

State Use 101  
Print Date 11/19/2025 1:11:25 P

| CURRENT OWNER                                                                             |        |             |      | TOPO TYPE           |             | UTILITY    |             | STREET                                                                                                                                         |         | LOCATION   |                  | CURRENT ASSESSMENT |            |                                                                                                                                                                                                                                                                                                                                           |                  |                 |          |                                |                             |            |         |        |         |          |     |         |  |
|-------------------------------------------------------------------------------------------|--------|-------------|------|---------------------|-------------|------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|------------------|--------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------|----------|--------------------------------|-----------------------------|------------|---------|--------|---------|----------|-----|---------|--|
| SAID SALWA<br><br>22 RODERICK AV<br><br>EAST LONGMEADOW MA 01028                          |        |             |      |                     |             |            |             |                                                                                                                                                |         |            |                  | Description        |            | Code                                                                                                                                                                                                                                                                                                                                      | Appraised        |                 | Assessed |                                | 1006<br><br>EAST LONGMEADOW |            |         |        |         |          |     |         |  |
|                                                                                           |        |             |      | TOPO WET            |             | EASEMENT   |             | TRAFFIC                                                                                                                                        |         | CORNER     |                  | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                       | 331700           |                 | 331,700  |                                |                             |            |         |        |         |          |     |         |  |
|                                                                                           |        |             |      |                     |             |            |             |                                                                                                                                                |         |            |                  | RES LAND           |            | 101                                                                                                                                                                                                                                                                                                                                       | 72200            |                 | 72,200   |                                |                             |            |         |        |         |          |     |         |  |
|                                                                                           |        |             |      | DRAINAGE            |             |            |             | VIEW                                                                                                                                           |         | COMMUNITY  |                  | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                       | 600              |                 | 600      |                                |                             |            |         |        |         |          |     |         |  |
|                                                                                           |        |             |      |                     |             |            |             |                                                                                                                                                |         |            |                  |                    |            |                                                                                                                                                                                                                                                                                                                                           |                  |                 |          |                                |                             |            |         |        |         |          |     |         |  |
| GIS ID F_375648_2855305 Mailed                                                            |        |             |      | SUPPLEMENTAL DATA   |             |            |             | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 10/19/2017<br>In+Ex FY<br>Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |            |                  |                    |            | Total                                                                                                                                                                                                                                                                                                                                     |                  | 404,500         |          | 404,500                        |                             |            |         |        |         |          |     |         |  |
|                                                                                           |        |             |      | RECORD OF OWNERSHIP |             |            |             | BK-VOL/PAGE                                                                                                                                    |         | SALE DATE  |                  | Q/U V/I            |            | SALE PRICE                                                                                                                                                                                                                                                                                                                                |                  | VC              |          | PREVIOUS ASSESSMENTS (HISTORY) |                             |            |         |        |         |          |     |         |  |
| SAID SALWA<br>BAKER BRIAN D<br>CARABETTA MICHAEL<br>BOUTIN MAURICE P,<br>HEBERT EDWARD C, |        |             |      | 21910 0398          |             | 10-20-2017 |             | U I                                                                                                                                            |         | 280,000    |                  | 1V                 |            | Year                                                                                                                                                                                                                                                                                                                                      | Code             | Assessed        |          | Year                           | Code                        | Assessed   |         | Year   | Code    | Assessed |     |         |  |
|                                                                                           |        |             |      | 21558 0480          |             | 02-03-2017 |             | U V                                                                                                                                            |         | 65,000     |                  | 1V                 |            | 2025                                                                                                                                                                                                                                                                                                                                      | 101              | 310,600         |          | 2024                           |                             | 101        | 287,700 |        | 2023    |          | 101 | 267,500 |  |
|                                                                                           |        |             |      | 18883 0494          |             | 08-18-2011 |             | U V                                                                                                                                            |         | 181,500    |                  | 1V                 |            |                                                                                                                                                                                                                                                                                                                                           | 101              | 72,200          |          |                                |                             | 101        | 72,200  |        |         |          | 101 | 65,700  |  |
|                                                                                           |        |             |      | 18097 0171          |             | 11-30-2009 |             | U I                                                                                                                                            |         | 170,000    |                  | 1V                 |            |                                                                                                                                                                                                                                                                                                                                           | 101              | 600             |          |                                |                             |            |         |        |         |          |     |         |  |
