

| CURRENT OWNER                                                                                        |        |             |  | TOPO TYPE                                                                  |             | UTILITY           |        | STREET                                                          |           | LOCATION                         |           | CURRENT ASSESSMENT                                                  |                                |                  |                               |                         |          |         |                             |          |         |                |               |            |        |
|------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|-------------|-------------------|--------|-----------------------------------------------------------------|-----------|----------------------------------|-----------|---------------------------------------------------------------------|--------------------------------|------------------|-------------------------------|-------------------------|----------|---------|-----------------------------|----------|---------|----------------|---------------|------------|--------|
| GRIFFIN KAREN A<br><br>9 KINGSTON AVE<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_376226_2854593 |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                  |           | Description                                                         |                                | Code             | Appraised                     |                         | Assessed |         | 1006<br><br>EAST LONGMEADOW |          |         |                |               |            |        |
|                                                                                                      |        |             |  | TOPO WET                                                                   |             | EASEMENT          |        | TRAFFIC                                                         |           | CORNER                           |           | RESIDNTL.                                                           |                                | 101              | 160600                        |                         | 160,600  |         |                             |          |         |                |               |            |        |
|                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                  |           | RES LAND                                                            |                                | 101              | 84300                         |                         | 84,300   |         |                             |          |         |                |               |            |        |
|                                                                                                      |        |             |  | DRAINAGE                                                                   |             |                   |        | VIEW                                                            |           | COMMUNITY                        |           | RESIDNTL.                                                           |                                | 101              | 7000                          |                         | 7,000    |         |                             |          |         |                |               |            |        |
|                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                  |           |                                                                     |                                |                  |                               |                         |          |         |                             |          |         |                |               |            |        |
|                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |             |                   |        |                                                                 |           |                                  |           |                                                                     |                                |                  |                               |                         |          |         |                             |          |         |                |               |            |        |
|                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |             |                   |        | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |           |                                  |           | Total                                                               |                                | 251,900          |                               | 251,900                 |          |         |                             |          |         |                |               |            |        |
| RECORD OF OWNERSHIP                                                                                  |        |             |  | BK-VOL/PAGE                                                                |             | SALE DATE         |        | Q/U                                                             | V/I       | SALE PRICE                       |           | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                  |                               |                         |          |         |                             |          |         |                |               |            |        |
| GRIFFIN KAREN A<br>SAVARIA JOSEPHINE LIFE ESTATE,<br>SAVARIA JOSEPHINE                               |        |             |  | 14566                                                                      | 0462        | 10-18-2004        | U      | I                                                               | 163,000   |                                  | 1A        | Year                                                                | Code                           | Assessed         | Year                          | Code                    | Assessed | Year    | Code                        | Assessed |         |                |               |            |        |
|                                                                                                      |        |             |  | 08025                                                                      | 0077        | 04-24-1992        | U      | I                                                               | 1         | 2025                             |           | 101                                                                 | 145,600                        | 2024             | 101                           | 122,500                 | 2023     | 101     | 112,200                     |          |         |                |               |            |        |
|                                                                                                      |        |             |  | 03935                                                                      | 0078        | 03-20-1974        | U      | I                                                               | 0         |                                  |           | 101                                                                 | 84,300                         |                  | 101                           | 84,300                  |          | 101     | 76,700                      |          |         |                |               |            |        |
|                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                  |           | 101                                                                 | 7,000                          |                  | 101                           | 7,000                   |          | 101     | 6,200                       |          |         |                |               |            |        |
|                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                  |           | Total                                                               |                                | 236,900          |                               | Total                   |          | 213,800 |                             | Total    |         | 195,100        |               |            |        |
| EXEMPTIONS                                                                                           |        |             |  |                                                                            |             | OTHER ASSESSMENTS |        |                                                                 |           |                                  |           | This signature acknowledges a visit by a Data Collector or Assessor |                                |                  |                               |                         |          |         |                             |          |         |                |               |            |        |
| Year                                                                                                 | Code   | Description |  |                                                                            | Amount      |                   | Code   | Description                                                     |           | YEAR                             |           | Amount                                                              |                                | Comm Int         |                               |                         |          |         |                             |          |         |                |               |            |        |
|                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                  |           |                                                                     |                                |                  |                               |                         |          |         |                             |          |         |                |               |            |        |
|                                                                                                      |        |             |  | Total                                                                      |             |                   |        |                                                                 |           |                                  |           |                                                                     |                                |                  |                               | APPRAISED VALUE SUMMARY |          |         |                             |          |         |                |               |            |        |
| Nbhd                                                                                                 |        | Nbhd Name   |  |                                                                            |             |                   |        |                                                                 | Tracing   |                                  | Batch     |                                                                     |                                |                  | Appraised BLDG. Value (Card)  |                         |          |         |                             |          | 160,600 |                |               |            |        |
| 0001                                                                                                 |        |             |  |                                                                            |             |                   |        |                                                                 | 101       |                                  | MF        |                                                                     |                                |                  | Appraised Xf (B) Value (Bldg) |                         |          |         |                             |          | 0       |                |               |            |        |
