

|                   |  |                  |  |               |  |              |  |           |  |                                 |  |
|-------------------|--|------------------|--|---------------|--|--------------|--|-----------|--|---------------------------------|--|
| Property Location |  | 55 HOLY CROSS CR |  | Map ID        |  | 3/ 93/ 30/ / |  | Bldg Name |  | State Use 101                   |  |
| Vision ID         |  | 2655             |  | Account #     |  | 2701         |  | Bldg # 1  |  | Sec # 1 of 1                    |  |
|                   |  |                  |  | Card # 1 of 1 |  |              |  |           |  | Print Date 11/20/2025 8:31:32 A |  |

| CURRENT OWNER                                                                                                               |  | TOPO TYPE                                                                  | UTILITY  | STREET  | LOCATION  | CURRENT ASSESSMENT                                              |      |           |          | 1006<br><br>EAST LONGMEADOW |         |  |  |
|-----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------|---------|-----------|-----------------------------------------------------------------|------|-----------|----------|-----------------------------|---------|--|--|
| VIENS ARTHUR J LE<br>VIENS VIRGINIA A LE<br>55 HOLY CROSS CR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_375142_2853301 |  |                                                                            |          |         |           | Description                                                     | Code | Appraised | Assessed |                             |         |  |  |
|                                                                                                                             |  | TOPO WET                                                                   | EASEMENT | TRAFFIC | CORNER    | RESIDNTL.                                                       | 101  | 225700    | 225,700  |                             |         |  |  |
|                                                                                                                             |  |                                                                            |          |         |           | RES LAND                                                        | 101  | 84200     | 84,200   |                             |         |  |  |
|                                                                                                                             |  | DRAINAGE                                                                   |          | VIEW    | COMMUNITY | RESIDNTL.                                                       | 101  | 800       | 800      |                             |         |  |  |
|                                                                                                                             |  | SUPPLEMENTAL DATA                                                          |          |         |           |                                                                 |      |           |          |                             |         |  |  |
|                                                                                                                             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |          |         |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |           |          |                             |         |  |  |
|                                                                                                                             |  |                                                                            |          |         |           | Total                                                           |      |           |          | 310,700                     | 310,700 |  |  |

| RECORD OF OWNERSHIP                                      |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |         |          |        |         |          |      |         |          |
|----------------------------------------------------------|--|-------------|-----------|------------|-----|------------|----|--------------------------------|------|---------|----------|--------|---------|----------|------|---------|----------|
| VIENS ARTHUR J LE<br>VIENS ARTHUR J LE<br>VIENS ARTHUR J |  | 23942       | 0569      | 06-16-2021 | U   | I          | 1  | 1A                             | Year | Code    | Assessed | Year   | Code    | Assessed | Year | Code    | Assessed |
|                                                          |  | 23942       | 0566      | 06-16-2021 | U   | I          | 1  | 1A                             | 2025 | 101     | 204,700  | 2024   | 101     | 188,900  | 2023 | 101     | 173,200  |
|                                                          |  | 03544       | 0234      | 10-28-1970 | U   | I          | 0  |                                | 101  | 84,200  | 101      | 84,200 | 101     | 76,500   |      |         |          |
|                                                          |  |             |           |            |     |            |    |                                | 101  | 800     | 101      | 800    | 101     | 500      |      |         |          |
|                                                          |  |             |           |            |     |            |    | Total                          |      | 289,700 | Total    |        | 273,900 | Total    |      | 250,200 |          |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |       |        | This signature acknowledges a visit by a Data Collector or Assessor |                         |  |  |  |  |  |  |  |  |          |
|------------------------|------|-------------|--------|-------------------|-------------|-------|--------|---------------------------------------------------------------------|-------------------------|--|--|--|--|--|--|--|--|----------|
| Year                   | Code | Description | Amount | Code              | Description | YEAR  | Amount |                                                                     |                         |  |  |  |  |  |  |  |  | Comm Int |
|                        |      |             |        |                   |             |       |        |                                                                     | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |  |          |
| Total                  |      |             |        |                   |             |       |        |                                                                     |                         |  |  |  |  |  |  |  |  |          |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |       |        |                                                                     |                         |  |  |  |  |  |  |  |  |          |
| Nbhd                   |      | Nbhd Name   |        | Tracing           |             | Batch |        |                                                                     |                         |  |  |  |  |  |  |  |  |          |
| 0001                   |      |             |        | 101               |             | MF    |        |                                                                     |                         |  |  |  |  |  |  |  |  |          |

