

State Use 101  
Print Date 11/19/2025 12:52:32

| CURRENT OWNER                                                                                        |            |             |             | TOPO TYPE         |        | UTILITY                                                         |            | STREET                       |            | LOCATION  |            | CURRENT ASSESSMENT                                                  |            |                                |                  |                 |          |                                  |                             |            |         |          |    |              |  |
|------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|--------|-----------------------------------------------------------------|------------|------------------------------|------------|-----------|------------|---------------------------------------------------------------------|------------|--------------------------------|------------------|-----------------|----------|----------------------------------|-----------------------------|------------|---------|----------|----|--------------|--|
| RICHARDSON ALISHA<br><br>25 TRACEY LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_382810_2845960 |            |             |             |                   |        |                                                                 |            |                              |            |           |            | Description                                                         |            | Code                           | Appraised        |                 | Assessed |                                  | 1006<br><br>EAST LONGMEADOW |            |         |          |    |              |  |
|                                                                                                      |            |             |             | TOPO WET          |        | EASEMENT                                                        |            | TRAFFIC                      |            | CORNER    |            | RESIDNTL.                                                           |            | 101                            | 246300           |                 | 246,300  |                                  |                             |            |         |          |    |              |  |
|                                                                                                      |            |             |             |                   |        |                                                                 |            |                              |            |           |            | RES LAND                                                            |            | 101                            | 155400           |                 | 155,400  |                                  |                             |            |         |          |    |              |  |
|                                                                                                      |            |             |             | DRAINAGE          |        |                                                                 |            | VIEW                         |            | COMMUNITY |            | RESIDNTL.                                                           |            | 101                            | 3400             |                 | 3,400    |                                  |                             |            |         |          |    |              |  |
|                                                                                                      |            |             |             |                   |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          |                                  |                             |            |         |          |    |              |  |
|                                                                                                      |            |             |             | SUPPLEMENTAL DATA |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          |                                  |                             |            |         |          |    |              |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed                           |            |             |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                              |            |           |            |                                                                     |            | Total                          |                  | 405,100         |          | 405,100                          |                             |            |         |          |    |              |  |
| RECORD OF OWNERSHIP                                                                                  |            |             |             | BK-VOL/PAGE       |        | SALE DATE                                                       |            | Q/U                          |            | V/I       | SALE PRICE |                                                                     | VC         | PREVIOUS ASSESSMENTS (HISTORY) |                  |                 |          |                                  |                             |            |         |          |    |              |  |
| RICHARDSON ALISHA<br>MCGRATH JOSEPH J<br>SCHMID PATRICIA K<br>BACHETTI ALAN W,                       |            |             |             | 24586 0207        |        | 06-10-2022                                                      |            | Q                            |            | I         | 405,000    |                                                                     | 00         | Year                           | Code             | Assessed        | Year     | Code                             | Assessed                    | Year       | Code    | Assessed |    |              |  |
|                                                                                                      |            |             |             | 20711 0533        |        | 05-21-2015                                                      |            | Q                            |            | I         | 246,000    |                                                                     | 00         | 2025                           | 101              | 216,500         | 2024     | 101                              | 203,400                     | 2023       | 101     | 187,400  |    |              |  |
|                                                                                                      |            |             |             | 11230 0502        |        | 06-15-2000                                                      |            | U                            |            | I         | 167,500    |                                                                     |            | 101                            | 155,400          |                 | 101      | 155,400                          |                             | 101        | 140,600 |          |    |              |  |
|                                                                                                      |            |             |             | 05803 0190        |        | 04-30-1985                                                      |            | U                            |            | I         | 91,200     |                                                                     |            | 101                            | 3,400            |                 | 101      | 3,400                            |                             | 101        | 2,600   |          |    |              |  |
|                                                                                                      |            |             |             |                   |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          |                                  |                             |            |         |          |    |              |  |
