

| CURRENT OWNER                                                                                  |            |             |                | TOPO TYPE         |        | UTILITY                 |             | STREET     |                              | LOCATION                                                        |       | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                           |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------|------------|-------------|----------------|-------------------|--------|-------------------------|-------------|------------|------------------------------|-----------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|-----------|-----------------|----------------|----------|-----------------------------|---------------|------------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| CARDWELL JOHN F JR TR<br>RILEY CHARLENE G TR<br>45 MERELINE AV<br><br>EAST LONGMEADOW MA 01028 |            |             |                |                   |        |                         |             |            |                              |                                                                 |       | Description                                                                                                                                                                                                                                                                                                  |                                | Code                    | Appraised |                 | Assessed       |          | 1006<br><br>EAST LONGMEADOW |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                | TOPO WET          |        | EASEMENT                |             | TRAFFIC    |                              | CORNER                                                          |       | RESIDNTL.                                                                                                                                                                                                                                                                                                    |                                | 101                     | 266500    |                 | 266,500        |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                |                   |        |                         |             |            |                              |                                                                 |       | RES LAND                                                                                                                                                                                                                                                                                                     |                                | 101                     | 86100     |                 | 86,100         |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                | DRAINAGE          |        |                         |             | VIEW       |                              | COMMUNITY                                                       |       | RESIDNTL.                                                                                                                                                                                                                                                                                                    |                                | 101                     | 5300      |                 | 5,300          |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                |                   |        |                         |             |            |                              |                                                                 |       |                                                                                                                                                                                                                                                                                                              |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GIS ID F_375734_2855078                                                                        |            |             |                | SUPPLEMENTAL DATA |        |                         |             |            |                              | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |       | Total                                                                                                                                                                                                                                                                                                        |                                | 357,900                 |           | 357,900         |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                | Alt Prcl ID       |        |                         |             |            |                              |                                                                 |       |                                                                                                                                                                                                                                                                                                              |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                | SP Permit HO:HO   |        |                         |             |            |                              |                                                                 |       |                                                                                                                                                                                                                                                                                                              |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                | Chapter Land      |        |                         |             |            |                              |                                                                 |       |                                                                                                                                                                                                                                                                                                              |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mailed                                                                                         |            |             |                | In+Ex FY          |        |                         |             |            |                              | Total                                                           |       | 357,900                                                                                                                                                                                                                                                                                                      |                                | 357,900                 |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                |                   |        |                         |             |            |                              |                                                                 |       |                                                                                                                                                                                                                                                                                                              |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                            |            |             |                | BK-VOL/PAGE       |        | SALE DATE               |             | Q/U        | V/I                          | SALE PRICE                                                      |       | VC                                                                                                                                                                                                                                                                                                           | PREVIOUS ASSESSMENTS (HISTORY) |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CARDWELL JOHN F JR TR<br>CARDWELL JOHN F<br>LEARY DONNA C +<br>VERTERAMO PAUL<br>LEARY DONNA C |            |             |                | 25796             | 0345   | 03-18-2025              |             | U          | I                            | 100                                                             |       | 1A                                                                                                                                                                                                                                                                                                           | Year                           | Code                    | Assessed  | Year            | Code           | Assessed | Year                        | Code          | Assessed   |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                | 09135             | 0464   | 05-09-1995              |             | U          | I                            | 1                                                               |       | 1A                                                                                                                                                                                                                                                                                                           | 2025                           | 101                     | 242,000   | 2024            | 101            | 202,700  | 2023                        | 101           | 189,400    |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                | 07603             | 0450   | 12-11-1990              |             | U          | I                            | 2,000                                                           |       | 1                                                                                                                                                                                                                                                                                                            |                                | 101                     | 86,100    |                 | 101            | 86,100   |                             | 101           | 78,300     |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                | 07491             | 0496   | 07-02-1990              |             | U          | I                            | 1                                                               |       | 1A                                                                                                                                                                                                                                                                                                           |                                | 101                     | 5,300     |                 | 101            | 5,300    |                             | 101           | 3,500      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                | 05640             | 0449   | 06-28-1984              |             | U          | I                            | 56,500                                                          |       |                                                                                                                                                                                                                                                                                                              |                                | Total                   | 333,400   | Total           | 294,100        | Total    | 271,200                     |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                     |            |             |                |                   |        | OTHER ASSESSMENTS       |             |            |                              |                                                                 |       | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                          |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year                                                                                           | Code       | Description |                | Amount            |        | Code                    | Description |            | YEAR                         | Amount                                                          |       | Comm Int                                                                                                                                                                                                                                                                                                     |                                | APPRAISED VALUE SUMMARY |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                |                   |        |                         |             |            |                              |                                                                 |       |                                                                                                                                                                                                                                                                                                              |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total                                                                                          |            |             |                |                   |        |                         |             |            |                              |                                                                 |       |                                                                                                                                                                                                                                                                                                              |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                         |            |             |                |                   |        | APPRAISED VALUE SUMMARY |             |            |                              |                                                                 |       | Appraised BLDG. Value (Card) 266,500<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 5,300<br>Appraised Land Value (Bldg) 86,100<br>Special Land Value 0<br>Total Appraised Parcel Value 357,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 357,900 |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nbhd                                                                                           |            | Nbhd Name   |                |                   |        |                         |             |            |                              |                                                                 |       |                                                                                                                                                                                                                                                                                                              |                                |                         |           |                 |                | Tracing  |                             | Batch         |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0001                                                                                           |            |             |                |                   |        |                         |             |            |                              |                                                                 |       |                                                                                                                                                                                                                                                                                                              |                                |                         |           |                 |                | 101      |                             | MF            |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                          |            |             |                |                   |        |                         |             |            |                              |                                                                 |       |                                                                                                                                                                                                                                                                                                              |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                |                   |        |                         |             |            |                              |                                                                 |       |                                                                                                                                                                                                                                                                                                              |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                |                   |        |                         |             |            |                              |                                                                 |       |                                                                                                                                                                                                                                                                                                              |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                |                   |        |                         |             |            |                              |                                                                 |       |                                                                                                                                                                                                                                                                                                              |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                |                   |        |                         |             |            |                              |                                                                 |       |                                                                                                                                                                                                                                                                                                              |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                |                   |        |                         |             |            |                              |                                                                 |       |                                                                                                                                                                                                                                                                                                              |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                |                   |        |                         |             |            |                              |                                                                 |       |                                                                                                                                                                                                                                                                                                              |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                |                   |        |                         |             |            |                              |                                                                 |       |                                                                                                                                                                                                                                                                                                              |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                |            |             |                |                   |        |                         |             |            |                              |                                                                 |       |                                                                                                                                                                                                                                                                                                              |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                         |            |             |                |                   |        |                         |             |            |                              |                                                                 |       | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                       |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Permit Id                                                                                      | Issue Date | Type        | Description    |                   | Amount | Insp Date               | % Comp      | Date Comp  | Comments                     |                                                                 |       | Date                                                                                                                                                                                                                                                                                                         | Type                           | Is                      | Id        | Cd              | Purpose/Result |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B-23-493                                                                                       | 07-12-2023 | 63          | REINSTALL SOLA |                   | 5,270  |                         | 100         |            | REMOVE & REINST              |                                                                 |       | 03-21-2024                                                                                                                                                                                                                                                                                                   |                                |                         | 334       | 2               | MEASURED       |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 201903320                                                                                      | 11-22-2019 | 9           | ALTERATION     |                   | 11,700 | 07-13-2020              | 0           |            | FRONT PORCH 6 X              |                                                                 |       | 07-13-2021                                                                                                                                                                                                                                                                                                   |                                |                         | 334       | 15              | PERMIT VISIT   |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 201803054                                                                                      | 04-11-2018 | 62          | SOLAR          |                   | 20,460 | 06-10-2019              | 100         | 01-02-2019 |                              |                                                                 |       | 07-01-2020                                                                                                                                                                                                                                                                                                   |                                |                         | 334       | 15              | PERMIT VISIT   |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 201801244                                                                                      | 04-11-2018 | 10          | SHED           |                   | 6,824  | 05-29-2019              | 100         | 05-29-2019 | 12X24 GARAGE ST              |                                                                 |       | 06-10-2019                                                                                                                                                                                                                                                                                                   |                                |                         | 400       | 15              | PERMIT VISIT   |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 201700273                                                                                      | 02-01-2017 | 91          | INSULATION     |                   | 1,158  |                         | 0           |            |                              |                                                                 |       | 05-29-2019                                                                                                                                                                                                                                                                                                   |                                |                         | 333       | 15              | PERMIT VISIT   |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 117                                                                                            | 05-29-1996 | MN          | Manual Note    |                   | 750    |                         |             |            | SHED                         |                                                                 |       | 03-20-2018                                                                                                                                                                                                                                                                                                   |                                |                         | 333       | 2               | MEASURED       |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 272                                                                                            | 12-01-1990 | MN          | Manual Note    |                   | 20,000 |                         |             |            | ADDN                         |                                                                 |       | 06-23-2004                                                                                                                                                                                                                                                                                                   |                                |                         | 317       | 14              | INSPECTED      |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                    |            |             |                |                   |        |                         |             |            |                              |                                                                 |       |                                                                                                                                                                                                                                                                                                              |                                |                         |           |                 |                |          |                             |               |            |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B                                                                                              | Use Co     | Description | Zone           | D                 | Fronta | Depth                   | Land Units  | Unit Price | I. Fact                      | S.A.                                                            | Ac Di | C. Fact                                                                                                                                                                                                                                                                                                      | St. Idx                        | Adj                     | Notes     | Special Pricing |                |          | Size A                      | Adj Unit Pric | Land Value |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                              | 101        | ONE FAM     | RC             |                   |        |                         | 15,375 SF   | 7.37       | 0.760                        | 3                                                               | LAND  | 1.00                                                                                                                                                                                                                                                                                                         | MF                             | 1.00                    |           |                 | 0              |          | 1.000                       | 5.6           | 86,100     |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Card Land Units                                                                          |            |             |                |                   |        |                         | 0.35        | AC         | Parcel Total Land Area: 0.35 |                                                                 |       | Total Land Value                                                                                                                                                                                                                                                                                             |                                |                         |           |                 |                |          |                             |               |            | 86,100 |  |  |  |  |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 19   | RANCH       | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE     | Bsmt Garage                     | 2           |             |
| Stories             | 1.00 | 1 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET      | Adj Base Rate                   |             | 138.70      |
| Interior Floor 2    | 3    | HARDWOOD    | RCN                             |             | 422,946     |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      |             | 1972        |
| AC Type             | 01   | NONE        | Effective Year Built            |             | 1988        |
| Bedrooms            | 4    |             | Depreciation Code               |             | AG          |
| Full Baths          | 2    |             | Remodel Rating                  |             | 03          |
| Half Baths          | 0    |             | Year Remodeled                  |             | 1990        |
| Extra Fixtures      | 0    |             | Depreciation %                  |             | 37          |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE     | External Obsol                  |             |             |
| Half Bath Style     | N    | NONE        | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE     | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             |             | 63          |
| Extra Kitchen St    | N    | NONE        | RCNLD                           |             | 266,500     |
| FBM Sqft            | 896  |             | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 2    |             | Cost to Cure Ovr                |             |             |
| WS Flues            | 0    |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR      |    |           | L   | 120   | 12.00      | 1996   | 70 | 0.00 | GD   | A   | 1.00 | 1,000      |
| 22                                                                 | WOOD DK      |    |           | L   | 80    | 15.00      | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 700        |
| 01                                                                 | SHED/MTL     |    |           | L   | 100   | 10.00      | 1995   | 50 | 0.00 | FR   | F   | 0.90 | 500        |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   |       | 0.00       | 2019   | 63 | 1.00 |      |     | 0.00 | 0          |
| 02                                                                 | SHED/FR      |    |           | L   | 288   | 12.00      | 2018   | 60 | 0.00 | AV   | A   | 1.00 | 2,100      |
| 40                                                                 | LEAN-TO      |    |           | L   | 200   | 8.00       | 2020   | 60 | 0.00 | AV   | A   | 1.00 | 1,000      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 2,240 |          | 30.59     | 68,528         |  |
| FFL                               | 1ST FLOOR   | 2,240  | 2,240 |          | 152.96    | 342,640        |  |
| OFP                               | OPEN PORCH  | 0      | 72    |          | 14.87     | 1,071          |  |
| WDK                               | WOOD DECK   | 0      | 352   |          | 30.42     | 10,707         |  |
| Ttl Gross Liv / Lease Area        |             | 2,240  | 4,904 |          |           | 422,946        |  |

