

| CURRENT OWNER                                                                   |        |             |  | TOPO TYPE         |      | UTILITY           |             | STREET                                                          |      | LOCATION                     |          | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                               |                                |             |         |                     |          |                          |                 |          |      | 1006<br>EAST LONGMEADOW |        |                  |            |         |  |                               |  |
|---------------------------------------------------------------------------------|--------|-------------|--|-------------------|------|-------------------|-------------|-----------------------------------------------------------------|------|------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|---------|---------------------|----------|--------------------------|-----------------|----------|------|-------------------------|--------|------------------|------------|---------|--|-------------------------------|--|
| BECK KEVIN J<br>BECK BETSY A<br>307 PROSPECT ST<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                   |      |                   |             |                                                                 |      |                              |          | Description<br>RES LAND                                                                                                                                                                                                                                                                          |                                | Code<br>130 |         | Appraised<br>165800 |          | Assessed<br>165,800      |                 |          |      |                         |        |                  |            |         |  |                               |  |
|                                                                                 |        |             |  | TOPO WET          |      | EASEMENT          |             | TRAFFIC                                                         |      | CORNER                       |          |                                                                                                                                                                                                                                                                                                  |                                |             |         |                     |          |                          |                 |          |      |                         |        |                  |            |         |  |                               |  |
|                                                                                 |        |             |  | DRAINAGE          |      |                   |             | VIEW                                                            |      | COMMUNITY                    |          |                                                                                                                                                                                                                                                                                                  |                                |             |         |                     |          |                          |                 |          |      |                         |        |                  |            |         |  |                               |  |
|                                                                                 |        |             |  |                   |      |                   |             |                                                                 |      |                              |          |                                                                                                                                                                                                                                                                                                  |                                |             |         |                     |          |                          |                 |          |      |                         |        |                  |            |         |  |                               |  |
|                                                                                 |        |             |  | SUPPLEMENTAL DATA |      |                   |             |                                                                 |      |                              |          |                                                                                                                                                                                                                                                                                                  |                                |             |         |                     |          |                          |                 |          |      |                         |        |                  |            |         |  |                               |  |
| GIS ID F_381830_2845009                                                         |        |             |  | Mailed            |      |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |      |                              |          | Total                                                                                                                                                                                                                                                                                            |                                | 165,800     |         | 165,800             |          |                          |                 |          |      |                         |        |                  |            |         |  |                               |  |
| RECORD OF OWNERSHIP                                                             |        |             |  | BK-VOL/PAGE       |      | SALE DATE         |             | Q/U                                                             | V/I  | SALE PRICE                   |          | VC                                                                                                                                                                                                                                                                                               | PREVIOUS ASSESSMENTS (HISTORY) |             |         |                     |          |                          |                 |          |      |                         |        |                  |            |         |  |                               |  |
| BECK KEVIN J                                                                    |        |             |  | 04660             | 0354 | 09-18-1978        | U           | I                                                               | 0    |                              |          | Year                                                                                                                                                                                                                                                                                             | Code                           | Assessed    | Year    | Code                | Assessed | Year                     | Code            | Assessed |      |                         |        |                  |            |         |  |                               |  |
|                                                                                 |        |             |  |                   |      |                   |             |                                                                 |      |                              |          | 2025                                                                                                                                                                                                                                                                                             | 130                            | 165,800     | 2024    | 130                 | 165,800  | 2023                     | 130             | 153,800  |      |                         |        |                  |            |         |  |                               |  |
|                                                                                 |        |             |  |                   |      |                   |             |                                                                 |      |                              |          | Total                                                                                                                                                                                                                                                                                            |                                | 165,800     | Total   |                     | 165,800  | Total                    |                 | 153,800  |      |                         |        |                  |            |         |  |                               |  |
| EXEMPTIONS                                                                      |        |             |  |                   |      | OTHER ASSESSMENTS |             |                                                                 |      |                              |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                              |                                |             |         |                     |          |                          |                 |          |      |                         |        |                  |            |         |  |                               |  |
| Year                                                                            | Code   | Description |  | Amount            |      | Code              | Description |                                                                 | YEAR | Amount                       | Comm Int |                                                                                                                                                                                                                                                                                                  |                                |             |         |                     |          |                          |                 |          |      |                         |        |                  |            |         |  |                               |  |
|                                                                                 |        |             |  |                   |      |                   |             |                                                                 |      |                              |          |                                                                                                                                                                                                                                                                                                  |                                |             |         |                     |          |                          |                 |          |      |                         |        |                  |            |         |  |                               |  |