| NOTES                                                                                                |        |             |  |                                                                            |             |                   |        |                                                                 |           | Appraised Ob (B) Value (Bldg)    |           |                                                                     |                                |                  |                               |                         |          |         |                             | 7,000    |         |                |               |            |        |
|                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           | Appraised Land Value (Bldg)      |           |                                                                     |                                |                  |                               |                         |          |         |                             | 84,300   |         |                |               |            |        |
|                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           | Special Land Value               |           |                                                                     |                                |                  |                               |                         |          |         |                             | 0        |         |                |               |            |        |
|                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           | Total Appraised Parcel Value     |           |                                                                     |                                |                  |                               |                         |          |         |                             | 251,900  |         |                |               |            |        |
|                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           | Valuation Method                 |           |                                                                     |                                |                  |                               |                         |          |         |                             | C        |         |                |               |            |        |
|                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           | Adjustment                       |           |                                                                     |                                |                  |                               |                         |          |         |                             |          |         |                |               |            |        |
|                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           | Net Total Appraised Parcel Value |           |                                                                     |                                |                  |                               |                         |          |         |                             | 251,900  |         |                |               |            |        |
| BUILDING PERMIT RECORD                                                                               |        |             |  |                                                                            |             |                   |        |                                                                 |           | VISIT / CHANGE HISTORY           |           |                                                                     |                                |                  |                               |                         |          |         |                             |          |         |                |               |            |        |
| Permit Id                                                                                            |        | Issue Date  |  | Type                                                                       | Description |                   | Amount |                                                                 | Insp Date | % Comp                           | Date Comp |                                                                     | Comments                       |                  | Date                          |                         | Type     |         | Is                          | Id       | Cd      | Purpose/Result |               |            |        |
|                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                  |           |                                                                     |                                |                  | 03-25-2024                    |                         |          |         |                             | 334      | 2       | MEASURED       |               |            |        |
|                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                  |           |                                                                     |                                |                  | 03-20-2018                    |                         |          |         |                             | 333      | 3       | MEAS+INSPCTD   |               |            |        |
|                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                  |           |                                                                     |                                |                  | 07-19-2006                    |                         |          |         |                             | 250      | 6       | INFO BY PHON   |               |            |        |
|                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                  |           |                                                                     |                                |                  | 04-13-2004                    |                         |          |         |                             | 250      | 22      | MAILER SENT    |               |            |        |
|                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                  |           |                                                                     |                                |                  | 04-12-2004                    |                         |          |         |                             | 311      | 2       | MEASURED       |               |            |        |
|                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                  |           |                                                                     |                                |                  | 07-10-1990                    |                         |          |         |                             | 131      | 2       | MEASURED       |               |            |        |
|                                                                                                      |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                  |           |                                                                     |                                |                  | 06-03-1980                    |                         |          |         |                             | 500      | 3       | MEAS+INSPCTD   |               |            |        |
| LAND LINE VALUATION SECTION                                                                          |        |             |  |                                                                            |             |                   |        |                                                                 |           |                                  |           |                                                                     |                                |                  |                               |                         |          |         |                             |          |         |                |               |            |        |
| B                                                                                                    | Use Co | Description |  | Zone                                                                       | D           | Fronta            | Depth  | Land Units                                                      |           | Unit Price                       | I. Fact   | S.A.                                                                | Ac Di                          | C. Fact          | St. Idx                       | Adj                     | Notes    |         | Special Pricing             |          |         | Size A         | Adj Unit Pric | Land Value |        |
| 1                                                                                                    | 101    | ONE FAM     |  | RC                                                                         |             |                   |        | 10,380                                                          |           | SF                               | 10.69     | 0.760                                                               | 3                              | LAND             | 1.00                          | MF                      | 1.00     |         |                             | 0        |         |                | 1.000         | 8.12       | 84,300 |
| Total Card Land Units                                                                                |        |             |  |                                                                            |             |                   |        | 0.24                                                            | AC        | Parcel Total Land Area: 0.24     |           |                                                                     |                                | Total Land Value |                               |                         |          |         |                             |          |         |                |               | 84,300     |        |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  |             |             |
| Grade               | C    | AVERAGE       | Bsmt Garage                     | 0           |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH    |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL       |                                 | 0           |             |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 4    | CARPET        | Adj Base Rate                   | 166.03      |             |
| Interior Floor 2    | 14   | ASPHL TILE    | RCN                             | 281,833     |             |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 5    | STEAM         | Year Built                      | 1943        |             |
| AC Type             | 01   | NONE          | Effective Year Built            | 1982        |             |
| Bedrooms            | 3    |               | Depreciation Code               | AV          |             |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 0    |               | Depreciation %                  | 43          |             |
| Total Rooms         | 5    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     | N    | NONE          | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             | 57          |             |
| Extra Kitchen St    | N    | NONE          | RCNLD                           | 160,600     |             |
| FBM Sqft            |      |               | Dep % Ovr                       |             |             |
| FBM Quality         |      |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |               | Cost to Cure Ovr                |             |             |
| WS Flues            | 0    |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi | L   | 440   | 32.00      | 1943   | 50 | 0.00 | FR   | A   | 1.00 | 7,000      |
|                                                                    |             |    |           |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 780   |          | 35.88     | 27,986         |  |
| EFB                               | ENCL PORCH  | 0      | 99    |          | 90.60     | 8,970          |  |
| FFL                               | 1ST FLOOR   | 780    | 780   |          | 179.40    | 139,930        |  |
| TQS                               | 3/4 STORY   | 585    | 780   |          | 134.55    | 104,947        |  |
| Ttl Gross Liv / Lease Area        |             | 1,365  | 2,439 |          |           | 281,833        |  |