|                                                                                                      |            |             |             |                   |        |                                                                 |            |                              |            |           |            |                                                                     | Total      | 375,300                        |                  | Total           |          | 362,200                          |                             | Total      |         | 330,600  |    |              |  |
| EXEMPTIONS                                                                                           |            |             |             |                   |        | OTHER ASSESSMENTS                                               |            |                              |            |           |            | This signature acknowledges a visit by a Data Collector or Assessor |            |                                |                  |                 |          |                                  |                             |            |         |          |    |              |  |
| Year                                                                                                 | Code       | Description |             |                   | Amount |                                                                 | Code       | Description                  |            | YEAR      | Amount     |                                                                     |            |                                |                  |                 |          |                                  |                             |            |         | Comm Int |    |              |  |
|                                                                                                      |            |             |             |                   |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          |                                  |                             |            |         |          |    |              |  |
|                                                                                                      |            |             |             |                   |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          |                                  |                             |            |         |          |    |              |  |
|                                                                                                      |            |             |             |                   |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          |                                  |                             |            |         |          |    |              |  |
|                                                                                                      |            |             |             | Total             |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          |                                  |                             |            |         |          |    |              |  |
| ASSESSING NEIGHBORHOOD                                                                               |            |             |             |                   |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          |                                  |                             |            |         |          |    |              |  |
| Nbhd                                                                                                 |            |             | Nbhd Name   |                   |        |                                                                 | Tracing    |                              |            |           | Batch      |                                                                     |            |                                |                  |                 |          |                                  |                             |            |         |          |    |              |  |
| 0001                                                                                                 |            |             |             |                   |        |                                                                 | 101        |                              |            |           | NG         |                                                                     |            |                                |                  |                 |          |                                  |                             |            |         |          |    |              |  |
| NOTES                                                                                                |            |             |             |                   |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          |                                  |                             |            |         |          |    |              |  |
|                                                                                                      |            |             |             |                   |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          | Appraised BLDG. Value (Card)     |                             |            |         |          |    | 246,300      |  |
|                                                                                                      |            |             |             |                   |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          | Appraised Xf (B) Value (Bldg)    |                             |            |         |          |    | 0            |  |
|                                                                                                      |            |             |             |                   |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          | Appraised Ob (B) Value (Bldg)    |                             |            |         |          |    | 3,400        |  |
|                                                                                                      |            |             |             |                   |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          | Appraised Land Value (Bldg)      |                             |            |         |          |    | 155,400      |  |
|                                                                                                      |            |             |             |                   |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          | Special Land Value               |                             |            |         |          |    | 0            |  |
|                                                                                                      |            |             |             |                   |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          | Total Appraised Parcel Value     |                             |            |         |          |    | 405,100      |  |
|                                                                                                      |            |             |             |                   |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          | Valuation Method                 |                             |            |         |          |    | C            |  |
|                                                                                                      |            |             |             |                   |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          | Adjustment                       |                             |            |         |          |    |              |  |
|                                                                                                      |            |             |             |                   |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          | Net Total Appraised Parcel Value |                             |            |         |          |    | 405,100      |  |
| BUILDING PERMIT RECORD                                                                               |            |             |             |                   |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          | VISIT / CHANGE HISTORY           |                             |            |         |          |    |              |  |