| Total                                                                           |        |             |  |                   |      |                   |             |                                                                 |      |                              |          |                                                                                                                                                                                                                                                                                                  |                                |             |         |                     |          |                          |                 |          |      |                         |        |                  |            |         |  |                               |  |
|                                                                                 |        |             |  |                   |      |                   |             |                                                                 |      |                              |          |                                                                                                                                                                                                                                                                                                  |                                |             |         |                     |          |                          |                 |          |      |                         |        |                  |            |         |  |                               |  |
| ASSESSING NEIGHBORHOOD                                                          |        |             |  |                   |      |                   |             |                                                                 |      |                              |          | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |                                |             |         |                     |          |                          |                 |          |      |                         |        |                  |            |         |  |                               |  |
| Nbhd                                                                            |        | Nbhd Name   |  |                   |      | Tracing           |             | Batch                                                           |      |                              |          |                                                                                                                                                                                                                                                                                                  |                                |             |         |                     |          |                          |                 |          |      |                         |        |                  |            |         |  |                               |  |
| 0001                                                                            |        |             |  |                   |      | 106               |             | MG                                                              |      |                              |          |                                                                                                                                                                                                                                                                                                  |                                |             |         |                     |          |                          |                 |          |      |                         |        |                  |            |         |  |                               |  |
| NOTES                                                                           |        |             |  |                   |      |                   |             |                                                                 |      |                              |          |                                                                                                                                                                                                                                                                                                  |                                |             |         |                     |          |                          |                 |          |      |                         |        |                  |            |         |  |                               |  |
|                                                                                 |        |             |  |                   |      |                   |             |                                                                 |      |                              |          |                                                                                                                                                                                                                                                                                                  |                                |             |         |                     |          |                          |                 |          |      |                         |        |                  |            |         |  |                               |  |
| BUILDING PERMIT RECORD                                                          |        |             |  |                   |      |                   |             |                                                                 |      |                              |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                           |                                |             |         |                     |          |                          |                 |          |      |                         |        |                  |            |         |  |                               |  |
| Permit Id                                                                       |        | Issue Date  |  | Type              |      | Description       |             | Amount                                                          |      | Insp Date                    |          | % Comp                                                                                                                                                                                                                                                                                           |                                | Date Comp   |         | Comments            |          | Date                     |                 | Type     |      | Is                      |        | Id               |            | Cd      |  | Purpose/Result                |  |
|                                                                                 |        |             |  |                   |      |                   |             |                                                                 |      |                              |          |                                                                                                                                                                                                                                                                                                  |                                |             |         |                     |          | 11-01-2013<br>09-03-1980 |                 |          |      |                         |        | 317<br>500       |            | 16<br>3 |  | FIELDREV CHG<br>MEAS+INSPECTD |  |
| LAND LINE VALUATION SECTION                                                     |        |             |  |                   |      |                   |             |                                                                 |      |                              |          |                                                                                                                                                                                                                                                                                                  |                                |             |         |                     |          |                          |                 |          |      |                         |        |                  |            |         |  |                               |  |
| B                                                                               | Use Co | Description |  | Zone              | D    | Fronta            | Depth       | Land Units                                                      |      | Unit Price                   | I. Fact  | S.A.                                                                                                                                                                                                                                                                                             | Ac Di                          | C. Fact     | St. Idx | Adj                 | Notes    |                          | Special Pricing |          |      |                         | Size A | Adj Unit Pric    | Land Value |         |  |                               |  |
| 1                                                                               | 130    | LAND        |  | RAA               |      |                   |             | 40,000                                                          | SF   | 3.12                         | 1.200    | 7                                                                                                                                                                                                                                                                                                | LAND                           | 1.00        | MG      | 1.00                |          |                          |                 | 0        | TRF1 | 0.9                     | 1.000  | 3.37             | 134,800    |         |  |                               |  |
| 1                                                                               | 130    | LAND        |  | RAA               |      |                   |             | 4.430                                                           | AC   | 7,000.00                     | 1.000    | 0                                                                                                                                                                                                                                                                                                |                                | 1.00        | MG      | 1.00                |          |                          |                 | 0        |      |                         | 1.000  | 7,000            | 31,000     |         |  |                               |  |
| Total Card Land Units                                                           |        |             |  |                   |      |                   |             | 5.35                                                            | AC   | Parcel Total Land Area: 5.35 |          |                                                                                                                                                                                                                                                                                                  |                                |             |         |                     |          |                          |                 |          |      |                         |        | Total Land Value |            |         |  | 165,800                       |  |

No Sketch