

| CURRENT OWNER                                                                                     |        |                          |  | TOPO TYPE                                                                  |   | UTILITY                   |             | STREET                                                          |      | LOCATION   |                         | CURRENT ASSESSMENT |          |              |           |                                |          |                                                                     |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|---|---------------------------|-------------|-----------------------------------------------------------------|------|------------|-------------------------|--------------------|----------|--------------|-----------|--------------------------------|----------|---------------------------------------------------------------------|-----------------------------|-----------------|----------|---------|------|----------|---------------|---------|------------|----------------|--------|--|--|--|--|--|--|--|--|
| SELF MICHAEL<br><br>91 VAN DYKE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_374760_2854913 |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         | Description        |          | Code         | Appraised |                                | Assessed |                                                                     | 1006<br><br>EAST LONGMEADOW |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  | TOPO WET                                                                   |   | EASEMENT                  |             | TRAFFIC                                                         |      | CORNER     |                         | RESIDNTL.          |          | 101          | 178100    |                                | 178,100  |                                                                     |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         | RES LAND           |          | 101          | 83200     |                                | 83,200   |                                                                     |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  | DRAINAGE                                                                   |   |                           |             | VIEW                                                            |      | COMMUNITY  |                         | RESIDNTL.          |          | 101          | 1600      |                                | 1,600    |                                                                     |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          |                                                                     |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  | SUPPLEMENTAL DATA                                                          |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          |                                                                     |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                           |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |            |                         |                    |          |              |           |                                |          |                                                                     |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
| Total                                                                                             |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         | Total              |          | 262,900      |           | 262,900                        |          |                                                                     |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                               |        |                          |  | BK-VOL/PAGE                                                                |   | SALE DATE                 |             | Q/U                                                             |      | V/I        |                         | SALE PRICE         |          | VC           |           | PREVIOUS ASSESSMENTS (HISTORY) |          |                                                                     |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
| SELF MICHAEL<br>HOFFMAN STEPHEN B + MARILYN R,                                                    |        |                          |  | 11196<br>03941                                                             |   | 0456<br>0053              |             | 05-17-2000<br>04-01-1974                                        |      | U<br>U     |                         | I<br>I             |          | 112,000<br>0 |           |                                |          | Year                                                                |                             | Code            | Assessed | Year    | Code | Assessed | Year          | Code    | Assessed   |                |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          | 2025                                                                |                             | 101             | 161,900  | 2024    | 101  | 150,300  | 2023          | 101     | 138,200    |                |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          |                                                                     |                             | 101             |          | 83,200  |      | 101      | 83,200        |         | 101        | 75,700         |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          |                                                                     |                             | 101             |          | 1,600   |      | 101      | 1,600         |         | 101        | 1,100          |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  | Total                                                                      |   |                           |             |                                                                 |      |            |                         |                    |          |              |           | Total                          |          | 246,700                                                             |                             | Total           |          | 235,100 |      | Total    |               | 215,000 |            |                |        |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                        |        |                          |  |                                                                            |   |                           |             | OTHER ASSESSMENTS                                               |      |            |                         |                    |          |              |           |                                |          | This signature acknowledges a visit by a Data Collector or Assessor |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
| Year                                                                                              | Code   | Description              |  | Amount                                                                     |   | Code                      | Description |                                                                 | YEAR |            | Amount                  |                    | Comm Int |              |           |                                |          |                                                                     |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          |                                                                     |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          |                                                                     |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          |                                                                     |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  | ASSESSING NEIGHBORHOOD                                                     |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          |                                                                     |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
| Nbhd                                                                                              |        | Nbhd Name                |  |                                                                            |   | Tracing                   |             |                                                                 |      | Batch      |                         |                    |          |              |           |                                |          |                                                                     |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
| 0001                                                                                              |        |                          |  |                                                                            |   | 101                       |             |                                                                 |      | MF         |                         |                    |          |              |           |                                |          |                                                                     |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
