

| CURRENT OWNER                                                                              |            | TOPO                                                                                                | UTILITIES         | STRT / ROAD | LOCATION                                                            | CURRENT ASSESSMENT     |           |                                                                     |                                      |                        |           |                  |      | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                |            |            |          |   |
|--------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------|-------------------|-------------|---------------------------------------------------------------------|------------------------|-----------|---------------------------------------------------------------------|--------------------------------------|------------------------|-----------|------------------|------|-----------------------------------------------------|----------------|------------|------------|----------|---|
| NEW PATH COUNSELING LLC<br><br>264 NORTH MAIN ST #1A<br><br>EAST LONGMEADOW MA 01028       |            |                                                                                                     |                   |             |                                                                     |                        |           | Description                                                         | Code                                 | Assessed               | Assessed  |                  |      |                                                     |                |            |            |          |   |
|                                                                                            |            |                                                                                                     |                   |             |                                                                     |                        |           | COMMERC.                                                            | 343                                  | 109,900                | 109,900   |                  |      |                                                     |                |            |            |          |   |
|                                                                                            |            | SUPPLEMENTAL DATA                                                                                   |                   |             |                                                                     |                        |           |                                                                     |                                      |                        |           |                  |      |                                                     |                |            |            |          |   |
|                                                                                            |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_378897_2853728 |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                        |           |                                                                     |                                      |                        |           |                  |      |                                                     |                |            |            |          |   |
|                                                                                            |            |                                                                                                     |                   |             |                                                                     |                        |           | Total                                                               |                                      | 109,900                | 109,900   |                  |      |                                                     |                |            |            |          |   |
| RECORD OF OWNERSHIP                                                                        |            | BK-VOL/PAGE                                                                                         | SALE DATE         | Q/U         | V/I                                                                 | SALE PRICE             | VC        | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                      |                        |           |                  |      |                                                     |                |            |            |          |   |
| NEW PATH COUNSELING LLC<br>FARID ENTERPRISES LLC<br>NEERGHEEN CHABILAL<br>NEERGHEEN DAPHNE |            | 25169                                                                                               | 0587              | 09-27-2023  | Q                                                                   | I                      | 115,000   | 00                                                                  | Year                                 | Code                   | Assessed  | Year             | Code | Assessed V                                          | Year           | Code       | Assessed   |          |   |
|                                                                                            |            | 21365                                                                                               | 0363              | 09-20-2016  | U                                                                   | I                      | 58,000    | 1                                                                   | 2025                                 | 343                    | 109,900   | 2024             | 343  | 87,100                                              | 2023           | 343        | 83,800     |          |   |
|                                                                                            |            | 07193                                                                                               | 0081              | 06-13-1989  | U                                                                   | I                      | 0         | 1A                                                                  |                                      |                        |           |                  |      |                                                     |                |            |            |          |   |
|                                                                                            |            | 00000                                                                                               | 0000              |             | U                                                                   |                        | 0         |                                                                     | Total                                |                        | 109,900   | Total            |      | 87,100                                              | Total          |            | 83,800     |          |   |
| EXEMPTIONS                                                                                 |            |                                                                                                     | OTHER ASSESSMENTS |             |                                                                     |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |                                      |                        |           |                  |      |                                                     |                |            |            |          |   |
| Year                                                                                       | Code       | Description                                                                                         | Amount            | Code        | Description                                                         | Number                 | Amount    |                                                                     |                                      |                        |           |                  |      |                                                     |                |            |            | Comm Int |   |
|                                                                                            |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                      |                        |           |                  |      |                                                     |                |            |            |          |   |
