year  | Code            | Assessed |               |            |       |
|                                                                                                                       |            | 08085                                                                      | 0409              | 06-22-1992 | U           | I                       | 1           |                                                                     | 2025                         | 132                                                                                                                                                                                                                                                                                                                    | 3,200    | 2024    | 132     | 3,200                   | 2023  | 132             | 3,000    |               |            |       |
|                                                                                                                       |            | 07345                                                                      | 0282              | 12-15-1989 | U           | I                       | 500         |                                                                     |                              |                                                                                                                                                                                                                                                                                                                        |          |         |         |                         |       |                 |          |               |            |       |
|                                                                                                                       |            | 01591                                                                      | 0512              | 09-28-1934 | U           | I                       | 0           |                                                                     |                              |                                                                                                                                                                                                                                                                                                                        |          |         |         |                         |       |                 |          |               |            |       |
|                                                                                                                       |            | Total                                                                      |                   |            |             |                         |             | 3,200                                                               |                              | Total                                                                                                                                                                                                                                                                                                                  |          | 3,200   |         | Total                   |       | 3,000           |          |               |            |       |
| EXEMPTIONS                                                                                                            |            |                                                                            | OTHER ASSESSMENTS |            |             |                         |             | This signature acknowledges a visit by a Data Collector or Assessor |                              |                                                                                                                                                                                                                                                                                                                        |          |         |         |                         |       |                 |          |               |            |       |
| Year                                                                                                                  | Code       | Description                                                                | Amount            | Code       | Description | YEAR                    | Amount      |                                                                     |                              |                                                                                                                                                                                                                                                                                                                        |          |         |         |                         |       |                 |          | Comm Int      |            |       |
|                                                                                                                       |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |                                                                                                                                                                                                                                                                                                                        |          |         |         |                         |       |                 |          |               |            |       |
|                                                                                                                       |            | Total                                                                      |                   |            |             |                         |             |                                                                     |                              |                                                                                                                                                                                                                                                                                                                        |          |         |         |                         |       |                 |          |               |            |       |
| ASSESSING NEIGHBORHOOD                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     |                              | APPRAISED VALUE SUMMARY<br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 0<br>Appraised Land Value (Bldg) 3,200<br>Special Land Value 0<br>Total Appraised Parcel Value 3,200<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 3,200 |          |         |         |                         |       |                 |          |               |            |       |
| Nbhd                                                                                                                  |            | Nbhd Name                                                                  |                   | Tracing    |             |                         | Batch       |                                                                     |                              |                                                                                                                                                                                                                                                                                                                        |          |         |         |                         |       |                 |          |               |            |       |
| 0001                                                                                                                  |            |                                                                            |                   | 132        |             |                         | MA          |                                                                     |                              |                                                                                                                                                                                                                                                                                                                        |          |         |         |                         |       |                 |          |               |            |       |
| NOTES                                                                                                                 |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |                                                                                                                                                                                                                                                                                                                        |          |         |         |                         |       |                 |          |               |            |       |
| PAPER STREET PARCEL ON ABANDON PAPER<br>STREET ABUTS RESIDENTIAL PROPERTY ON<br>PROSPECT ST                           |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |                                                                                                                                                                                                                                                                                                                        |          |         |         |                         |       |                 |          |               |            |       |
| BUILDING PERMIT RECORD                                                                                                |            |                                                                            |                   |            |             |                         |             |                                                                     |                              | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                 |          |         |         |                         |       |                 |          |               |            |       |
| Permit Id                                                                                                             | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                  | Date Comp   | Comments                                                            | Date                         | Type                                                                                                                                                                                                                                                                                                                   | Is       | Id      | Cd      | Purpose/Result          |       |                 |          |               |            |       |