| NOTES                                                                                             |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          |                                                                     |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          | APPRAISED VALUE SUMMARY                                             |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          | Appraised BLDG. Value (Card)                                        |                             |                 |          |         |      |          |               |         |            | 178,100        |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          | Appraised Xf (B) Value (Bldg)                                       |                             |                 |          |         |      |          |               |         |            | 0              |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          | Appraised Ob (B) Value (Bldg)                                       |                             |                 |          |         |      |          |               |         |            | 1,600          |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          | Appraised Land Value (Bldg)                                         |                             |                 |          |         |      |          |               |         |            | 83,200         |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          | Special Land Value                                                  |                             |                 |          |         |      |          |               |         |            | 0              |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          | Total Appraised Parcel Value                                        |                             |                 |          |         |      |          |               |         |            | 262,900        |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          | Valuation Method                                                    |                             |                 |          |         |      |          |               |         |            | C              |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          | Adjustment                                                          |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          | Net Total Appraised Parcel Value                                    |                             |                 |          |         |      |          |               |         |            | 262,900        |        |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                            |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          | VISIT / CHANGE HISTORY                                              |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
| Permit Id                                                                                         |        | Issue Date               |  | Type                                                                       |   | Description               |             | Amount                                                          |      | Insp Date  |                         | % Comp             |          | Date Comp    |           | Comments                       |          | Date                                                                |                             | Type            |          | Is      |      | Id       |               | Cd      |            | Purpose/Result |        |  |  |  |  |  |  |  |  |
| 201501170<br>187                                                                                  |        | 04-21-2015<br>01-01-1984 |  | 91<br>MN                                                                   |   | INSULATION<br>Manual Note |             | 4,749                                                           |      |            |                         | 0                  |          |              |           | OFP                            |          | 03-22-2024                                                          |                             |                 |          |         |      | 334      |               | 3       |            | MEAS+INSPCTD   |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          | 03-14-2018                                                          |                             |                 |          |         |      | 333      |               | 2       |            | MEASURED       |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          | 04-29-2004                                                          |                             |                 |          |         |      | 319      |               | 14      |            | INSPECTED      |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          | 04-12-2004                                                          |                             |                 |          |         |      | 250      |               | 22      |            | MAILER SENT    |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          | 04-09-2004                                                          |                             |                 |          |         |      | 316      |               | 2       |            | MEASURED       |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          | 06-12-1990                                                          |                             |                 |          |         |      | 131      |               | 2       |            | MEASURED       |        |  |  |  |  |  |  |  |  |
|                                                                                                   |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          | 03-22-1985                                                          |                             |                 |          |         |      | 500      |               | 3       |            | MEAS+INSPCTD   |        |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                       |        |                          |  |                                                                            |   |                           |             |                                                                 |      |            |                         |                    |          |              |           |                                |          |                                                                     |                             |                 |          |         |      |          |               |         |            |                |        |  |  |  |  |  |  |  |  |
| B                                                                                                 | Use Co | Description              |  | Zone                                                                       | D | Fronta                    | Depth       | Land Units                                                      |      | Unit Price |                         | I. Fact            | S.A.     | Ac Di        | C. Fact   | St. Idx                        | Adj      | Notes                                                               |                             | Special Pricing |          |         |      | Size A   | Adj Unit Pric |         | Land Value |                |        |  |  |  |  |  |  |  |  |
| 1                                                                                                 | 101    | ONE FAM                  |  | RC                                                                         |   |                           |             | 7,200                                                           |      | SF         | 15.21                   |                    | 0.760    | 3            | LAND      | 1.00                           | MF       | 1.00                                                                |                             |                 | 0        |         |      |          | 1.000         | 11.56   |            | 83,200         |        |  |  |  |  |  |  |  |  |
| Total Card Land Units                                                                             |        |                          |  |                                                                            |   |                           |             | 0.17                                                            |      | AC         | Parcel Total Land Area: |                    |          |              | 0.17      |                                |          |                                                                     | Total Land Value            |                 |          |         |      |          |               |         |            |                | 83,200 |  |  |  |  |  |  |  |  |

Diagram illustrating a rectangular layout with dimensions and labels:

- Top dimensions: 12, 14, 38
- Left side dimensions: 23, 23
- Right side dimensions: 25, 38
- Bottom dimensions: 12, 2, 9, 3, 2
- Labels: CPT, FFL, FFL BMT, QFP
- Small square dimensions: 5, 9, 5, 9

A photograph of a white, single-story house with a brown roof and dark shutters. A large tree trunk is in the foreground, and a colorful flag is visible on the left side of the house.A photograph of a single-story house with white siding and a brown roof. A large tree stands in the front yard. A blue car is parked on the left. The text "91 VAN DYKE RD" is overlaid in large red letters at the bottom.