|                                                                                            |            | Total                                                                                               |                   | 0.00        |                                                                     |                        |           |                                                                     | <b>APPRAISED VALUE SUMMARY</b>       |                        |           |                  |      |                                                     |                |            |            |          |   |
|                                                                                            |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     | Appraised Bldg. Value (Card) 109,900 |                        |           |                  |      |                                                     |                |            |            |          |   |
|                                                                                            |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     | Appraised Xf (B) Value (Bldg) 0      |                        |           |                  |      |                                                     |                |            |            |          |   |
|                                                                                            |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     | Appraised Ob (B) Value (Bldg) 0      |                        |           |                  |      |                                                     |                |            |            |          |   |
|                                                                                            |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     | Appraised Land Value (Bldg) 0        |                        |           |                  |      |                                                     |                |            |            |          |   |
|                                                                                            |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     | Special Land Value 0                 |                        |           |                  |      |                                                     |                |            |            |          |   |
|                                                                                            |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     | Total Appraised Parcel Value 109,900 |                        |           |                  |      |                                                     |                |            |            |          |   |
|                                                                                            |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     | Valuation Method C                   |                        |           |                  |      |                                                     |                |            |            |          |   |
|                                                                                            |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     | Total Appraised Parcel Value 109,900 |                        |           |                  |      |                                                     |                |            |            |          |   |
| BUILDING PERMIT RECORD                                                                     |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                      | VISIT / CHANGE HISTORY |           |                  |      |                                                     |                |            |            |          |   |
| Permit Id                                                                                  | Issue Date | Type                                                                                                | Description       | Amount      | Insp Date                                                           | % Comp                 | Date Comp | Comments                                                            |                                      | Date                   | Id        | Type             | Is   | Cd                                                  | Purpose/Result |            |            |          |   |
|                                                                                            |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                      | 05-14-2021             | 333       |                  |      | 14                                                  | INSPECTED      |            |            |          |   |
|                                                                                            |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                      | 01-23-2017             | 317       |                  |      | 16                                                  | FIELDREV CHG   |            |            |          |   |
|                                                                                            |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                      | 09-30-2010             | 311       |                  |      | 14                                                  | INSPECTED      |            |            |          |   |
|                                                                                            |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                      | 09-24-2010             | 311       |                  |      | 1                                                   | LEFT NOTICE    |            |            |          |   |
|                                                                                            |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                      | 05-12-2004             | 303       |                  |      | 30                                                  | NOAH           |            |            |          |   |
|                                                                                            |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                      | 04-28-1981             | 500       |                  |      | 3                                                   | MEAS+INSPCTD   |            |            |          |   |
| LAND LINE VALUATION SECTION                                                                |            |                                                                                                     |                   |             |                                                                     |                        |           |                                                                     |                                      |                        |           |                  |      |                                                     |                |            |            |          |   |
| B                                                                                          | Use Code   | Description                                                                                         | Zone              | Land Type   | Land Units                                                          | Unit Price             | Size Adj  | Site Index                                                          | Cond.                                | Nbhd.                  | Nbhd. Adj | Notes            |      | Location Adjustment                                 |                | Adj Unit P | Land Value |          |   |
| 1                                                                                          | 343        | COMM CONDO                                                                                          | CO                | SITE        | 0 SF                                                                | 0.00                   | 1.00000   |                                                                     | 1.00                                 | NO                     | 1.000     |                  |      |                                                     | 0.0000         | 0          | 0          |          |   |
| Total Card Land Units                                                                      |            |                                                                                                     |                   |             | 0 SF                                                                | Parcel Total Land Area |           |                                                                     |                                      |                        | 0.00      | Total Land Value |      |                                                     |                |            |            |          | 0 |

| CONSTRUCTION DETAIL                                                |             |     |             |            |        | CONSTRUCTION DETAIL (CONTINUED) |              |             |             |             |         |