|                                                                                           |        |             |      | 14349 0387          |             | 07-21-2004 |             | U V                                                                                                                                            |         | 158,000    |                  | 1                  |            | Total                                                                                                                                                                                                                                                                                                                                     | 383,400          |                 | Total    |                                | 359,900                     |            | Total   |        | 333,200 |          |     |         |  |
| EXEMPTIONS                                                                                |        |             |      | OTHER ASSESSMENTS   |             |            |             | This signature acknowledges a visit by a Data Collector or Assessor                                                                            |         |            |                  |                    |            |                                                                                                                                                                                                                                                                                                                                           |                  |                 |          |                                |                             |            |         |        |         |          |     |         |  |
| Year                                                                                      | Code   | Description |      | Amount              |             | Code       | Description |                                                                                                                                                | YEAR    | Amount     |                  | Comm Int           |            | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 331,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 600<br>Appraised Land Value (Bldg) 72,200<br>Special Land Value 0<br>Total Appraised Parcel Value 404,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 404,500 |                  |                 |          |                                |                             |            |         |        |         |          |     |         |  |
|                                                                                           |        |             |      |                     |             |            |             |                                                                                                                                                |         |            |                  |                    |            |                                                                                                                                                                                                                                                                                                                                           |                  |                 |          |                                |                             |            |         |        |         |          |     |         |  |
|                                                                                           |        |             |      |                     |             |            |             |                                                                                                                                                |         |            |                  |                    |            |                                                                                                                                                                                                                                                                                                                                           |                  |                 |          |                                |                             |            |         |        |         |          |     |         |  |
| Total                                                                                     |        |             |      |                     |             |            |             |                                                                                                                                                |         |            |                  |                    |            |                                                                                                                                                                                                                                                                                                                                           |                  |                 |          |                                |                             |            |         |        |         |          |     |         |  |
| ASSESSING NEIGHBORHOOD                                                                    |        |             |      |                     |             |            |             |                                                                                                                                                |         |            |                  |                    |            |                                                                                                                                                                                                                                                                                                                                           |                  |                 |          |                                |                             |            |         |        |         |          |     |         |  |
| Nbhd                                                                                      |        | Nbhd Name   |      | Tracing             |             |            |             | Batch                                                                                                                                          |         |            |                  |                    |            |                                                                                                                                                                                                                                                                                                                                           |                  |                 |          |                                |                             |            |         |        |         |          |     |         |  |
| 0001                                                                                      |        |             |      | 132                 |             |            |             | MF                                                                                                                                             |         |            |                  |                    |            |                                                                                                                                                                                                                                                                                                                                           |                  |                 |          |                                |                             |            |         |        |         |          |     |         |  |
| NOTES                                                                                     |        |             |      |                     |             |            |             |                                                                                                                                                |         |            |                  |                    |            |                                                                                                                                                                                                                                                                                                                                           |                  |                 |          |                                |                             |            |         |        |         |          |     |         |  |
| BUILDING PERMIT RECORD                                                                    |        |             |      |                     |             |            |             |                                                                                                                                                |         |            |                  |                    |            |                                                                                                                                                                                                                                                                                                                                           |                  |                 |          | VISIT / CHANGE HISTORY         |                             |            |         |        |         |          |     |         |  |
| Permit Id                                                                                 |        | Issue Date  |      | Type                | Description |            | Amount      | Insp Date                                                                                                                                      | % Comp  | Date Comp  | Comments         |                    | Date       | Type                                                                                                                                                                                                                                                                                                                                      | Is               | Id              | Cd       | Purpose/Result                 |                             |            |         |        |         |          |     |         |  |
| 201402388                                                                                 |        | 09-16-2014  |      | 2                   | DWELLING    |            | 140,000     | 06-26-2017                                                                                                                                     | 100     | 10-19-2017 | 1664 SF COLONIAL |                    | 03-21-2024 |                                                                                                                                                                                                                                                                                                                                           |                  | 334             | 2        | MEASURED                       |                             |            |         |        |         |          |     |         |  |