| Permit Id                                                                                            | Issue Date | Type        | Description |                   | Amount | Insp Date                                                       | % Comp     | Date Comp                    | Comments   |           |            |                                                                     | Date       | Type                           | Is               | Id              | Cd       | Purpose/Result                   |                             |            |         |          |    |              |  |
| 201602605                                                                                            | 09-16-2016 | 62          | SOLAR       |                   | 45,277 | 03-21-2017                                                      | 100        | 03-21-2017                   | WOOD STOVE |           |            |                                                                     | 03-21-2017 |                                |                  | 317             | 15       | PERMIT VISIT                     |                             |            |         |          |    |              |  |
| 185                                                                                                  | 06-26-2000 | 10          | SHED        |                   | 500    |                                                                 |            |                              |            |           |            |                                                                     | 06-19-2015 |                                |                  | 317             | 3        | MEAS+INSPCTD                     |                             |            |         |          |    |              |  |
| 132                                                                                                  | 05-25-2000 | 12          | REROOF      |                   | 1,500  |                                                                 |            |                              |            |           |            |                                                                     | 04-07-2004 |                                |                  | 317             | 14       | INSPECTED                        |                             |            |         |          |    |              |  |
| 105                                                                                                  | 05-28-1997 | 4           | ADDITION    |                   | 4,000  |                                                                 |            |                              |            |           |            |                                                                     | 03-18-2004 |                                |                  | 317             | 22       | MAILER SENT                      |                             |            |         |          |    |              |  |
| 312                                                                                                  | 01-01-1986 | MN          | Manual Note |                   |        |                                                                 |            |                              |            |           |            |                                                                     | 09-13-2003 |                                |                  | 274             | 2        | MEASURED                         |                             |            |         |          |    |              |  |
| 15                                                                                                   | 01-01-1985 | MN          | Manual Note |                   |        |                                                                 |            |                              |            |           |            |                                                                     | 01-22-2001 |                                |                  | 247             | 15       | PERMIT VISIT                     |                             |            |         |          |    |              |  |
|                                                                                                      |            |             |             |                   |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          | 03-18-1999                       |                             |            |         | 105      | 15 | PERMIT VISIT |  |
| LAND LINE VALUATION SECTION                                                                          |            |             |             |                   |        |                                                                 |            |                              |            |           |            |                                                                     |            |                                |                  |                 |          |                                  |                             |            |         |          |    |              |  |
| B                                                                                                    | Use Co     | Description | Zone        | D                 | Fronta | Depth                                                           | Land Units | Unit Price                   | I. Fact    | S.A.      | Ac Di      | C. Fact                                                             | St. Idx    | Adj                            | Notes            | Special Pricing |          | Size A                           | Adj Unit Pric               | Land Value |         |          |    |              |  |
| 1                                                                                                    | 101        | ONE FAM     | RA          |                   |        |                                                                 | 37,906 SF  | 3.28                         | 1.250      | 8         | LAND       | 1.00                                                                | NG         | 1.00                           |                  |                 | 0        |                                  | 1.000                       | 4.1        | 155,400 |          |    |              |  |
| Total Card Land Units                                                                                |            |             |             |                   |        |                                                                 | 0.87 AC    | Parcel Total Land Area: 0.87 |            |           |            |                                                                     |            |                                | Total Land Value |                 |          |                                  |                             |            |         | 155,400  |    |              |  |

| CONSTRUCTION DETAIL                                                |              |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |
|--------------------------------------------------------------------|--------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|
| Element                                                            |              | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |
| Style                                                              | 18           |    | SPLIT ENT   |     |       |            | Central Vac                     | 0           | NO        |                |            |      |            |
| Model                                                              | 01           |    | RESIDENTIAL |     |       |            | Basement Floor                  | 12          | CONCRETE  |                |            |      |            |
| Grade                                                              | C+           |    | AVG. (+)    |     |       |            | Bsmt Garage                     | 2           |           |                |            |      |            |
| Stories                                                            | 1.00         |    | 1 STORY     |     |       |            | Units                           | 1           |           |                |            |      |            |