|                                                                                                                       |            |                                                                            |                   |            |             |                         |             |                                                                     | 03-27-1981                   |                                                                                                                                                                                                                                                                                                                        |          | 500     | 14      | INSPECTED               |       |                 |          |               |            |       |
|                                                                                                                       |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |                                                                                                                                                                                                                                                                                                                        |          |         |         |                         |       |                 |          |               |            |       |
| LAND LINE VALUATION SECTION                                                                                           |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |                                                                                                                                                                                                                                                                                                                        |          |         |         |                         |       |                 |          |               |            |       |
| B                                                                                                                     | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                   | Land Units  | Unit Price                                                          | I. Fact                      | S.A.                                                                                                                                                                                                                                                                                                                   | Ac Di    | C. Fact | St. Idx | Adj                     | Notes | Special Pricing | Size A   | Adj Unit Pric | Land Value |       |
| 1                                                                                                                     | 132        | UNDEV                                                                      | RA                |            |             |                         | 3,000 SF    | 21.69                                                               | 1.000                        | 5                                                                                                                                                                                                                                                                                                                      | LAND     | 0.05    | MA      | 1.00                    |       |                 | 0        | 1.000         | 1.08       | 3,200 |
|                                                                                                                       |            |                                                                            |                   |            |             |                         |             |                                                                     |                              |                                                                                                                                                                                                                                                                                                                        |          |         |         |                         |       |                 |          |               |            |       |
| Total Card Land Units                                                                                                 |            |                                                                            |                   |            |             |                         | 0.07        | AC                                                                  | Parcel Total Land Area: 0.07 |                                                                                                                                                                                                                                                                                                                        |          |         |         | Total Land Value        |       |                 |          |               |            | 3,200 |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|-----|------------|------------|--|--|--|--|--|--|--|--|--|--|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Style                                                              |             | 99 | VACANT      |     |       |            | Central Vac                     |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Model                                                              |             | 00 | VACANT      |     |       |            | Basement Floor                  |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Grade                                                              |             |    |             |     |       |            | Bsmt Garage                     |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Stories                                                            |             |    |             |     |       |            | Units                           |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Foundation                                                         |             |    |             |     |       |            | MIXED USE                       |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 1                                                    |             |    |             |     |       |            | Code                            | Description |           |                |     | Percentage |            |  |  |  |  |  |  |  |  |  |  |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 132                             | UNDEV       |           |                |     | 100        |            |  |  |  |  |  |  |  |  |  |  |
| Roof Structure                                                     |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |  |  |  |  |  |  |  |  |  |
| Roof Cover                                                         |             |    |             |     |       |            |                                 |             |           |                |     | 0          |            |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 1                                                    |             |    |             |     |       |            | COST / MARKET VALUATION         |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                | 1   |            |            |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 1                                                   |             |    |             |     |       |            | RCN                             |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Interior Floor 2                                                   |             |    |             |     |       |            | Net Other Adj                   |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Heat Fuel                                                          |             |    |             |     |       |            | Year Built                      |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Heat Type                                                          |             |    |             |     |       |            | Effective Year Built            |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| AC Type                                                            |             |    |             |     |       |            | Depreciation Code               |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Bedrooms                                                           |             |    |             |     |       |            | Remodel Rating                  |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Full Baths                                                         |             |    |             |     |       |            | Year Remodeled                  |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Half Baths                                                         |             |    |             |     |       |            | Depreciation %                  |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Extra Fixtures                                                     |             |    |             |     |       |            | Functional Obsol                |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Total Rooms                                                        |             |    |             |     |       |            | External Obsol                  |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Bath Style                                                         |             |    |             |     |       |            | Cost Trend Factor               |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Kitchens                                                           |             |    |             |     |       |            | % Complete                      |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Kitchen Style                                                      |             |    |             |     |       |            | Overall % Condition             |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchens                                                     |             |    |             |     |       |            | RCNLD                           |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| FBM Sqft                                                           |             |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| FBM Quality                                                        |             |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Fireplaces                                                         |             |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| WS Flues                                                           |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra | Qual       | Apprais Va |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |     |            |            |  |  |  |  |  |  |  |  |  |  |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 0          | 0                               |             |           |                |     |            |            |  |  |  |  |  |  |  |  |  |  |

No Sketch