|                                                                                           |        |             |      |                     |             |            |             |                                                                                                                                                |         |            |                  |                    | 10-19-2017 |                                                                                                                                                                                                                                                                                                                                           |                  | 400             | 25       | OC VISIT                       |                             |            |         |        |         |          |     |         |  |
|                                                                                           |        |             |      |                     |             |            |             |                                                                                                                                                |         |            |                  |                    | 06-26-2017 |                                                                                                                                                                                                                                                                                                                                           |                  | 317             | 2        | MEASURED                       |                             |            |         |        |         |          |     |         |  |
|                                                                                           |        |             |      |                     |             |            |             |                                                                                                                                                |         |            |                  |                    | 06-08-2017 |                                                                                                                                                                                                                                                                                                                                           |                  | 317             | 15       | PERMIT VISIT                   |                             |            |         |        |         |          |     |         |  |
|                                                                                           |        |             |      |                     |             |            |             |                                                                                                                                                |         |            |                  |                    | 03-11-2016 |                                                                                                                                                                                                                                                                                                                                           |                  | 317             | 15       | PERMIT VISIT                   |                             |            |         |        |         |          |     |         |  |
|                                                                                           |        |             |      |                     |             |            |             |                                                                                                                                                |         |            |                  |                    | 06-19-2015 |                                                                                                                                                                                                                                                                                                                                           |                  | 317             | 15       | PERMIT VISIT                   |                             |            |         |        |         |          |     |         |  |
|                                                                                           |        |             |      |                     |             |            |             |                                                                                                                                                |         |            |                  |                    | 05-28-1980 |                                                                                                                                                                                                                                                                                                                                           |                  | 500             | 3        | MEAS+INSPCTD                   |                             |            |         |        |         |          |     |         |  |
| LAND LINE VALUATION SECTION                                                               |        |             |      |                     |             |            |             |                                                                                                                                                |         |            |                  |                    |            |                                                                                                                                                                                                                                                                                                                                           |                  |                 |          |                                |                             |            |         |        |         |          |     |         |  |
| B                                                                                         | Use Co | Description | Zone | D                   | Fronta      | Depth      | Land Units  | Unit Price                                                                                                                                     | I. Fact | S.A.       | Ac Di            | C. Fact            | St. Idx    | Adj                                                                                                                                                                                                                                                                                                                                       | Notes            | Special Pricing |          | Size A                         | Adj Unit Pric               | Land Value |         |        |         |          |     |         |  |
| 1                                                                                         | 101    | ONE FAM     | RC   |                     |             |            | 4,380 SF    | 21.69                                                                                                                                          | 0.760   | 3          | LAND             | 1.00               | MF         | 1.00                                                                                                                                                                                                                                                                                                                                      |                  |                 | 0        |                                | 1.000                       | 16.48      | 72,200  |        |         |          |     |         |  |
| Total Card Land Units                                                                     |        |             |      |                     |             |            | 0.10 AC     | Parcel Total Land Area: 0.10                                                                                                                   |         |            |                  |                    |            |                                                                                                                                                                                                                                                                                                                                           | Total Land Value |                 |          |                                |                             |            |         | 72,200 |         |          |     |         |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C+   | AVG. (+)    | Bsmt Garage                     | 0           |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   |             | 152.68      |
| Interior Floor 2    |      |             | RCN                             |             | 341,925     |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      |             | 2017        |
| AC Type             | 03   | FULL        | Effective Year Built            |             | 2022        |
| Bedrooms            | 3    |             | Depreciation Code               |             | GD          |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |             | Depreciation %                  | 3           |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 97          |             |
| Extra Kitchen St    | N    | NONE        | RCNLD                           |             | 331,700     |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            | 0    |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 80    | 12.00      | 2021   | 60 | 0.00 | AV   | A   | 1.00 | 600        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 656   |          | 37.70     | 24,733         |
| FFL                               | 1ST FLOOR   | 656    | 656   |          | 188.80    | 123,856        |
| GAR                               | GARAGE      | 0      | 273   |          | 75.38     | 20,580         |
| OFP                               | OPEN PORCH  | 0      | 95    |          | 19.87     | 1,888          |
| PAT                               | PATIO       | 0      | 108   |          | 8.74      | 944            |
| SFL                               | 2ND FLOOR   | 864    | 864   |          | 188.80    | 163,127        |
| WDK                               | WOOD DECK   | 0      | 180   |          | 37.76     | 6,797          |
| Ttl Gross Liv / Lease Area        |             | 1,520  | 2,832 |          |           | 341,925        |