| Foundation                                                         | 1            |    | CONCRETE    |     |       |            | MIXED USE                       |             |           |                |            |      |            |
| Exterior Wall 1                                                    | 4            |    | VINYL       |     |       |            | Code                            | Description |           |                | Percentage |      |            |
| Exterior Wall 2                                                    |              |    |             |     |       |            | 101                             | ONE FAM     |           |                | 100        |      |            |
| Roof Structure                                                     | 1            |    | GABLE       |     |       |            |                                 |             |           |                | 0          |      |            |
| Roof Cover                                                         | 1            |    | ASPHALT SH  |     |       |            |                                 |             |           |                | 0          |      |            |
| Interior Wall 1                                                    | 1            |    | DRYWALL     |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |
| Interior Wall 2                                                    |              |    |             |     |       |            | Adj Base Rate                   |             |           |                | 167.09     |      |            |
| Interior Floor 1                                                   | 3            |    | HARDWOOD    |     |       |            | RCN                             |             |           |                | 342,102    |      |            |
| Interior Floor 2                                                   | 4            |    | CARPET      |     |       |            | Net Other Adj                   |             |           |                |            |      |            |
| Heat Fuel                                                          | 3            |    | ELECTRIC    |     |       |            | Year Built                      |             |           |                | 1985       |      |            |
| Heat Type                                                          | 6            |    | ELECTRC BB  |     |       |            | Effective Year Built            |             |           |                | 1997       |      |            |
| AC Type                                                            | 03           |    | FULL        |     |       |            | Depreciation Code               |             |           |                | AG         |      |            |
| Bedrooms                                                           | 3            |    |             |     |       |            | Remodel Rating                  |             |           |                |            |      |            |
| Full Baths                                                         | 2            |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |
| Half Baths                                                         | 0            |    |             |     |       |            | Depreciation %                  |             |           |                | 28         |      |            |
| Extra Fixtures                                                     | 0            |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |
| Total Rooms                                                        | 5            |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            |
| Bath Style                                                         | A            |    | AVERAGE     |     |       |            | Cost Trend Factor               |             |           |                | 1          |      |            |
| Half Bath Style                                                    |              |    |             |     |       |            | Condition                       |             |           |                |            |      |            |
| Kitchens                                                           | 1            |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |
| Kitchen Style                                                      | A            |    | AVERAGE     |     |       |            | Overall % Condition             |             |           |                | 72         |      |            |
| Extra Kitchens                                                     | 0            |    |             |     |       |            | RCNLD                           |             |           |                | 246,300    |      |            |
| Extra Kitchen St                                                   |              |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |
| FBM Sqft                                                           | 576          |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |
| FBM Quality                                                        | 5            |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |
| FIN ATC Sqft                                                       |              |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |
| FIN ATC Quality                                                    |              |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |
| Fireplaces                                                         | 1            |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |
| WS Flues                                                           | 1            |    |             |     |       |            |                                 |             |           |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Code                                                               | Description  | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |
| 07                                                                 | POOL A-C     | OB | Outbuildi   | L   | 24    | 69.00      | 1997                            | 70          | 0.00      | GD             | A          | 1.00 | 1,200      |
| 02                                                                 | SHED/FR      |    |             | L   | 192   | 12.00      | 2000                            | 70          | 0.00      | GD             | G          | 1.25 | 2,000      |
| 02                                                                 | SHED/FR      |    |             | L   | 35    | 12.00      | 1995                            | 60          | 0.00      | AV             | F          | 0.90 | 200        |
| SOL                                                                | Solar Panels | EX | Extra Fea   | B   | 1     | 0.00       | 2016                            | 72          | 1.00      |                |            | 0.00 | 0          |
| BUILDING SUB-AREA SUMMARY SECTION                                  |              |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Subarea                                                            | Description  |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |
| FFL                                                                | 1ST FLOOR    |    |             |     |       | 1,236      | 1,236                           |             | 210.78    | 260,529        |            |      |            |
| LLV                                                                | LOWR LEVEL   |    |             |     |       | 0          | 1,152                           |             | 52.70     | 60,706         |            |      |            |
| PAT                                                                | PATIO        |    |             |     |       | 0          | 269                             |             | 10.19     | 2,740          |            |      |            |
| WDK                                                                | WOOD DECK    |    |             |     |       | 0          | 429                             |             | 42.26     | 18,127         |            |      |            |
| Ttl Gross Liv / Lease Area                                         |              |    |             |     |       | 1,236      | 3,086                           |             |           | 342,102        |            |      |            |