|--------------------------------------------------------------------|-------------|-----|-------------|------------|--------|---------------------------------|--------------|-------------|-------------|-------------|---------|
| Element                                                            |             | Cd  | Description |            |        | Element                         |              | Cd          | Description |             |         |
| Style                                                              | 63          |     | CONDO-OFC   |            |        |                                 |              |             |             |             |         |
| Model                                                              | 06          |     | COM CONDO   |            |        |                                 |              |             |             |             |         |
| Grade                                                              | C+          |     | AVG. (+)    |            |        |                                 |              |             |             |             |         |
| Stories                                                            | 1.00        |     | 1 STORY     |            |        |                                 |              |             |             |             |         |
| Foundation                                                         | 1           |     | CONCRETE    |            |        | CONDO DATA                      |              |             |             |             |         |
| Interior Wall 1                                                    | 1           |     | DRYWALL     |            |        | Parcel Id                       | 6778         | C           | 0050        | Owne        |         |
| Interior Wall 2                                                    |             |     |             |            |        |                                 | EAST OFFICES |             |             | B           | 1       |
| Interior Floor 1                                                   | 4           |     | CARPET      |            |        |                                 |              |             |             | S           | 1       |
| Interior Floor 2                                                   |             |     |             |            |        | Adjust Type                     | Code         | Description |             |             | Factor% |
| Heat Fuel                                                          | 2           |     | GAS         |            |        | Unit Type C                     |              |             |             |             |         |
| Heat Type                                                          | 1           |     | FORCED H/A  |            |        | Unit Locatio                    |              |             |             |             |         |
| AC Type                                                            | 03          |     | FULL        |            |        | COST / MARKET VALUATION         |              |             |             |             |         |
| Bedrooms                                                           | 0           |     |             |            |        | Adj Base Rate                   |              |             | 172.44      |             |         |
| Full Baths                                                         | 0           |     |             |            |        | Building Value New              |              |             | 161,681     |             |         |
| Half Baths                                                         | 0           |     |             |            |        | Year Built                      |              |             | 1973        |             |         |
| Extra Fixtures                                                     | 0           |     |             |            |        | Effective Year Built            |              |             | 1993        |             |         |
| Total Rooms                                                        | 0           |     |             |            |        | Depreciation Code               |              |             | AG          |             |         |
| Bath Style                                                         |             |     |             |            |        | Remodel Rating                  |              |             |             |             |         |
| Half Baths                                                         |             |     |             |            |        | Year Remodeled                  |              |             |             |             |         |
| Num Kitchens                                                       | 0           |     |             |            |        | Depreciation %                  |              |             | 32          |             |         |
| Kitchen Style                                                      |             |     |             |            |        | Functional Obsol                |              |             |             |             |         |
| FBM Sqft                                                           |             |     |             |            |        | External Obsol                  |              |             |             |             |         |
| FBM Quality                                                        |             |     |             |            |        | Trend Factor                    |              |             | 1           |             |         |
| Fireplaces                                                         |             |     |             |            |        | Condition                       |              |             |             |             |         |
| WS Flues                                                           |             |     |             |            |        | Condition %                     |              |             |             |             |         |
| Central Vac                                                        |             |     | No          |            |        | Percent Good                    |              |             | 68          |             |         |
| Frame                                                              | 2           |     | STEEL       |            |        | Cns Sect Rcnlld                 |              |             | 109,900     |             |         |
| Bsmt Floor                                                         |             |     |             |            |        | Dep % Ovr                       |              |             |             |             |         |
| Bsmt Garage                                                        |             |     |             |            |        | Dep Ovr Comment                 |              |             |             |             |         |
| #Heat Sys                                                          | 1           |     |             |            |        | Misc Imp Ovr                    |              |             |             |             |         |
| Occupancy                                                          | 1           |     |             |            |        | Misc Imp Ovr Comment            |              |             |             |             |         |
| Int Vs Ext                                                         | S           |     |             |            |        | Cost to Cure Ovr                |              |             |             |             |         |
|                                                                    |             |     |             |            |        | Cost to Cure Ovr Comment        |              |             |             |             |         |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |             |            |        |                                 |              |             |             |             |         |
| Code                                                               | Description | L/B | Units       | Unit Price | Yr Blt | Cond. Cd                        | % Gd         | Grade       | Grade Adj.  | Appr. Value |         |
| SPR                                                                | SPRINKLER   | L   | 1           | 1.00       |        | AV                              | 60           | A           | 1.00        | 0           |         |
|                                                                    |             |     |             |            |        |                                 |              |             |             |             |         |
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|                                                                    |             |     |             |            |        |                                 |              |             |             |             |         |

FFL  
(978 sf)