| NOTES |  |  |  |  |  |  |  |  |  |                                  |  |  |  |  |  |  |  |  |  |         |
|-------|--|--|--|--|--|--|--|--|--|----------------------------------|--|--|--|--|--|--|--|--|--|---------|
|       |  |  |  |  |  |  |  |  |  | Appraised BLDG. Value (Card)     |  |  |  |  |  |  |  |  |  | 225,700 |
|       |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg)    |  |  |  |  |  |  |  |  |  | 0       |
|       |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg)    |  |  |  |  |  |  |  |  |  | 800     |
|       |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)      |  |  |  |  |  |  |  |  |  | 84,200  |
|       |  |  |  |  |  |  |  |  |  | Special Land Value               |  |  |  |  |  |  |  |  |  | 0       |
|       |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value     |  |  |  |  |  |  |  |  |  | 310,700 |
|       |  |  |  |  |  |  |  |  |  | Valuation Method                 |  |  |  |  |  |  |  |  |  | C       |
|       |  |  |  |  |  |  |  |  |  | Adjustment                       |  |  |  |  |  |  |  |  |  |         |
|       |  |  |  |  |  |  |  |  |  | Net Total Appraised Parcel Value |  |  |  |  |  |  |  |  |  | 310,700 |

| BUILDING PERMIT RECORD |            |      |             |        |            |        |            |           |            | VISIT / CHANGE HISTORY |    |     |    |                |  |  |  |  |  |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-----------|------------|------------------------|----|-----|----|----------------|--|--|--|--|--|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments  | Date       | Type                   | Is | Id  | Cd | Purpose/Result |  |  |  |  |  |
| 201402936              | 12-11-2014 | 7    | REMODEL     | 3,500  | 03-19-2015 | 100    | 03-19-2015 | BATH, NVC | 03-18-2024 |                        |    | 334 | 2  | MEASURED       |  |  |  |  |  |
| 37                     | 02-22-2011 | 91   | INSULATION  | 975    |            |        |            | BLOWN IN  | 03-19-2015 |                        |    | 317 | 15 | PERMIT VISIT   |  |  |  |  |  |
| 134                    | 01-01-1982 | MN   | Manual Note |        |            |        |            |           | 04-23-2004 |                        |    | 318 | 14 | INSPECTED      |  |  |  |  |  |
|                        |            |      |             |        |            |        |            |           | 04-08-2004 |                        |    | 250 | 22 | MAILER SENT    |  |  |  |  |  |
|                        |            |      |             |        |            |        |            |           | 04-07-2004 |                        |    | 311 | 2  | MEASURED       |  |  |  |  |  |
|                        |            |      |             |        |            |        |            |           | 02-14-1983 |                        |    | 500 | 1  | LEFT NOTICE    |  |  |  |  |  |

| LAND LINE VALUATION SECTION |        |             |      |   |        |       |            |            |                              |      |       |         |         |      |       |                  |   |  |        |               |            |  |        |
|-----------------------------|--------|-------------|------|---|--------|-------|------------|------------|------------------------------|------|-------|---------|---------|------|-------|------------------|---|--|--------|---------------|------------|--|--------|
| B                           | Use Co | Description | Zone | D | Fronta | Depth | Land Units | Unit Price | I. Fact                      | S.A. | Ac Di | C. Fact | St. Idx | Adj  | Notes | Special Pricing  |   |  | Size A | Adj Unit Pric | Land Value |  |        |
| 1                           | 101    | ONE FAM     | RC   |   |        |       | 10,000 SF  | 11.08      | 0.760                        | 3    | LAND  | 1.00    | MF      | 1.00 |       |                  | 0 |  | 1.000  | 8.42          | 84,200     |  |        |
| Total Card Land Units       |        |             |      |   |        |       | 0.23       | AC         | Parcel Total Land Area: 0.23 |      |       |         |         |      |       | Total Land Value |   |  |        |               |            |  | 84,200 |

The diagram illustrates the layout of a rectangular area, likely a field or a plot, divided into sections. The dimensions are as follows:

- Top Section (HST EFP):** A rectangle with a width of 16 and a height of 14. It is labeled "HST EFP".
- Bottom Section (OFP):** A rectangle with a width of 16 and a height of 4. It is labeled "OFP".
- Right Section (TQS FFL BMT):** A rectangle with a width of 36 and a height of 24. It is labeled "TQS FFL BMT".

The total width of the area is 52 (16 + 36), and the total height is 28 (14 + 4). The diagram shows the relative positions and dimensions of these sections, with the "HST EFP" section at the top left, the "OFP" section at the bottom left, and the "TQS FFL BMT" section on the right.

A photograph of a brown, gabled house with a dark roof and a large front porch, surrounded by trees. The house has a prominent front porch with a dark roof and a large window. The house is surrounded by trees, and the sky is blue with some clouds.A photograph of a two-story brown house with a gabled roof and a large front porch. A silver SUV is parked on the driveway. The house is surrounded by trees and a lawn. The text "55 HOLY CROSS CIR" is overlaid in large red letters at the bottom.